

**BID ADDENDUM**

**STATE OF CONNECTICUT**

UCHC-18 Rev. 12/04

**UNIVERSITY OF CONNECTICUT HEALTH CENTER  
PURCHASING DEPARTMENT**

**Jennifer Kelley**  
*Purchasing Services Officer*

**Administrative Services Building 1<sup>st</sup> Floor  
263 Farmington Avenue  
Farmington CT 06032**

**Bid Number:**

**4-1599**

**Bid Due Date:**

**October 13, 2006**

**860-679-2408**

Telephone Number

**Bid Addendum #1**

**DESCRIPTION: Backflow Device Testing for the University of Connecticut Health Center**

**Bidders Note:**

Please include the following response to bidders' questions in your bid specifications:

**Questions:**

- A. Is it possible to find out what the previous contractor was charging for its contract
- B. Can you provide a list of all Backflow Preventers to be tested by size, make, model number and location?

**Response:**

A:

Device Size	Testing Unit Price	Repair Unit Price
1/2"	\$27.50	\$209.84
3/4"	\$27.50	\$214.11
1"	\$27.50	\$214.11
1 1/4"	\$27.50	\$261.93
1 1/2"	\$27.50	\$261.93
2"	\$27.50	\$261.93
3"	\$27.50	\$526.19
4"	\$27.50	\$546.18
6"	\$27.50	\$695.87

B: Please see attached list of devices. There may be a small number of additional devices to be tested at the 16 Munson Road, Farmington location and at the Medical Arts & Research Building on the Main Campus. These will be priced the same as similar devices on the list.

**All other terms and conditions remain unchanged.**

This Addendum must be *Signed & Returned* with your bid.

\_\_\_\_\_  
Authorized Signature of Bidder

\_\_\_\_\_  
Company Name

Approved \_\_\_\_\_

Jennifer K. Kelley  
Purchasing Services Officer  
(Original Signature on file in UCHC Purchasing Department)

Dated Issued: October 4, 2006

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
1	C-SUB BASEMENT	HOT WATER HEATER 1&2		100	909	155780	3.00
2	C-SUB BASEMENT	HOT WATER HEATER 1&2 BYPASS		101	909 MIQT	330358	2.00
3	C-SUB BASEMENT	ORAL SUCTION UNIT		102	909MIQT	33226	1.25
4	L- PENTHOUSE	BEHIND BL - 23		103	909 QT	466731	0.75
5	L- PENTHOUSE SEC.1	COPMRESSOR		104	909 QT	465690	0.75
6	L- PENTHOUSE SEC. 1	CHILLER		105	909 QT	465716	0.75
7	C-PENTHOUSE SEC. 1	HWH		106	909	153340	3.00
8	L- PENTHOUSE SEC. 1	HWH BYPASS		107	909	331627	2.00
9	L- PENTHOUSE	TANK MAKE UP WATER ACROSS FROMSNET		108	909 QT	465698	0.75
10	L- PENTHOUSE	FAST FILL TANK ACROSS FROM SNET		109	909 MIQT	332916	1.50
11	L- PENTHOUSE SEC. 2	HWH #2		110	909	155053	3.00
12	L- PENTHOUSE SEC.2	HWH # 2 BYPASS		111	909	331825	2.00
13	L- PENTHOUSE SEC.2	HWH # 3		112	909	155052	3.00
14	L- PENTHOUSE SEC.2	HWH # 3 BYPASS		113	909	327456	2.00
15	L- PENTHOUSE SEC. 2	CHILLER		114	009 QT	99197	0.50
16	L- PENTHOUSE SEC.2	WATER CHILLER 1 OF 2		115	009 QT	99132	0.50
17	L- PENTHOUSE SEC.2	BLAZER TOWER # 8		116	909 QT	465700	0.75
18	L- PENTHOUSE SEC.2	BLAZER TOWER # 7		117	909 QT	460189	0.75
19	L- PENTHOUSE SEC. 3	BEHIND TANK 4 HWH		118	009 QT	99146	0.50
20	L- PENTHOUSE SEC. 2	ACROSS FROM CLEAVER BROOKS ROOM		119	009	99115	0.50
21	L- PENTHOUSE	HWH # 4 BYPASS		120	909	332239	2.00
22	L- PENTHOUSE	HWH # 4		121	909	154843	3.00
23	L- PENTHOUSE SEC. 2	HW FEED TO CLEAVER BROOKS ROOM		122	909 QT	468136	0.75
24	L- PENTHOUSE SEC. 3	NEXT TO BAC TOWERS		123	909	465709	0.75
25	H-PENTHOUSE	NEAR AIR STATION # 2		124	909	465682	0.75
26	H-PENTHOUSE	RIGHT OF EXH 63 NEXT TO EYEWASH		125	909	466354	0.75
27	H-PENTHOUSE	FRONT SIDE OF BL 47		126	909	466304	0.75
28	H-PENTHOUSE	BLOWER 70		127	909	465686	0.75
29	H-PENTHOUSE	NEXT TO BL 46		128	909	466355	0.75
30	H-PENTHOUSE	BL 48 HUMIDIFICATION		129	909	465695	0.75
31	L-7097A			130	009	96589	0.50
32	H-M028			131	009	86274	0.50
33	A-M048			132	909	464571	0.75
34	A-M048			133	009	86252	0.75
35	A-M048			134	009	94715	0.50
36	A-M048			135	009	99210	0.50
37	L-7031A			136	009	99167	0.50
38	L-7031A			137	009	95110	0.50
39	L- PENTHOUSE	PERCHLORIC HOOD SCRUBBERS		140	909	465683	0.75
40	L- PENTHOUSE SEC. 3			141	009	99206	0.50
41	L- PENTHOUSE SEC. 3			142	909	466364	0.75
42	L- PENTHOUSE	R.O. SYSTEM		143	909	337182	1.50
43	L- PENTHOUSE SEC. 2	CLEAVER BROOKS ROOM MAKE UP WATER		144	909	466295	0.75
44	H-PENTHOUSE	HWH BYPASS		145	909	330360	2.00
45	H-PENTHOUSE	HWH		146	909	191952	4.00
46	H-SUB BASEMENT	BL 42		147	909	465708	0.75
47	C-SUBBASEMENT	COLUMN NEXT TO BL 57		148	909	465691	0.75
48	C-SUBBASEMENT	COLUMN NEXT TO EXH 87		149	909	466357	0.75
49	C-PENTHOUSE	EXH 88		150	909	464572	0.75
50	C-PENTHOUSE	LAB AIR		151	009	86260	0.50
51	C-PENTHOUSE	LAB AIR		152	009	79046	0.50
52	L-4088	HOT WATER ABOVE HOOD		153	009	78000	0.50
53	L-4088	COLD WATER ABOVE HOOD		154	009	96604	0.50
54	H- 7TH FLOOR	SOILED UTILITY ROOM		155	009	99118	0.50
55	H - 6TH FLOOR	SOILED UTILITY ROOM		156	009	99209	0.50
56	H - 5TH FLOOR	SOILED UTILITY ROOM		157	009	99188	0.50
57	H - 4TH FLOOR	SOILED UTILITY ROOM		158	009	99136	0.50
58	H - 3RD FLOOR	SOILED UTILITY ROOM		159	009	96613	0.50
59	H - 2ND FLOOR	SOILED UTILITY ROOM		160	009	96618	0.50
60	H - 1ST FLOOR	SOILED UTILITY ROOM		161	009	96608	0.50
61	L-B003			162	009	99155	0.50
62	B-3007			163	009	96576	0.50
63	B-2010			164	009	95116	0.50
64	B-4008			165	009	105746	0.50
65	B-5006			166	009	105736	0.50
66	L-B005			167	009	94637	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
67	L-B002			168	009	105899	0.50
68	L-5093	BELOW CEILING HOOD WALL		169	009	105729	0.50
69	L-5093	HOT WATER - CENTER ISLAND		170	009	105759	0.50
70	L-5093	COLD WATER - CENTER ISLAND		171	009	105775	0.50
71	B-5008	COLD WATER		172	009	105751	0.50
72	B-6010	COLD WATER		173	009	105910	0.50
73	B-6007	COLD WATER		174	009	105728	0.50
74	B-1007	COLD WATER		175	009	94608	0.50
75	B-4009	COLD WATER		176	009	95122	0.50
76	L-5096	HOT		177	009	94606	0.50
77	L-5096	COLD		178	009	99212	0.50
78	B-4011	COLD WATER		179	009	105752	0.50
79	B-4006	COLD WATER		180	009	105783	0.50
80	B-3011	COLD WATER		181	009	105797	0.50
81	B-3008	COLD WATER		182	009	105723	0.50
82	B-3010	COLD WATER		183	009	105750	0.50
83	L-5081	COLD WATER		184	009	105787	0.50
84	L-5081	HOT WATER		185	009	105773	0.50
85	B-4010	COLD WATER		186	009	105758	0.50
86	L-2085A			187	009	105918	0.50
87	L-2085	COLD WATER		188	009	105961	0.50
88	L-2085	HOT WATER		189	009	105799	0.50
89	L-2092	HOT IN CEILING ABOVE SMALL SINK		190	909	466362	0.75
90	L-2092	COLD IN CEILING ABOVE SMALL SINK		191	909	465715	0.75
91	L-2087	RIGHT SIDE WALL		192	009	105903	0.50
92	L-2092	COLD WATER RIGHT SIDE WALL		193	009	105794	0.50
93	L-2092	HOT WATER RIGHT SIDE WALL		194	009	105767	0.50
94	L-2087A	ON WALL SMALL OFFICE		195	009	105931	0.50
95	L-2087	COLD WATER		196	009	105740	0.50
96	L-2087	HOT WATER		197	009	105780	0.50
97	L-7007	HOT WATER HOOD WALL		198	009	105747	0.50
98	L-7007	COLD WATER HOOD WALL		199	009	105754	0.50
99	L-4091	COLD WATER		231	009	105772	0.50
100	L-4091	HOT WATER POTABLE WALL		232	009	105698	0.50
101	L-1091	COLD WATER LEFT WALL		233	009	105959	0.50
102	L-4091	HOOD WALL (ALSO L-4097 SOUTH WALL)		234	009	105928	0.50
103	L-5074			235	009	105902	0.50
104	L-5074	LEFT WALL		236	009	105913	0.50
105	L-5074	COLD WATER (POTABLE WALL)		237	009	105656	0.50
106	L-3031A			239	009	105777	0.50
106	L-5074	HOT WATER (POTABLE WALL)		238	009	105907	0.50
107	L-3031A	GLASS WASHER		240	909	474389	0.75
108	L-3051A	AUTOCLAVE		241	009	105933	0.50
109	L-6087A	BOTTLE WASHER		242	909	474391	0.75
110	L-6087A	AUTOCLAVE		243	009	105904	0.50
111	L-1031A	BOTTLE WASHER		244	909	474388	0.75
112	L-1031A	AUTOCLAVE		245	009	105943	0.50
113	L-1031A	AUTOCLAVE		246	009	105932	0.50
114	L-7031A	BOTTLE WASHER		247	909	474396	0.75
115	L-2031C	ELECTRIC STEAM BOILER		248	009	105939	0.50
116	L-2031C	AUTOCLAVE		249	909	465702	0.75
117	L-2031C			250	909	466741	0.75
118	L-5021A			251	009	105769	0.50
119	L-5021A			252	009	105779	0.50
120	L-5021A			253	909	466305	0.75
121	L-4018A			254	009	105781	0.50
122	L-4018A			255	009	105768	0.50
123	L-4018A			256	909	466344	0.75
124	L-5079A			257	009	105935	0.50
125	L-5079A			258	009	105946	0.50
126	L-5079A			259	909	466358	0.75
127	L-7097A			260	909	474413	0.75
128	C-2104	DIRTY UTILITY RM NEXT TO C2096		261	009	106170	0.50
129	B-3006			262	009	106172	0.50
130	B-1011			263	009	105940	0.50
131	L-2019A			264	009	105595	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
132	L-2019A			265	909	474416	0.75
133	L-3082A			266	909	474214	0.75
134	L-2019A	AUTOCLAVE		267	009	105936	0.50
135	L-3082A			268	009	106268	0.50
136	L-3082A			269	009	106175	0.50
137	L-3082A	COLD WATER PROTECTS L-3081		270	009	105937	0.50
138	L-3082	HOT WATER PROTECTS L-3081		271	009	105952	0.50
139	B-1010			272	009	105929	0.50
140	B-2007			273	009	105753	0.50
141	A-M0274	AUTOCLAVE		274	009	106173	0.50
142	A-M0274	AUTOCLAVE		275	009	106264	0.50
143	A-M0274	GLASS WASHER		276	909	474439	0.75
144	D-1000	BOILER ROOM		226	909	01572	1.25
144	L-1079A	AUTOCLAVE		277	009	106269	0.50
145	E-1000	BOILER ROOM MAKE UP WATER BOILERS			009	07951	3.00
145	L-1079A	AUTOCLAVE		278	009	106153	0.50
146	A-SUB BASEMENT	DOMESTIC WATER BYPASS			009	05129	3.00
146	C-AMTU	SOILED LINEN RM IN CEILING		219	009	105332	0.50
146	L-1079A	GLASS WASHER		279	909	474222	0.75
147	C-AMTU	FEEDS FISH TANK		221	009	106476	0.50
147	C-2036	BEHIND AUTOCLAVES		280	909	474011	0.75
148	H-M049	OVER SINK			009	110665	0.50
149	L-4038	COLD WATER		282	009	105927	0.50
149	K-SUB BASEMENT	TAF SUBBASEMENT WATER TO LABS			009	112129	2.00
150	E-7053	HOT WATER TO 7053 & 7052 IN CEILING		514	009	136368	0.75
150	L-4038	HOT WATER		283	009	105792	0.50
151	E-1009	COLD WATER IN CEILING		074	009	136369	0.75
151	L-4015	HOT WATER		284	009	105955	0.50
152	E-4053	COLD WATER TO 4052 & 4053 IN CEILING		260	009	136371	0.75
152	L-4015	COLD WATER		285	009	99173	0.50
153	E-7009	COLD WATER IN CEILING		586	009	136372	0.75
154	E-2009	HOT WATER IN CEILING		159	009	136374	0.75
155	E-1030	COLD WATER TO 1029 & 1030 IN CEILING		067	009	136376	0.75
156	E-6009	HOT WATER IN CEILING		504	009	136379	0.75
157	E-6053	COLD WATER TO 6052 & 6053 IN CEILING		433	009	136382	0.75
158	E-6030	COLD WATER TO 6029 & 6030 IN CEILING		466	009	136385	0.75
159	E-1038	COLD WATER TO 1037 & 1038 IN CEILING			009	136388	0.75
160	E-HUM5 & K-SB				009	136389	0.75
161	E-7038	COLD WATER TO 7037 & 7038 IN CEILING		537	009	136390	0.75
162	E-PENTHOUSE	ALONGSIDE ELEVATORS			009	136397	0.75
163	E-7023	DOORWAY		565	009	136400	0.75
164	E-PENTHOUSE	OPPISITE ELEVATOR ON BACK SIDE		626	009	136401	0.75
165	E-7009	HOT WATER TO AUTOCLAVE, SINK ETC.		585	009	136409	0.75
166	E-7053	COLD WATER TO 7052 & 7053		515	009	136411	0.75
167	K-SUB BASEMENT	FEEDS HUMIDIFIER SOUTH WALL		642	009	136413	0.75
168	E-7014	HOT WATER TO ROOMS 7013 & 7014		573	009	136420	0.75
169	E-PENTHOUSE	OPPISITE ELEVATOR IN CEILING			009	136421	0.75
170	E-6014	COLD WATER TO ROOMS 6013 & 6014		490	009	136422	0.75
171	E-3030	COLD WATER TO ROOMS 3029 & 3030		180	009	136423	0.75
172	E-4014	COLD WATER TO ROOMS 4013 & 4014		276	009	136424	0.75
173	K-SUB BASEMENT	FEEDS HUMIDIFIER WEST END			009	136426	0.75
174	E-6009	COLD WATER		503	009	136433	0.75
175	E-5038	COLD WATER TO ROOMS 5037 & 5038		372	009	136619	0.75
176	E-4038	COLD WATER TO ROOMS 4037 & 4038		302	009	136621	0.75
177	E-4030	COLD WATER TO ROOMS 4029 & 4030		314	009	136622	0.75
178	E-3014	HALLWAY IN CEILING		223	009	136625	0.75
179	E-4009	HOT WATER TO ROOM 4009		328	009	136626	0.75
180	E-5030	COLD WATER TO ROOMS 5029 & 5030		383	009	136628	0.75
181	E-5009	COLD WATER TO ROOM 5009		416	009	136630	0.75
182	E-3038	COLD WATER TOROOMS 3037 & 3038		188	009	136631	0.75
183	E-SECOND FLOOR	DARK ROOM IN CEILING		165	009	136632	0.75
184	E-5009	HOT WATER TO ROOM 5009		417	009	136633	0.75
185	E-3009	COLD WATER TO ROOM 3009		248	009	136634	0.75
186	E-2009	COLD WATER TO ROOM 2009		158	009	136635	0.75
187	E-2053	COLD WATER TO ROOMS 2052 & 2053		148	009	136637	0.75
188	E-SECOND FLOOR	COLD WATER TO DARK ROOM		164	009	136644	0.75

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
189	E-5014	COLD WATER TO ROOMS 5013 & 5014		406	009	136648	0.75
190	E-FOURTH FLOOR	DARK ROOM HOT WATER IN CEILING		336	009	136654	0.75
191	E-FOURTH FLOOR	DARK ROOM COLD WATER IN CEILING		335	009	136663	0.75
192	E-3053	COLD WATER TO ROOMS 3052 & 3053		241	009	136682	0.50
193	E-3009	HOT WATER IN CEILING		249	009	136684	0.75
194	E-4009	COLD WATER IN CEILING		329	009	136699	0.75
195	E-7014	COLD WATER TO ROOMS 7013 & 7014		567	009	136747	0.75
196	E-1009	HOT WATER TO ROOM 1009		073	009	136757	0.75
197	E-1014	COLD WATER TO ROOMS 1013 & 1014		no tag	009	136767	0.75
198	E-7030	COLD WATER TO ROOMS 7029 & 7030		548	009	136770	0.75
199	E-2014	COLD WATER TO ROOMS 2013 & 2014		132	009	136776	0.75
200	E-2038	COLD WATER TO ROOMS 2037 & 2038		103	009	136794	0.75
201	E-1053	COLD WATER TO ROOMS 1052 & 1053		003	009	136802	0.75
202	E-2030	COLD WATER IN ROOMS 2029 & 2030		090	009	136803	0.75
203	E-6038	COLD WATER IN ROOMS 6037 & 6038		454	009	136806	0.75
204	E-5053	COLD WATER TO ROOMS 5052 & 5053		352	009	136808	0.75
205	E-1038	OUTSIDE ROOM IN HALLWAY			009	13688	0.75
206	E-PENTHOUSE	ALONGSIDE AHU-3			009	13688	0.75
207	C-BASEMENT	RMW ROOM			909	144216	3.00
208	C-BASEMENT	ROOM CB009 (CONTAINMENT)			909	144217	3.00
209	E-SUB BASEMENT	MECHANICAL ROOM SOUTH WALL			909	153549	3.00
210	K-SUB BASEMENT	MECHANICAL ROOM SOUTH WALL			909	153818	3.00
211	L- PENTHOUSE	BY CLEAVER BROOKS ROOM			909	154843	3.00
212	C-SUB BASEMENT	ACROSS FROM BL# 51			909	155780	3.00
213	C-SUB BASEMENT	COOLING FOR DENTAL COMPRESSOR		B-214	909	166618	1.50
214	J-WAREHOUSE	SUPPLY BUILDING EAST WALL			909	174189	4.00
215	7	MACHINE ROOM			909	177537	2.00
216	3	JANITOR CLOSET 1002A		223	909	182666	2.00
217	4	JANITOR CLOSET		228	909	182673	2.00
218	D-1000	BOILER ROOM			909	221917	1.00
219	1	WOMANS ROOM		224	909	237442	2.00
220	D-1000	BOILER ROOM FIRE SYSTEM			909	242678	6.00
221	A-BASEMENT	EAST END CHILLER ROOM			909	242811	6.00
222	27	WHITE ROOM FIRST FLOOR		222	909	247130	1.50
223	C-BASEMENT	RMW ROOM C-B002			909	248299	6.00
224	C-BASEMENT	CB009 NEAR CCS SWITCH GEAR ROOM			909	248304	6.00
225	A-SUB BASEMENT	WEST STAIRWELL			909	249638	6.00
226	E-SUB BASEMENT	MECHANICAL ROOM SOUTH WALL			909	251683	6.00
227	L- PENTHOUSE	CLEAVER BROOKS ROOM WEST WALL			909	273887	1.25
228	A-BASEMENT	CHILLER ROOM SOUTHEAST CORNER			909	284032	1.50
229	2	ROOM 21005A D.I. WATER ROOM			009	29714	2.00
230	E-SUB BASEMENT	HOT WATER TO R.O. SYSTEM			009	30039	1.50
231	1	BOILER ROOM NORTH WALL		225	909	305152	1.00
232	H-PENTHOUSE	CHILLED WATER MAKEUP AT PUMPS			909	306425	0.75
233	C-SUB BASEMENT	ORAL SUCTION UNIT			909	332267	1.25
234	H-M047	WEST WALL			909	350958	1.00
235	H-PENTHOUSE	MAKEUP TO CHILLED WATER SYSTEM		208	909	396872	0.75
236	L- PENTHOUSE	EXHAUSTER # 54 & 56 WASH DOWN SYSTEM			909	460186	0.75
237	L- PENTHOUSE	EXHAUSTER # 54 & 56 WASH DOWN SYSTEM			909	466367	0.75
238	E-5038	HOT WATER TO ROOMS 5037 & 5038		371	009	82960	0.50
239	E-6045	HOT WATER TO ROOM 6048		444	009	82969	0.50
240	E-1027	HOT WATER TO ROOM 1025		042	009	82994	0.50
241	E-2014	HOT WATER TO ROOMS 2013 & 2014		133	009	82998	0.50
242	E-3027	HOT WATER TO ROOM 3025		201	009	83004	0.50
243	E-SIXTH FLOOR	DARK ROOM		508	009	83005	0.50
244	E-5023	ABOVE DOOR AT ENTRANCE		399	009	83008	0.50
245	E-6027	HALLWAY IN FRONT OF 6027 IN CEILING		477	009	83009	0.50
246	E-5027	HALLWAY IN FRONT OF 5027 IN CEILING		395	009	83011	0.50
247	E-6027	HALLWAY IN FRONT OF 6027 IN CEILING		476	009	83014	0.50
248	E-4038	HALLWAY IN FRONT OF 4038 IN CEILING		303	009	83015	0.50
249	E-2022	ABOVE DOOR AT ENTRANCE		124	009	83020	0.50
250	E-6053	HALLWAY IN FRONT OF 6053 IN CEILING		432	009	83022	0.50
251	E-5053	HALLWAY IN FRONT OF 5053 IN CEILING		351	009	83023	0.50
252	E-3030	HALLWAY IN FRONT OF 3030 IN CEILING			009	883025	0.50
253	E-3027	HALLWAY IN FRONT OF 3027 IN CEILING		200	009	83026	0.50
254	E-2045	ABOVE DOOR AT ENTRANCE		400	009	83027	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
255	E-4053	HALLWAY IN FRONT OF 4053 IN CEILING		261	009	83028	0.50
256	E-2022	ABOVE DOOR AT ENTRANCE		123	009	83030	0.50
257	E-2045	HALLWAY IN FRONT OF 2045 IN CEILING		113	009	83032	0.50
258	E-2027	HALLWAY IN FRONT OF 2027 IN CEILING		116	009	83033	0.50
259	E-7027	HALLWAY IN FRONT OF 7027 IN CEILING		559	009	83034	0.50
260	E-5030	HALLWAY IN FRONT OF 5030 IN CEILING		384	009	83036	0.50
261	E-2038	HALLWAY IN FRONT OF 2038 IN CEILING		104	009	83037	0.50
262	E-7045	HALLWAY IN FRONT OF 7045 IN CEILING		525	009	83039	0.50
263	E-3053	HALLWAY IN FRONT OF 3053 IN CEILING		240	009	83040	0.50
264	E-7027	HALLWAY IN FRONT OF 7027 IN CEILING		560	009	83041	0.50
265	E-2027	HALLWAY IN FRONT OF 2027 IN CEILING		115	009	83042	0.50
266	E-1027	HALLWAY IN FRONT OF 1027 IN CEILING		043	009	83043	0.50
267	E-6038	HALLWAY IN FRONT OF 6038 IN CEILING		453	009	83044	0.50
268	E-4030	HALLWAY IN FRONT OF 4030 IN CEILING		313	009	83045	0.50
269	E-1038	HALLWAY IN FRONT OF 1038 IN CEILING		050	009	83048	0.50
270	E-1030	HALLWAY IN FRONT OF 1030 IN CEILING		066	009	83049	0.50
271	E-3038	HALLWAY IN FRONT OF 3038 IN CEILING		189	009	83050	0.50
272	E-6030	HALLWAY IN FRONT OF 6030 IN CEILING		465	009	83051	0.50
273	E-4027	HALLWAY IN FRONT OF 4027 IN CEILING		298	009	83052	0.50
274	E-6045	HALLWAY IN FRONT OF 6045 IN CEILING		445	009	83053	0.50
275	E-1053	HALLWAY IN FRONT OF 1053 IN CEILING		002	009	83055	0.50
277	E-2045	ABOVE DOOR AT ENTRANCE		114	009	83057	0.50
278	E-1045	HALLWAY IN FRONT OF 1045 IN CEILING		037	009	83058	0.50
279	E-3045	HALLWAY IN FRONT OF 3045 IN CEILING		208	009	83059	0.50
280	E-1045	HALLWAY IN FRONT OF 1045 IN CEILING		036	009	83060	0.50
281	E-7045	HALLWAY IN FRONT OF 7045 IN CEILING		526	009	83061	0.50
282	E-5045	HALLWAY IN FRONT OF 5045 IN CEILING		362	009	83062	0.50
283	E-7038	HALLWAY IN FRONT OF 7038 IN CEILING		536	009	83063	0.50
284	E-5045	HALLWAY IN FRONT OF 5045 IN CEILING		361	009	83064	0.50
285	E-4014	HALLWAY IN FRONT OF 4014 IN CEILING		277	009	83065	0.50
286	E-4045	HALLWAY IN FRONT OF 4045 IN CEILING		296	009	83066	0.50
287	E-6014	HALLWAY IN FRONT OF 6014 IN CEILING		489	009	83067	0.50
288	E-5027	HALLWAY IN FRONT OF 5027 IN CEILING		393	009	83068	0.50
289	E-SIXTH FLOOR	DARKROOM IN CEILING		507	009	83070	0.50
290	E-7030	HALLWAY IN FRONT OF 7030 IN CEILING		547	009	83071	0.50
291	E-2030	HALLWAY IN FRONT OF 2030 IN CEILING		091	009	83073	0.50
292	E-5014	HALLWAY IN FRONT OF 5014 IN CEILING		407	009	83074	0.50
293	E-4023	ABOVE DOOR AT ENTRANCE		287	009	83076	0.50
294	E-4027	HALLWAY IN FRONT OF 4027 IN CEILING		299	009	83077	0.50
295	E-4045	HALLWAY IN FRONT OF 4045 IN CEILING		295	009	83078	0.50
296	E-1014	HALLWAY IN FRONT OF 1014 IN CEILING		014	009	83079	0.50
297	E-3045	HALLWAY IN FRONT OF 3045 IN CEILING		207	009	83080	0.50
298	E-3014	HALLWAY IN FRONT OF 3014 IN CEILING		222	009	83081	0.50
299	E-2053	HALLWAY IN FRONT OF 2053 IN CEILING		149	009	83082	0.50
300	C-MAIN FLOOR	AMTU SOILED LINEN ROOM SLOP SINK		218	009	85885	1.00
301	C-2036	AUTOCLAVE		281	009	97705	0.50
302	L- PENTHOUSE	ACROSS FROM CLEAVER BROOKS ROOM			009	95115	0.50
303	L-4015	COLD WATER		286	009	106179	0.50
304	L-4015	HOT WATER		287	009	106176	0.50
305	L-4090	COLD WATER		288	009	105949	0.50
306	L-4090	HOT WATER		289	009	105770	0.50
307	L-7004	COLD WATER		290	009	105942	0.50
308	L-7004	HOT WATER		291	009	106178	0.50
309	L-7004	COLD WATER		292	009	106174	0.50
310	L-7004	HOT WATER		293	009	106185	0.50
311	L-7007	HOT WATER		297	009	105744	0.50
312	L-7007	COLD WATER		298	009	105762	0.50
313	L-7012			299	009	106183	0.50
314	L-7012	HOT WATER		300	009	106169	0.50
315	L-71012	COLD WATER		301	009	105023	0.50
316	L-7008	COLD WATER		302	009	99145	0.50
317	L-7008	HOT WATER		303	009	105941	0.50
318	L-7008	COLD WATER		304	009	106177	0.50
319	L-7008	HOT WATER		305	009	105024	0.50
320	L-7011	COLD WATER		306	009	106182	0.50
321	L-7011	COLD WATER		307	009	106267	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
322	L-7011	HOT WATER		308	009	105789	0.50
323	L-7013	COLD WATER		309	009	105774	0.50
324	L-7013	HOT WATER		310	009	106171	0.50
325	L-7019	COLD WATER		311	009	105690	0.50
326	L-7019	HOT WATER		312	009	105930	0.50
327	L-7019	COLD WATER		313	009	106265	0.50
328	L-7021	COLD WATER		314	009	105917	0.50
329	L-7021	HOT WATER		315	009	105796	0.50
330	L-7020	COLD WATER		316	009	106166	0.50
331	L-7031	COLD WATER		317	009	105938	0.50
332	L-7031	HOT WATER		318	009	105925	0.50
333	L-5078	COLD WATER		319	009	105950	0.50
334	L-5078	HOT WATER		320	009	105916	0.50
335	L-5086	COLD WATER		321	009	105923	0.50
336	H-PENTHOUSE	ABOVE SURGAL VACUUM PUMPS		B-211	909	166606	1.50
337	C-BASEMENT	HEAT EXCHANGER		B-216	909	166625	1.50
338	C-BASEMENT	HEAT EXCHANGER		B-215	909	166609	1.50
339	H-PENTHOUSE	HOT WATER HEATERS		B-210	909	166608	1.50
340	H-PENTHOUSE	HOS HOT WATER HEATER		B-209	909	166613	1.50
341	H-PENTHOUSE	NEAR LOW PRESSURE STEAM GENERATOR		6	009	01293	1.25
342	I-DOWLING SOUTH	MACHINE ROOM		228	009	25702	0.75
343	5	BEHIND AUTOCLAVE			975XL	24178	0.50
344	I-DOWLING SOUTH	MACHINE ROOM ABOVE WATER HEATER		229	009	23335	0.75
346	4	MACHINE ROOM			009	45730	1.25
348	A-SUB BASEMENT	FIRE PUMP			909	622566	8.00
349	A-SUB BASEMENT	CHILLER ROOM FIRE PUMP			909	242979	6.00
350	L-SUB BASEMENT 003	FIRE LINE			909	242886	6.00
351	I-DOWLING SOUTH	LOWER SHOP OFFICE			909	248037	6.00
352	20	G023 FIRE SYSTEM		FEBCO	825	4780	6.00
353	G-DOWLING NORTH	G1E1 MACHINE ROOM FIRE LINE			009	14595	3.00
354	G-DOWLING NORTH	C1E1 MACHINE ROOM FIRE LINE			909	249303	6.00
355	I-DOWLING SOUTH	MECH ROOM FOR COOLING TOWER		229	009	25111	0.75
356	L- PENTHOUSE	NEAR FLASH TANK FOR CLEAVER BROOKS		206-B	825Y	AH1389	1.25
357	L- PENTHOUSE	HEAT EXCHANGER DHW SECT 3		B-207	909	166610	1.50
358	L- PENTHOUSE	SECT 2 BEHIND RO WATER SYSTEM		B-204	909	166621	1.50
359	L- PENTHOUSE	SECT 2 HEAT EXCHANGER		B-203	909	179291	2.00
360	L- PENTHOUSE	SECT 2 HEAT EXCHANGER - HOT WATER HTR		B-202	909	179286	2.00
361	L- PENTHOUSE	SECT 1 FULTON BOILER		201-B	909	284602	1.00
362	L- PENTHOUSE	SECT 1 ABOVE HOT WATER HEATER		B-200	909	166612	1.50
363	E-3030	ABOVE DOOR AT ENTRANCE		181	009	83025	0.50
364	E-4023	ABOVE DOOR AT ENTRANCE		286	009	83000	0.50
365	E-7023	ABOVE DOOR AT ENTRANCE		566	009	83072	0.50
366	E-6023	ABOVE DOOR AT ENTRANCE		483	009	83075	0.50
367	E-6023	ABOVE DOOR AT ENTRANCE		482	009	83002	0.50
369	A-SUB BASEMENT	CHILLER ROOM NEXT TO CAGE			009	60053	1.00
370	E-BASEMENT	HALLWAY 20' FROM ELEV ON RIGHT		621	009	83029	0.50
371	E-PENTHOUSE	ALONG SIDE AHU-3		627	009	136399	0.75
372	E-1023	OUTSIDE ROOM IN HALLWAY		030	009	83046	0.50
373	E-1023	OUTSIDE ROOM IN HALLWAY		031	009	83038	0.50
374	L-7003	COLD WATER CUP SINK		296	009	106168	0.50
375	L-7003	HOT WATER		295	009	106167	0.50
376	L-7003	COLD WATER		294	009	105922	0.50
377	L-7041			322	009	105945	0.50
378	L-7041			323	009	105953	0.50
379	L-7044			324	009	105657	0.50
380	L-7044	COLD WATER		325	009	105944	0.50
381	L-7044	HOT WATER		326	009	105947	0.50
382	L-7045	HOT WATER		329	009	94680	0.50
383	L-7045	COLD WATER		330	009	105915	0.50
384	L-7045	COLD WATER		331	009	105911	0.50
385	L-7052	HOT WATER		332	009	105908	0.50
386	L-7052	COLD WATER		333	009	105951	0.50
387	L-7051	COLD WATER		334	009	105795	0.50
388	L-7051	COLD WATER		335	009	105948	0.50
389	L-7051	HOT WATER		336	009	105680	0.50
390	L-7051	COLD WATER		337	009	105255	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
391	L-7016	COLD WATER		338	009	99114	0.50
392	L-7016	HOT WATER		339	009	99123	0.50
393	L-7059	COLD WATER		340	009	105765	0.50
394	L-7059	HOT WATER		341	009	105771	0.50
395	L-7059	COLD WATER		342	009	105904	0.50
396	L-7058	COLD WATER		343	009	105957	0.50
397	L-7058	HOT WATER		344	009	99170	0.50
398	L-7039	COLD WATER		346	009	99153	0.50
399	L-7039	HOT WATER		347	009	99158	0.50
400	L-7074	COLD WATER		348	009	105960	0.50
401	L-7074	HOT WATER		349	009	105912	0.50
402	L-7074	COLD WATER		350	009	105905	0.50
403	L-7078	HOT WATER		351	009	105906	0.50
404	L-7078	COLD WATER		352	009	105791	0.50
405	L-7078	HOT WATER		353	009	105924	0.50
406	L-7078	COLD WATER		354	009	105901	0.50
407	L-7082	COLD WATER		355	009	105739	0.50
408	L-7082	HOT WATER		356	009	105782	0.50
409	L-7082	COLD WATER		357	009	94609	0.50
410	L-7029	FOR SINK IN RADIATION ROOM		327	009	105675	0.50
411	L-7029	FOR SINK IN RADIATION ROOM		328	009	105934	0.50
412	L-7060	COLD WATER		358	009	105909	0.50
413	L-7060	HOT WATER		359	009	96571	0.50
414	L-7087	HOT WATER		361	009	105920	0.50
415	L-7087	COLD WATER		362	009	105748	0.50
416	L-7087	COLD WATER		363	009	105778	0.50
417	L-7087A	HOT WATER		364	009	105742	0.50
418	L-7087A	COLD WATER		365	009	105749	0.50
419	L-7099	COLD WATER		366	009	105669	0.50
420	L-7099	HOT WATER		367	009	105741	0.50
421	L-7090	HOT WATER		368	009	105760	0.50
422	L-7090	COLD WATER		369	009	99139	0.50
423	L-7090	COLD WATER		370	009	105725	0.50
424	L-7091	COLD WATER		371	009	99179	0.50
425	L-6056	COLD WATER		372	009	94619	0.50
427	L-6056	COLD WATER		373	009	99156	0.50
428	L-6056	HOT WATER		374	009	99184	0.50
429	C-2056	COLD WATER		375	009	105788	0.50
430	L-7035	HOT WATER		376	009	105766	0.50
431	L-7035	COLD WATER		377	009	99131	0.50
432	L-7089	PROTECTS DARKROOM MIXING VALVE		378	009	99180	0.50
433	L-7089	PROTECTS DARKROOM MIXING VALVE		379	009	105735	0.50
434	L-7089			380	009	96559	0.50
435	L-7089			381	009	99147	0.50
436	L-6010	COLD WATER		382	009	105757	0.50
437	L-6010	HOT WATER		383	009	105784	0.50
438	L-6010	COLD WATER		384	009	99130	0.50
439	L-6010	HOT WATER		385	009	96617	0.50
440	L-7098	COLD WATER		386	009	99143	0.50
441	L-7098	HOT WATER		387	009	96570	0.50
442	L-7098	COLD WATER		388	009	88466	0.50
443	L-7102	HOT WATER		389	009	99177	0.50
444	L-7102	COLD WATER		390	009	99157	0.50
445	L-7102	COLD WATER		391	009	96596	0.50
446	L-7107	COLD WATER		392	009	96607	0.50
447	L-7107	HOT WATER		393	009	105919	0.50
448	L-7107	COLD WATER		394	009	99164	0.50
449	L-7121	HOT WATER		395	009	96541	0.50
450	L-7121	COLD WATER		396	009	95103	0.50
451	L-6004	HOT WATER		397	009	105745	0.50
452	L-6004	COLD WATER		398	009	105743	0.50
453	L-6004	COLD WATER (HOOD)		399	009	96609	0.50
454	L-6012	COLD WATER		400	009	99150	0.50
455	L-6012	HOT WATER		401	009	99127	0.50
456	L-6012	COLD WATER ( LASER COOLING)		402	909	471043	0.75
457	L-6011	COLD WATER		403	009	99198	0.50



	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
458	L-6011	HOT WATER		404	009	99168	0.50
459	F-B021	COLD WATER FOR F-B020		405	009	99121	0.50
460	F-B021	FEED FOR F-B020		406	009	105898	0.50
461	L-4037	COLD WATER		407	009	99187	0.50
462	L-4037	HOT WATER		408	009	99199	0.50
463	L-4037	COLD WATER		409	009	99140	0.50
464	L-4039			410	009	105764	0.50
465	L-4039	COLD WATER		411	009	105790	0.50
466	L-4039	HOTWATER		412	009	99196	0.50
467	L-6014	COLD WATER		413	009	105800	0.50
468	L-6014	HOT WATER		414	009	105727	0.50
469	L-4056	HOT WATER		415	009	105734	0.50
470	L-4056	COLD WATER		416	009	105763	0.50
471	L-4056	WINDOW WALL CUP SINK		417	009	105755	0.50
472	L-2004	COLD WATER		418	009	99122	0.50
473	L-2004	HOT WATER		419	009	99189	0.50
474	L-2004			420	009	99190	0.50
475	L-5086			421	009	105921	0.50
476	L-5086			422	009	105798	0.50
477	L-5088			423	009	105926	0.50
478	L-5088			424	009	99154	0.50
479	L-7058	COLD WATER		345	009	105785	0.50
480	L-2002	COLD WATER		425	009	99126	0.50
481	L-2002	HOT WATER		426	009	105761	0.50
482	L-2002			427	009	105737	0.50
483	L-6014	COLD WATER		428	009	99172	0.50
484	L-6014	HOT WATER		429	009	94625	0.50
485	D BLDG. OUTSIDE	SEASONAL BY CHILLER		430	909	332265	1.25
486	L-2004A			431	009	99135	0.50
487	L-6002	COLD WATER		432	009	99208	0.50
488	L-6002	HOT WATER		433	009	99125	0.50
489	L-7043	COLD WATER		434	009	105954	0.50
490	L-7043	HOT WATER		435	009	99138	0.50
491	L-7043	HOT WATER		436	009	99143	0.50
492	L-7043	COLD WATER		437	009	99192	0.50
493	L-7042	COLD WATER		438	009	105756	0.50
494	L-7042	HOT WATER		439	009	99152	0.50
495	L-6037	COLD WATER		440	009	99124	0.50
496	L-6037	HOT WATER		441	009	99525	0.50
497	L-6037	COLD WATER		442	009	80581	0.50
498	L-6016	HOT WATER		443	009	99165	0.50
499	L-6016	COLD WATER		444	009	95125	0.50
500	L-2004	COLD WATER		445	009	99149	0.50
501	L-2004	HOT WATER		446	009	99203	0.50
502	L-6035	COLD WATER		447	009	99119	0.50
503	L-6035	HOT WATER		448	009	99186	0.50
504	L-7034	COLD WATER		449	009	79687	0.50
505	L-7034	HOT WATER		450	009	105900	0.50
506	L-7027	X-OMAT		451	009	99169	0.50
507	L-7018	COLD WATER		452	009	99185	0.50
508	L-7018	HOT WATER		453	009	95101	0.50
509	L-6020	COLD WATER		454	009	96586	0.50
510	L-6020	HOT WATER		455	009	105863	0.50
511	L-3052			456	009	99207	0.50
512	L-3052	COLD WATER		457	009	99183	0.50
513	L-3052	HOT WATER		458	009	95105	0.50
514	L-3015			459	009	99128	0.50
515	L-3015	COLD WATER		460	009	96575	0.50
516	L-3015	HOT WATER		461	009	99193	0.50
517	L-3015			462	009	99213	0.50
518	L-3015			463	009	99181	0.50
519	L-7012	HOT WATER		464	009	99141	0.50
520	L-7012	COLD WATER		465	009	99175	0.50
521	L-6019	COLD WATER		468	009	105869	0.50
522	L-6019	HOT WATER		469	009	99163	0.50
523	L-6019			470	009	105975	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
524	L-6046	COLD WATER		471	009	99178	0.50
525	L-6046	HOT WATER		472	009	99211	0.50
526	L-6032	COLD WATER		466	009	105897	0.50
527	L-6032	HOT WATER		467	009	105893	0.50
528	L-7049	COLD WATER		473	009	105733	0.50
529	L-7049	HOT WATER		474	009	94639	0.50
530	L-6032	COLD WATER		475	009	106099	0.50
531	L-6032	HOT WATER		476	009	99117	0.50
532	B-7005	COLD WATER		477	009	99160	0.50
533	B-7005	HOT WATER		478	009	105252	0.50
534	L-6073	COLD WATER north sink		480	009	106184	0.50
535	L-6073	HOT WATER north sink		481	009	106263	0.50
536	L-6032			482	009	106271	0.50
537	L-4040	COLD WATER		483	009	99182	0.50
538	L-4040	HOT WATER		484	009	99116	0.50
539	L-6063	COLD WATER south sink and hood		485	009	105014	0.50
540	L-6063	HOT WATER south sink		486	009	106262	0.50
541	L-6076	HOT WATER		487	009	106270	0.50
542	L-6076	COLD WATER		488	009	106164	0.50
543	L-6076			489	009	106152	0.50
544	L-6031	COLD BOX - COLD WATER		490	009	99120	0.50
545	L-6031	HOT WATER		491	009	99205	0.50
546	L-6047	COLD WATER		492	009	106180	0.50
547	L-6047	HOT WATER		493	009	106156	0.50
548	L-6047	COLD WATER		494	009	106151	0.50
549	L-6078	COLD WATER		495	009	106157	0.50
550	L-6078	HOT WATER		496	009	106161	0.50
551	L-6078	COLD WATER		497	009	106048	0.50
552	L-6120	COLD WATER		498	009	106010	0.50
553	L-6120	HOT WATER		499	009	106027	0.50
554	L-6106	COLD WATER		500	009	106049	0.50
555	L-6106	HOT WATER		501	009	106034	0.50
556	L-6106	COLD WATER		502	009	106162	0.50
557	L-6103	COLD WATER		503	009	106045	0.50
558	L-6103	HOT WATER		504	009	106050	0.50
559	L-6099	COLD WATER		505	009	106159	0.50
560	L-6099	HOT WATER		506	009	106043	0.50
561	L-6099	COLD WATER		507	009	106165	0.50
562	L-6093	COLD WATER		508	009	106047	0.50
563	L-6093	HOT WATER		509	009	106160	0.50
564	L-6083	COLD WATER		510	009	106052	0.50
565	L-6083	HOT WATER		511	009	106046	0.50
566	L-6083	COLD WATER		512	009	106154	0.50
567	L-6083	HOT WATER		513	009	106053	0.50
568	L-6052	COLD WATER dark room		514	009	106036	0.50
569	L-6052	HOT WATER dark room		515	009	106041	0.50
570	L-6088	COLD WATER		517	009	106007	0.50
571	L-6088	HOT WATER		518	009	106026	0.50
572	L-6087	CUP SINK		519	009	106039	0.50
573	L-6087	COLD WATER		520	009	105964	0.50
574	L-6087	HOT WATER		521	009	106030	0.50
575	L-6055	COLD CUP SINK		522	009	106158	0.50
576	L-6055	COLD WATER		523	009	106150	0.50
577	L-6055	HOT WATER		524	009	106163	0.50
578	L-4052	CUP SINK		525	009	106028	0.50
579	L-4052	COLD WATER		526	009	106040	0.50
580	L-4052	HOT WATER		527	009	106035	0.50
581	L-4056	LAB HOOD 4056 & CUP SINK 4052		528	009	106031	0.50
582	L-6096	COLD WATER		529	009	106033	0.50
583	L-6096	HOT WATER		530	009	106018	0.50
584	L-6096	CUP SINK		531	009	106004	0.50
585	L-5002	COLD WATER		578	009	105859	0.50
586	L-5002	HOT WATER		579	009	106054	0.50
587	L-5004	COLD WATER		580	009	105886	0.50
588	L-5004	HOT WATER		581	009	105865	0.50
589	L-5011	COLD WATER ALSO DOES L-5006		582	009	105864	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
590	L-5011	HOT WATER ALSO DOES L-5006		583	009	105892	0.50
591	L-5012	HOOD WALL		584	009	105896	0.50
592	L-5012	HOT WATER CENTER ISLAND		585	009	105726	0.50
593	L-5012	COLD WATER CENTER ISLAND		586	009	106300	0.50
594	L-5011	HOT WATER CENTER ISLAND		587	009	106303	0.50
595	L-5011	COLD WATER CENTER ISLAND		588	009	105731	0.50
596	L-5018	COLD WATER		589	009	105641	0.50
597	L-5018	HOT WATER		590	009	106305	0.50
598	L-5018	COLD WATER CENTER WALL		591	009	105836	0.50
599	L-5018	HOT WATER CENTER WALL		592	009	105851	0.50
600	L-5015	HOT WATER		594	009	105615	0.50
601	L-5015	COLD WATER		595	009	105730	0.50
602	L-5038	COLD WATER		596	009	105847	0.50
603	L-5038	HOT WATER		597	009	105852	0.50
604	L-5053	COLD WATER		598	009	106057	0.50
605	L-5053	HOT WATER		599	009	106056	0.50
606	L-5053	COLD WATER		601	009	105840	0.50
607	L-5052	HOT WATER		602	009	105878	0.50
608	L-5052	COLD WATER		603	009	106065	0.50
609	L-5051	HOT WATER		604	009	105832	0.50
610	L-5051	COLD WATER		605	009	105833	0.50
611	L-5051	CUP SINK		606	009	105011	0.50
612	L-5050	COLD WATER		607	009	105866	0.50
613	L-5050	HOT WATER		608	009	105849	0.50
614	L-5050	COLD WATER		609	009	105025	0.50
615	L-5054	HOT WATER		610	009	106062	0.50
616	L-5054	COLD WATER		611	009	105839	0.50
617	L-5054	COLD WATER		612	009	105875	0.50
618	L-5054	HOT WATER		613	009	106086	0.50
619	L-5043	HOT WATER		614	009	105801	0.50
620	L-5043	COLD WATER		615	009	105835	0.50
621	L-5047	COLD WATER		616	009	106084	0.50
622	L-5047	COLD WATER		617	009	105810	0.50
623	L-5047	HOT WATER		618	009	105834	0.50
624	L-5044	COLD WATER		619	009	105802	0.50
625	L-5044	HOT WATER		620	009	105873	0.50
626	L-5040	HOT WATER		621	009	105805	0.50
627	L-5040	COLD WATER		622	009	105844	0.50
628	L-5040	HOT WATER AND CUP SINK		623	009	105857	0.50
629	L-5049	COLD WATER		624	009	105803	0.50
630	L-5049	HOT WATER		625	009	105850	0.50
631	L-5049	COLD WATER		626	009	105804	0.50
632	L-5049	HOT WATER		627	009	106075	0.50
633	L-5034	COLD WATER		628	009	105855	0.50
634	L-5034	HOT WATER		629	009	105843	0.50
635	L-5020	HOT WATER		630	009	105877	0.50
636	L-5020	COLD WATER		631	009	105870	0.50
637	L-5019	COLD WATER		632	009	105882	0.50
638	L-5019	HOT WATER		633	009	105874	0.50
639	L-5019	COLD WATER		634	009	105867	0.50
640	L-5019	HOT WATER		635	009	106085	0.50
641	L-5019	COLD WATER AND CUP SINK		636	009	105853	0.50
642	L-5007	COLD WATER		637	009	105841	0.50
643	L-5007	HOT WATER		638	009	106181	0.50
644	L-5085	COLD WATER		639	009	106082	0.50
645	L-5085	HOT WATER		640	009	106293	0.50
646	L-5085	HOOD WALL		641	009	106308	0.50
647	L-5083	COLD WATER		642	009	106291	0.50
648	L-5083	HOT WATER		643	009	106266	0.50
649	L-5079	COLD WATER		644	009	106306	0.50
650	L-5079	HOT WATER		645	009	106292	0.50
651	L-5041			646	009	106074	0.50
652	L-4000	COLD WATER		648	009	106287	0.50
653	L-4000	HOT WATER		649	009	105655	0.50
654	L-4000			650	009	106307	0.50
655	L-4000			652	009	106304	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
656	L-4097	COLD WATER		653	009	106285	0.50
657	L-4097	HOT WATER		654	009	106282	0.50
658	L-4097	COLD WATER		655	009	106286	0.50
659	L-4097	HOT WATER		656	009	106274	0.50
660	H-SB02	ABOVE BLOWER # 42		657	909	332264	1.25
661	L-5056	HOT WATER		660	009	106290	0.50
662	L-5056	COLD WATER		661	009	106298	0.50
663	L-5057	HOT WATER		662	009	105808	0.50
664	L-5057	COLD WATER		663	009	105806	0.50
665	L-5072	HOT WATER		664	009	106296	0.50
666	L-5072	COLD WATE ALSO L-5076 CUP SINK		665	009	106301	0.50
667	L-4063	COLD WATER		666	009	105974	0.50
668	L-4063	HOT WATER		667	009	105988	0.50
669	L-4060	COLD WATER		668	009	105724	0.50
670	L-4060	HOT WATER		669	009	106297	0.50
671	L-4046	COLD WATE DARK ROOM		670	009	106288	0.50
672	L-4046	HOT WATER DARK ROOM		671	009	106299	0.50
673	L-4046			672	009	106281	0.50
674	L-4050	COLD WATER		673	009	106277	0.50
675	L-4050	HOT WATER		674	009	106279	0.50
676	L-4045	HOT WATER ALSO L-4049		675	009	106284	0.50
677	L-4045	COLD WATER ALSO L-4049		676	009	106114	0.50
678	B-6004	HOT WATER		677	009	106272	0.50
679	B-6004	COLD WATER		678	009	106261	0.50
680	L-3013	COLD WATER		679	009	105998	0.50
681	L-3013	HOT WATER		680	009	106077	0.50
682	L-3013	COLD WATER		681	009	105984	0.50
683	L-3013	HOT WATER		682	009	106067	0.50
684	L-3010	COLD WATER		683	009	106110	0.50
685	L-3010	HOT WATER		684	009	105982	0.50
686	L-3014	COLD WATER		685	009	105980	0.50
687	L-3014	HOT WATER		686	009	106103	0.50
688	L-6073			479	009	106155	0.50
689	C-G054	MIXING VALVE		516	009	105969	0.50
690	L-6074	COLD WATER COLD BOX		532	009	106029	0.50
691	L-6074	HOT WATER COLD BOX		533	009	106013	0.50
692	L-4018			534	009	106042	0.50
693	L-4018			535	009	106002	0.50
694	L-5006	COLD WATER		536	009	105966	0.50
695	L-5006	HOT WATER		537	009	106024	0.50
696	L-4020	COLD WATER		538	009	106017	0.50
697	L-4020	HOT WATER		539	009	105968	0.50
698	L-4019	COLD WATER		540	009	106037	0.50
699	L-4061			541	009	105972	0.50
700	L-4061			542	009	105971	0.50
701	L-4061			543	009	106008	0.50
702	L-5005	COLD WATER		544	009	106011	0.50
703	L-5005	HOT WATER		545	009	106012	0.50
704	L-4016	COLD WATER		547	009	106032	0.50
704	L-5005			546	009	106003	0.50
705	L-4016	HOTWATER		548	009	106015	0.50
706	L-4012	HOT WATER		549	009	106005	0.50
707	L-4012	COLD WATER		550	009	105963	0.50
708	L-4012	CUP SINK		551	009	106022	0.50
709	L-4012	HOOD		552	009	106021	0.50
710	L-4009	COLD WATER CENTER ISLAND		553	009	106044	0.50
711	L-4009	HOT WATER CENTER ISLAND		554	009	106025	0.50
712	L-5021			563	009	106014	0.50
712	L-4009			555	009	106016	0.50
713	L-5021			564	009	106019	0.50
713	L-4009			556	009	106051	0.50
714	L-1062	HOT WATER		565	009	105884	0.50
714	F-M012	BEHIND ENTRANCE ON LEFT		557	009	105887	0.50
715	L-1062	COLD WATER		566	009	106059	0.50
715	L-4006	COLD WATER		558	009	105965	0.50
716	L-1062			567	009	105889	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
716	L-4006	HOT WATER		559	009	106020	0.50
717	L-1062			568	009	105858	0.50
717	L-4006	COLD WATER		560	009	106009	0.50
718	L-4021	HOT WATER		569	009	105970	0.50
718	L-4006	HOT WATER		561	009	105967	0.50
719	L-4021	COLD WATER		570	009	106023	0.50
719	L-4006	COLD WATER		562	009	106006	0.50
720	L-4076	HOT WATER CENTER ISLAND		571	009	105838	0.50
721	L-4076	COLD WATER CENTER ISLAND		572	009	105879	0.50
722	L-4076			573	009	106073	0.50
723	L-6039	COLD WATER COLD BOX		574	009	99202	0.50
724	L-6039	HOT WATER COLD BOX		575	009	99144	0.50
725	L-6038	HOT WATER		576	009	96610	0.50
726	L-6038	COLD WATER		577	009	99134	0.50
727	L-3009	COLD WATER		687	009	106259	0.50
728	L-3009	HOT WATER		688	009	106250	0.50
729	L-3009	CUP SINK		689	009	99200	0.50
730	L-1091	COLD WATER		690	009	99161	0.50
731	L-1091	HOT WATER		691	009	99171	0.50
732	L-1091	CUP SINK		692	009	99151	0.50
733	L-1075	COLD WATER		693	009	106258	0.50
734	L-1075	HOT WATER		694	009	106255	0.50
735	A-M028	HOT WATER		695	009	105842	0.50
736	A-M028	COLD WATER		696	009	105846	0.50
737	A-M032	COLD WATER		697	009	105861	0.50
738	A-M032	HOT WATER		698	009	105860	0.50
739	A-M032	CUP SINK		699	009	105876	0.50
740	L-1081	HOT WATER		700	009	99174	0.50
741	L-1081	COLD WATER		701	009	106243	0.50
742	L-1081	COLD WATER		702	009	106283	0.50
743	L-2008	COLD WATER		703	009	106249	0.50
744	L-2008	HOT WATER		704	009	106234	0.50
745	L-2008	COLD WATER		705	009	106232	0.50
746	L-2083	HOT WATER		706	009	106273	0.50
747	L-2083	COLD WATER		707	009	106276	0.50
748	L-3057	COLD WATER		708	009	106253	0.50
749	L-3057	HOT WATER		709	009	105809	0.50
750	L-3057	COLD WATER		710	009	105807	0.50
751	L-3057	COLD WATER		711	009	106275	0.50
752	L-3054			712	009	105837	0.50
753	L-3054			713	009	105831	0.50
754	L-3002	HOT WATER		714	009	106280	0.50
755	L-3002	COLD WATER		715	009	106257	0.50
756	L-3002	COLD WATER		716	009	106251	0.50
757	L-3002	HOT WATER		717	009	106256	0.50
758	L-3008	COLD WATER		718	009	105848	0.50
759	L-3008	HOT WATER		719	009	99162	0.50
760	L-3009	HOT WATER		720	009	95127	0.50
761	L-3009	COLD WATER		721	009	99148	0.50
762	L-3010	COLD WATER		722	009	105981	0.50
763	L-3010	COLD WATER		723	009	105894	0.50
764	L-3010	HOT WATER		724	009	106058	0.50
765	L-3031	COLD WATER		725	009	105845	0.50
766	L-3031	HOT WATER		726	009	105830	0.50
767	L-3031	HOT WATER		727	009	106289	0.50
768	L-3031	COLD WATER		728	009	106278	0.50
769	L-5056			729	009	106197	0.50
770	L-3004	COLD WATER		730	009	106205	0.50
771	L-3004	HOT WATER		731	009	106258	0.50
772	L-3004	COLD WATER		732	009	106212	0.50
773	L-3004	HOT WATER		733	009	106226	0.50
774	L-3011	COLD WATER (COLD BOX)		734	009	99176	0.50
775	L-3011	HOT WATER (COLD BOX)		735	009	99191	0.50
776	L-3032	HOT WATER		736	009	105265	0.50
777	L-3032	COLD WATER		737	009	105290	0.50
778	L-3032	COLD WATER		738	909	474441	0.75

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
779	L-3049	COLD WATER		739	009	99159	0.50
780	L-3049	HOT WATER		740	009	99137	0.50
781	L-3049	HOT WATER		741	009	99133	0.50
782	L-3049	COLD WATER		742	009	99129	0.50
783	L-3049	COLD WATER		743	009	106218	0.50
784	L-3053	HOT WATER		744	009	106247	0.50
785	L-3053	COLD WATER		745	009	106144	0.50
786	L-3053	COLD WATER		746	009	106148	0.50
787	L-3056	COLD WATER		747	009	95107	0.50
788	L-3056	HOT WATER		748	009	94611	0.50
789	L-3056	COLD WATER		749	009	99201	0.50
790	L-3059	COLD WATER COLD BOX		750	009	106216	0.50
791	L-3059	HOT WATER COLD BOX		751	009	106717	0.50
792	L-3060	COLD WATER		752	009	106240	0.50
793	L-3060	HOT WATER		753	009	106228	0.50
794	L-3062	HOT WATER		754	009	106199	0.50
795	L-3062	COLD WATER		755	009	106202	0.50
796	L-3062	COLD WATER		756	009	106215	0.50
797	L-3062	COLD WATER		757	009	106223	0.50
798	L-3075	COLD WATER		758	009	106227	0.50
799	L-3075	HOT WATER		759	009	106214	0.50
800	L-3080	COLD WATER		760	009	106192	0.50
801	L-3080	HOT WATER		761	009	106195	0.50
802	L-3085	COLD WATER		762	009	106230	0.50
803	L-3085	HOT WATER		763	009	106117	0.50
804	L-3089	COLD WATER		764	009	106191	0.50
805	L-3089	HOT WATER		765	009	106198	0.50
806	L-3091	COLD WATER		766	009	105263	0.50
807	L-3091	HOT WATER		767	009	105253	0.50
808	L-3091	COLD WATER		768	009	106210	0.50
809	L-3091	HOT WATER		769	009	99166	0.50
810	L-3091	COLD WATER		770	009	99194	0.50
811	L-3087	COLD WATER		771	009	106145	0.50
812	L-3087	HOT WATER		772	009	106138	0.50
813	L-3086	HOT WATER		773	009	99204	0.50
814	L-3086	COLD WATER		774	009	99195	0.50
815	L-2053	COLD WATER		775	009	106142	0.50
816	L-2053	HOT WATER		776	009	106141	0.50
817	L-1005	HOT WATER		777	009	106206	0.50
818	L-1005	COLD WATER		778	009	106203	0.50
819	L-1009	HOT WATER		779	009	106211	0.50
820	L-1009	COLD WATER		780	009	106189	0.50
821	L-3007	COLD WATER		781	009	106222	0.50
822	L-3007	HOT WATER		782	009	106207	0.50
823	L-3018	COLD WATER		783	009	106220	0.50
824	L-3018	HOT WATER		784	009	106229	0.50
825	L-3018	COLD WATER		785	009	106221	0.50
826	L-3018	HOT WATER		786	009	106225	0.50
827	L-3038	COLD WATER COLD BOX		787	009	106236	0.50
828	L-3038	HOT WATER COLD BOX		788	009	106224	0.50
829	L-3041	COLD WATER		789	009	106246	0.50
830	L-3041	HOT WATER		790	009	106252	0.50
831	L-3042	COLD WATER		791	009	106241	0.50
832	L-3042	HOT WATER		792	009	106245	0.50
833	L-3042	COLD WATER		793	009	106219	0.50
834	L-3042	HOT WATER		794	009	106237	0.50
835	L-3048	COLD WATER		795	009	106231	0.50
836	L-3048	HOT WATER		796	009	106213	0.50
837	L-3040	COLD WATER		797	009	106108	0.50
838	L-3040	COLD WATER		798	009	106204	0.50
839	L-3040	HOT WATER		799	009	106209	0.50
840	L-3040	COLD WATER		800	009	106208	0.50
841	L-3040	HOT WATER		801	009	106235	0.50
842	L-3084	COLD WATER COLD BOX		804	009	106066	0.50
843	L-3084	HOT WATER COLD BOX		805	009	106089	0.50
844	L-3078	COLD WATER COLD BOX		806	009	106090	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
845	L-3078	HOT WATER COLD BOX		807	009	105872	0.50
846	L-3074	COLD WATER		808	009	105880	0.50
847	L-3074	HOT WATER		809	009	106109	0.50
848	L-3074	COLD WATER		810	009	105989	0.50
849	L-3034	COLD WATER COLD BOX		811	009	106115	0.50
850	L-3034	HOT WATER COLD BOX		812	009	106096	0.50
851	L-3072	COLD WATER		813	009	106076	0.50
852	L-3072	HOT WATER		814	009	106113	0.50
853	L-3072	COLD WATER		815	009	106097	0.50
854	L-2096	HOT WATER		818	009	106080	0.50
855	L-2096	COLD WATER		819	009	106106	0.50
856	L-2096	COLD WATER		820	009	106088	0.50
857	L-3043	COLD WATER		802	009	106140	0.50
858	L-3043	HOT WATER		803	009	106147	0.50
859	C-1147A	HOT WATER		816	009	105986	0.50
860	C-1147A	COLD WATER		817	009	105995	0.50
861	L-2088	HOT WATER		821	009	105993	0.50
862	L-2088	COLD WATER		822	009	105997	0.50
863	L-2086	COLD WATER		823	009	106068	0.50
864	L-2086	HOT WATER		824	009	106064	0.50
865	L-2040	HOT WATER		827	009	105996	0.50
866	L-2040	COLD WATER		828	009	106055	0.50
867	L-2052	COLD WATER		829	009	106071	0.50
868	L-2052	COLD WATER		830	009	105978	0.50
869	L-2052	HOT WATER		831	009	105958	0.50
870	L-2075	COLD WATER		835	009	106101	0.50
871	L-2075	HOT WATER		836	009	106104	0.50
872	L-2073	COLD WATER		837	009	105890	0.50
873	L-2073	HOT WATER		838	009	105979	0.50
874	L-2076	COLD WATER		839	009	106070	0.50
875	L-2076	HOT WATER		840	009	105985	0.50
876	L-2076	COLD WATER		841	009	106079	0.50
877	L-2076	HOT WATER		842	009	105885	0.50
878	L-2077	COLD WATER		843	009	106083	0.50
879	L-2077	HOT WATER		844	009	105994	0.50
880	L-2078	COLD WATER		845	009	106112	0.50
881	L-2078	HOT WATER		846	009	106001	0.50
882	L-2013	COLD WATER		847	009	105871	0.50
883	L-2013	HOT WATER		848	009	106060	0.50
884	L-2062	COLD WATER		849	009	105987	0.50
885	L-2062	HOT WATER		850	009	105976	0.50
886	L-2062	COLD WATER		851	009	106093	0.50
887	L-2062	HOT WATER		852	009	106072	0.50
888	L-3027	COLD WATER		853	009	106098	0.50
889	L-2038	COLD WATER		854	009	105862	0.50
890	L-2038	COLD WATER		855	009	106092	0.50
891	L-2038	HOT WATER		856	009	105722	0.50
892	L-2042	COLD WATER		857	009	105992	0.50
893	L-2042	HOT WATER		858	009	105991	0.50
894	L-2044	COLD WATER		859	009	106111	0.50
895	L-2044	HOT WATER		860	009	106105	0.50
896	L-2043	HOT WATER		861	009	106078	0.50
897	L-2043	COLD WATER		862	009	106095	0.50
898	L-2044	COLD WATER		863	009	105977	0.50
899	L-2044	HOT WATER		864	009	105983	0.50
900	L-2036	COLD WATER		865	009	106128	0.50
901	L-2036	HOT WATER		866	009	106124	0.50
902	L-2035	COLD WATER		867	009	105881	0.50
903	L-2019	COLD WATER		868	009	106130	0.50
904	L-2019	HOT WATER		869	009	106132	0.50
905	L-1072	COLD WATER		870	009	106260	0.50
906	L-1072	HOT WATER		871	009	106254	0.50
907	L-1072	COLD WATER		872	009	106233	0.50
908	L-2012	COLD WATER		873	009	106100	0.50
909	L-2012	COLD WATER		874	009	102484	0.50
910	L-2012	HOT WATER		875	009	106094	0.50

	BLDG/LOCATION	DEVICE/LOCATION	NEW DATE TESTED	TAG #	WATTS MODEL	SERIAL #	SIZE (INCHES)
911	L-2021	COLD WATER		876	009	106087	0.50
912	L-2021	HOT WATER		877	009	105891	0.50
913	L-2018	COLD WATER		878	009	106069	0.50
914	L-2018	HOT WATER		879	009	105895	0.50
915	L-2014	COLD WATER		880	009	106137	0.50
916	L-2010	COLD WATER		882	009	106118	0.50
917	L-2010	HOT WATER		883	009	106116	0.50
918	L-2014	COLD WATER		884	009	106091	0.50
919	L-2010	COLD WATER		885	009	106120	0.50
920	L-2010	COLD WATER		886	009	106133	0.50
921	L-2010	HOT WATER		887	009	106122	0.50
922	L-1003	HOT WATER		888	009	106128	0.50
923	L-1003	COLD WATER		889	009	106146	0.50
924	L-1041	HOT WATER		890	009	106136	0.50
925	L-1041	COLD WATER		892	009	106149	0.50
926	L-1057	HOT WATER		893	009	106194	0.50
927	L-1057	COLD WATER		894	009	105264	0.50
928	L-1100	COLD WATER		895	009	105010	0.50
929	L-1100	COLD WATER		896	009	105281	0.50
930	L-1100	HOT WATER		897	009	105013	0.50
931	L-1079	COLD WATER		898	009	106242	0.50
932	L-1079	HOT WATER		899	009	106244	0.50
933	L-2014	COLD WATER		900	009	106155	0.50
934	L-2014	HOT WATER		901	009	106127	0.50
935	L-2030	COLD WATER		902	009	106193	0.50
936	L-2030	HOT WATER		903	009	106131	0.50
937	L-2045	HOT WATER		904	009	106188	0.50
938	L-2045	COLD WATER		905	009	106125	0.50
939	L-2049	COLD WATER		906	009	105251	0.50
940	L-2049	HOT WATER		907	009	105256	0.50
941	L-2049	COLD WATER		908	009	105284	0.50
942	L-2056	COLD WATER		909	009	106000	0.50
943	L-2056	HOT WATER		910	009	106186	0.50
944	L-2056	COLD WATER		911	009	106134	0.50
945	L-2059	HOT WATER		912	009	105776	0.50
946	L-2060	COLD WATER		913	009	106143	0.50
947	L-2060	HOT WATER		914	009	106201	0.50
948	L-2060	COLD WATER		915	009	106200	0.50
949	L-1098			918	009	105856	0.50
950	L-1098			919	009	105257	0.50
951	L-1082	COLDBOX		920	009	106196	0.50
952	L-1090	COLD WATER		921	009	105285	0.50
953	L-1090	HOT WATER		922	009	105276	0.50
954	L-1089	COLD WATER		923	009	105026	0.50
955	L-1089	HOT WATER		924	009	105288	0.50
956	A-B008A				009	188171	0.50
957	EG047	HOT WATER			909 QT	474399	0.75
958	EG047	COLD WATER			909 QT	474494	0.75
959	L5018	COLD WATER			009	106063	0.50



**INVITATION TO BID  
UCHC-11 Rev. 12/04**

Jennifer K. Kelley  
*Purchasing Services Officer*

jk1011@adp.uchc.edu  
*Email address*

**STATE OF CONNECTICUT**  
UNIVERSITY OF CONNECTICUT HEALTH CENTER  
PURCHASING DEPARTMENT  
Munson Road Offices  
263 Farmington Avenue  
Farmington CT 06032  
860-679-2408



**Invitation to Bid  
Specifications & Bid Documents Attached**

Bid Number	Issue Date	Due Date & Time
<b>4-1599</b>	<b>September 28, 2006</b>	<b>October 13, 2006 at 3:30 PM</b>
<b>Bid Title:</b>	<b>Backflow Device Testing &amp; Repair</b>	

**Acknowledgment: Receipt of Bid Documents  
FAX to 860-679-2508**

Please take a moment to acknowledge receipt of the attached bid documents. Your compliance with this request will help us to maintain proper follow-up procedures while insuring that all vendors have the opportunity to submit a proposal. Print or type the following information:

Company name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City or Town: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Received by: \_\_\_\_\_  
email: \_\_\_\_\_

NOTE: Use the label below when submitting sealed bids. Bids may be hand-delivered. Late bids will not be accepted under any circumstances.

<b>SEALED BID NO:</b>	<u>4-1599</u>
<b>NOT TO BE OPENED UNTIL:</b>	<u>October 13, 2006 at 3:30 PM</u>
<b>RETURN BID TO:</b> University of Connecticut Health Center Purchasing Department, Munson Road Offices, MC4036 263 Farmington Avenue Farmington, CT 06032	

**State of Connecticut**  
**University of Connecticut Health Center**  
**BIDDER'S CHECKLIST – READ CAREFULLY**

<b>BID NUMBER:</b> <b>4-1599</b>
-------------------------------------

**IT IS SUGGESTED THAT YOU REVIEW AND CHECK OFF EACH ACTION AS YOU COMPLETE IT.**

- 1. The Bid Proposal (UCHC-26) must be signed by a duly authorized representative of the company. Unsigned bids automatically rejected.
- 2. The Proposal Schedule (UCHC-16) must be included with your bid and contain the following:
  - a. VENDORS NAME MUST BE IN THE UPPER RIGHT CORNER OF ALL PROPOSAL SCHEDULE PAGES.
  - b. The bid prices you have offered have been reviewed and verified.
  - c. The price extensions and totals have been checked. (In case of discrepancy between unit prices and total prices, the unit price will govern the bid evaluation).
  - d. Any errors, alterations, corrections or erasures to unit prices, total prices, etc. must be initialed by the person who signs the proposal or his designee. Such changes made and not initialed mean automatic rejection of proposal.
  - e. The payment terms are Net 30 Days (You may offer cash discounts for prompt payment). Cash Discounts for Net Terms less than 30 days may be considered when evaluating bid pricing. Exception: State of CT Small Business Set-Aside bids payment terms shall be in accordance with CGS 4a-60j.
  - f. The delivery information block has been completed. Be specific: In most cases, "as ordered" or "as required" is not complete information.
- 3. AFFIDAVITS: The following must be signed, notarized, and returned with bid. Failure to do so may result in bid rejection. (If submitting electronically, rub or trace the Notary Seal with a soft pencil so it will show in the scan.)
  - a. "Form 1 Gift Certification"
  - b. "Form 2 Campaign Contribution Certification"
  - c. "Form 5 Consulting Agreement Affidavit"
  - d. "Form 6A Affirmation of Receipt of Summary Of State Ethics Laws (Bid or Proposal)" must be signed and returned with bid for bids over \$500,000.00. Failure to do so may result in bid rejection
- 4. Any technical or descriptive literature, drawing or bid samples that are required have been included with the bid.
- 5. If required the amount of bid surety has been checked and the surety has been included.
- 6. Form UCHC-45 (as applicable) must be completed entirely regardless of the number of employees, even if the company is family owned and/or operated and must be submitted with each bid or bid may be rejected.
- 7. Any addenda (UCHC-18) to the bid have been signed and included.
- 8. MAKE SURE TO INCLUDE THE ORIGINAL PROPOSAL SCHEDULE PAGES (UCHC-16) ALONG WITH ONE COPY (unless more copies are requested within the bid specifications).
- 9. The bid number on the pre-addressed mailing label or on your hand marked return envelope exactly matches the bid number inside the envelope.
- 10. The pre-addressed mailing label has been used on your bid envelope or the bid envelope has been addressed as follows:

<b>SEALED BID NO:</b>	<u>4-1599</u>
<b>NOT TO BE OPENED UNTIL:</b>	<u>October 13, 2006 at 3:30 PM</u>
<b>RETURN BID TO:</b> <b>University of Connecticut Health Center</b> <b>Purchasing Department, Munson Road Offices, MC4036</b> <b>263 Farmington Avenue</b> <b>Farmington, CT 06032</b>	

- 11. The bid is mailed or hand-delivered in-time to be received no later than the designated opening date and time. Late bids are not accepted under any circumstances. Please allow enough time if mailing in your bid. **Hand-delivered bids must be delivered to 16 Munson Road, Farmington, CT 06032.**

THIS FORM NEED NOT BE RETURNED WITH YOUR BID.

# STATE OF CONNECTICUT

UNIVERSITY OF CONNECTICUT HEALTH  
 CENTER

PURCHASING DEPARTMENT MC4036

**Jennifer K Kelley**

*Purchasing Services Officer*

MUNSON ROAD OFFICES

263 Farmington Avenue

Farmington, CT 06032

860-679-2408

Telephone Number

Page 1 of 5

THIS FORM AND  
 REQUIRED PROPOSAL  
 SCHEDULE FORMS  
 MUST BE RETURNED

**Read & Complete**  
**Carefully**

<b>BID NO:</b>	<b>BID DUE DATE:</b>	<b>BID DUE TIME:</b>	<b>BID SURETY:</b>	<b>DATE ISSUED:</b>
4-1599	October 13, 2006	3:30 PM	See proposal schedule	September 28, 2006

**DESCRIPTION:** Backflow Device Testing & Repair

**TERM OF CONTRACT:** Date of Award through June 30, 2007, with option to renew for two additional 1-year periods

**Invitation to Bid:** Pursuant to the provisions of Section 10a-151b of the General Statutes of Connecticut as amended, sealed proposals will be received by the Purchasing Department of the University of Connecticut Health Center, at the address above for furnishing the commodities and/or services.

**IMPORTANT: ALL pages of this form, Sections 1 through 4 must be completed, signed and returned by the bidder as part of the bid package. Failure to submit all pages of this form constitutes grounds for rejection of your bid.**

### SECTION 1 of 5: BIDDER INFORMATION

Complete Bidder Legal Business Name:	Taxpayer ID # (TIN):    SSN    FEIN
Write/Type SSN/FEIN Number Above	
Business Name, Trade Name, Doing Business as (If different from above):	
Business Entity: <input type="checkbox"/> Corporation <input type="checkbox"/> LLC Corporation <input type="checkbox"/> LLC Partnership <input type="checkbox"/> LLC Single Member <input type="checkbox"/> Non-Profit <input type="checkbox"/> Partnership <input type="checkbox"/> Individual/Sole Proprietorship	
Note: If Individual/Sole Proprietor, Individual's Name (As Owner) Must Appear in the Legal Business Name Block above.	
Business Type:                    A. Sale Commodities                    B. Medical Services                    C. Attorneys Fees                    D. Rental of Property <div style="text-align: right; font-size: small;">(REAL ESTATE &amp; EQUIPMENT)</div> E. Other (Describe in detail)	
Under this TIN, what is the primary type of business you provide to the State? Enter Letter from above:	
Under this TIN, what other types of business might you provide to the State? Enter Letter from above:	
Note: If your business is a <i>Partnership</i> , you must attach the names and titles of all Partners to your Bid submission.	
Note: If your business is a <i>Corporation</i> , in which state are you incorporated?	
Written signature of Person Authorized to sign Bids on behalf of the above named Bidder:  <b>SIGN HERE</b>	Date Executed
Type or Print Name of Authorized Person	Title of Authorized Person
Is your business currently a DAS Certified Small Business Enterprise?	<input type="checkbox"/> Yes (Attach a copy of Certificate) <input type="checkbox"/> No
If you are a <i>State Employee</i> , indicate your position, agency, and agency address:	

<b>BID PROPOSAL</b> UCHC 26 REV 12/04	<b>STATE OF CONNECTICUT</b>	THIS FORM AND REQUIRED PROPOSAL SCHEDULE FORMS MUST BE RETURNED
	<b>UNIVERSITY OF CONNECTICUT HEALTH CENTER</b>	
<b>Jennifer K Kelley</b> <i>Purchasing Services Officer</i>	<b>PURCHASING DEPARTMENT MC4036</b> <b>MUNSON ROAD OFFICES</b> <b>263 Farmington Avenue</b> <b>Farmington, CT 06032</b>	
<b>860-679-2408</b> Telephone Number		<b><u>Read &amp; Complete</u></b> <b><u>Carefully</u></b>
<b>Page 2 of 5</b>		

	<b>Bidder Address</b>	<b>Remittance Address</b> (Same as Bidder Address <input type="checkbox"/> YES)
No. & Street:		
City:		
State:		
Zip Code:		
Email Address:		
Web Address:		
Contact Name:		
Phone:		
Cell Phone:		
Fax:		

**SECTION 2 of 5: AFFIRMATION OF BIDDER**

**The above signed bidder affirms and declares:**

1. That this proposal is executed and signed by said bidder with full knowledge and acceptance of the provisions of Form UCHC-19 of current issue and in effect on the date of bid issue. Form UCHC-19, entitled Standard Bid and Contract Terms and Conditions are made a part of the contract.
2. That this proposal is executed and signed by said bidder with full knowledge and acceptance of the provisions of all Special Bid Terms and Conditions attached hereto.
3. That should any part of this proposal be accepted in writing by Director of Purchasing within ninety (90) calendar days from the date of bid opening unless an earlier date for acceptance is specified by bidder in proposal schedule, said bidder will furnish and deliver the commodities and/or services for which this proposal is made, in the quantities and at the prices bid, and in compliance with the provisions of the STANDARD BID AND CONTRACT TERMS AND CONDITIONS, COMMODITY SPECIFICATION, PROPOSAL SCHEDULE AND SPECIAL BID AND CONTRACT TERMS AND CONDITIONS. Should award of any part of this proposal be delayed beyond the period of ninety (90) days or an earlier date specified by bidder in proposal schedule, such award shall be conditioned upon bidder's acceptance.
4. Acceptance of the conditions set forth herein, agreement in strict accordance therewith, and will furnish and deliver the commodities and/or services to the state agency or agencies named in the PROPOSAL SCHEDULE at the prices bid therein.

# STATE OF CONNECTICUT

UNIVERSITY OF CONNECTICUT HEALTH CENTER

PURCHASING DEPARTMENT MC4036

Jennifer K Kelley

Purchasing Services Officer

860-679-2408

Telephone Number

MUNSON ROAD OFFICES

263 Farmington Avenue

Farmington, CT 06032

THIS FORM AND  
REQUIRED PROPOSAL  
SCHEDULE FORMS  
MUST BE RETURNED

**Read & Complete**  
**Carefully**

Page 3 of 5

### SECTION 3 of 5: BIDDER DEBARMENT AND/OR SUSPENSION

The above signed bidder further affirms and declares that neither the bidder and/or any company official nor any subcontractor to the bidder and/or any company official has received any notices of debarment and/or suspension from contracting with the State of Connecticut. Should Purchasing Department determine that bidder has not completed Section 2 - Bidder Debarment and/or Suspension included as part of this document, and then such determination may be just cause for disqualification from the evaluation of this bid.

YES  NO

The above signed bidder further affirms and declares that neither the bidder and/or any company official nor any subcontractor to the bidder and/or any company official has received any notices of debarment and/or suspension from contracting with other states within the United States.

YES  NO

#### **Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions.**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4733).  
Instructions for Certification

1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.
3. By submitting this form, the prospective lower tier participant is providing the certification set forth below in accordance with these instructions.
  - a. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
  - b. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
  - c. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
  - d. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the University of Connecticut Health Center.
  - e. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
  - f. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
  - g. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
  - h. Except for transactions authorized under paragraph 3.(a ) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment

YES  NO

If the above signed bidder and/or any company official or any subcontractor to the bidder and/or any company official has received notices of debarment and/or suspension from contracting with the State of Connecticut, other states within the United States or Federal Government, said notices must be attached this document when submitted this proposal.

Number of notices attached: \_\_\_\_\_

# STATE OF CONNECTICUT

UNIVERSITY OF CONNECTICUT HEALTH CENTER  
PURCHASING DEPARTMENT MC4036

THIS FORM AND  
REQUIRED PROPOSAL  
SCHEDULE FORMS  
MUST BE RETURNED

**Jennifer K Kelley**  
*Purchasing Services Officer*

**MUNSON ROAD OFFICES**  
**263 Farmington Avenue**  
**Farmington, CT 06032**

**Read & Complete**  
**Carefully**

**860-679-2408**  
Telephone Number

## SECTION 4 of 5 : HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT (HIPAA)

### Contractors' Compliance Certification Regarding Confidentiality and Disclosure of Patient Healthcare Information

Contractor, its agents and employees (collectively, "Contractor") acknowledge that it may have access to confidential protected health information ("PHI"), including, but not limited to, patient identifying information. References to PHI include electronic protected health information ("ePHI").

Contractor agrees that it:

- (a) will not use or further disclose PHI other than as permitted by this Agreement or required by law as defined in 45 C.F.R. § 164.501;
- (b) will protect and safeguard from any oral and written disclosure all confidential information regardless of the type of media on which it is stored (e.g., paper, fiche, electronic, etc.) with which it may come into contact;
- (c) will use appropriate safeguards to prevent use or disclosure of PHI other than as permitted by this Agreement or required by law. These safeguards shall include the implementation of administrative, technical and physical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of the ePHI that it creates, receives, maintains or transmits on behalf of the covered entity;
- (d) will ensure that all of its subcontractors and agents to which it provides PHI pursuant to the terms of this Agreement shall agree to all of the same restrictions and conditions to which Contractor is bound;
- (e) as soon as the business associate becomes aware of it and take prompt corrective action including mitigation and sanction procedures to cure such unauthorized use or disclosure and execute incident response and reporting procedures;
- (f) will mitigate, to the maximum extent practicable, any harmful effect of a use or disclosure in violation of the requirements of this Agreement;
- (g) will indemnify and hold UCHC harmless from all liabilities, costs, and damages arising out of or in any manner connected with the disclosure by Contractor of any PHI;
- (h) will make available PHI in accordance with 45 C.F.R. § 164.524;
- (i) will make available PHI for amendment and incorporate any amendments to PHI in accordance with 45 C.F.R. § 164.526;
- (j) will document disclosures and make available the information required to provide an accounting of disclosure in accordance with 45 C.F.R. § 164.528;
- (k) will make its internal practices, books, and records relating to the use and disclosure of PHI received from, or created or received by one party on behalf of the other available to the Secretary of Health and Human Services, governmental officers and agencies for purposes of determining compliance with 45 C.F.R. § 164.500-534;
- (l) upon termination of this Agreement, for whatever reason, will return or destroy all PHI, if feasible, received from, or created or received by it on behalf of UCHC, which Contractor maintains in any form, and retain no copies of such information, or if such return or destruction is not feasible, will inform UCHC of the conditions that make return or destruction infeasible and extend the precautions of this Agreement to the information and limit further uses and disclosures to those purposes that make the return or destruction of the information infeasible;
- (m) will have a system of sanctions for any employee, subcontractor or agent who violates this Agreement; and
- (n) will comply with all applicable laws and regulations, specifically including the privacy and security standards of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"), as amended from time to time.

Contractor recognizes that PHI shall be and remain the property of UCHC and agrees that it acquires no title or rights to PHI, including any de-identified information, as a result of this Agreement. Contractor further recognizes and agrees that any breach of confidentiality or misuse of information found in and/or obtained from records may result in the termination of this Agreement and/or legal action, including reporting to the Secretary of Health and Human Services.

YES (Applicable)  NO (Non-Applicable)

# STATE OF CONNECTICUT

UNIVERSITY OF CONNECTICUT HEALTH CENTER  
PURCHASING DEPARTMENT MC4036

THIS FORM AND  
REQUIRED  
PROPOSAL  
SCHEDULE FORMS  
MUST BE RETURNED

**Jennifer K Kelley**

*Purchasing Services Officer*

**860-679-2408**

Telephone Number

**MUNSON ROAD OFFICES**

**263 Farmington Avenue**

**Farmington, CT 06032**

**Read & Complete**

**Carefully**

**Page 5 of 5**

## **Section 5 of 5: Notification to Bidders:**

### **Commission on Human Rights and Opportunities Contract Compliance Regulations**

The contract to be awarded is subject to contract compliance requirements mandated by Sections 4a-60 and 4a-60a of the Connecticut General Statutes; and, when the awarding agency is the State, Sections 46a-71 and 46a-81i of the Connecticut General Statutes. There are Contract Compliance Regulations codified at Section 46a-68j-21 through 43 of the Regulations of Connecticut State Agencies, which establish a procedure for awarding all contracts covered by Sections 4a-60 and 46a-71 of the Connecticut General Statutes.

According to Section 46a-68j-30(9) of the Contract Compliance Regulations, every agency awarding a contract subject to the contract compliance requirements has an obligation to “aggressively solicit the participation of legitimate minority business enterprises as bidders, contractors, subcontractors and suppliers of materials.” “Minority business enterprise” is defined in Section 4a-60 of the Connecticut General Statutes as a business wherein fifty-one percent or more of the capital stock, or assets belong to a person or persons: “(1) Who are active in daily affairs of the enterprise; (2) who have the power to direct the management and policies of the enterprise; and (3) who are members of a minority, as such term is defined in subsection (a) of Section 32-9n.” “Minority” groups are defined in Section 32-9n of the Connecticut General Statutes as “(1) Black Americans . . . (2) Hispanic Americans . . . (3) persons who have origins in the Iberian Peninsula . . . (4) Women . . . (5) Asian Pacific Americans and Pacific Islanders; (6) American Indians . . .” An individual with a disability is also a minority business enterprise as provided by Section 4a-60g of the Connecticut General Statutes. The above definitions apply to the contract compliance requirements by virtue of Section 46a-68j-21(11) of the Contract Compliance Regulations.

The awarding agency will consider the following factors when reviewing the bidder’s qualifications under the contract compliance requirements:

- (a) the bidder’s success in implementing an affirmative action plan;
- (b) the bidder’s success in developing an apprenticeship program complying with Sections 46a-68-1 to 46a-68-17 of the Administrative Regulations of Connecticut State Agencies, inclusive;
- (c) the bidder’s promise to develop and implement a successful affirmative action plan;
- (d) the bidder’s submission of employment statistics contained in the “Employment Information Form”, indicating that the composition of its workforce is at or near parity when compared to the racial and sexual composition of the workforce in the relevant labor market area;
- (e) and the bidder’s promise to set aside a portion of the contract for legitimate minority business enterprises. See Section 46a-68j-30(10)(E) of the Contract Compliance Regulations.

The above-signed individual acknowledges reading the above Notification to Bidders.

**Employment Information Form**

**STATE OF CONNECTICUT  
COMMISSION ON HUMAN RIGHTS & OPPORTUNITIES  
WORKFORCE ANALYSIS AFFIRMATIVE ACTION REPORT**

BIDDER/CONTRACTOR	CONTACT PERSON:	DATE:
ADDRESS	PHONE NUMBER	CONTRACT AWARD NUMBER <b>4-1599</b>

**Report all permanent full-time or part-time employees, including apprentice and on-the-job trainees. Enter the numbers on all lines and in all columns.**

JOB CATEGORIES	OVERALL TOTALS (Sum of all Columns, A thru F Male and Female)	A WHITE (NOT OF HISPANIC ORIGIN)		B BLACK (NOT OF HISPANIC ORIGIN)		C HISPANIC		D ASIAN OR PACIFIC ISLANDER		E AMER. INDIAN OR ALASKAN NATIVE	
		MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE
Officials and Managers											
Professionals											
Technicians											
Sale Workers											
Office and Clerical											
Craft Workers (Skilled)											
Operatives (Semi-skilled)											
Laborers (Unskilled)											
Service Workers											
TOTALS ABOVE											

Do you use minority businesses as subcontractors or suppliers?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Explain:
If CT based, do you post all employment openings with the State of Connecticut Employment Service?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Explain:
Do you implement a written Affirmative Action Plan?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Explain:

DESCRIBE YOUR RECRUITMENT, HIRING, TRAINING AND PROMOTION ANTI DISCRIMINATION PRACTICES



**Jennifer K Kelley**  
*Purchasing Services Officer*

**Administrative Services Building 1<sup>st</sup> Floor**  
**263 Farmington Avenue**  
**Farmington CT 06032**

**860-679-2408**  
Telephone Number

**Page 1 of 3**

**All Invitations to Bid issued by the University of Connecticut Health Center Purchasing Department will bind Bidders to the terms and conditions listed below, unless specified otherwise in any individual Invitations to Bid.**

**Incorporated by reference into this contract are applicable provisions of the Connecticut General Statutes including but not limited to Sections 10a-151b, 4a-50 through 4a-80, and applicable provisions of the Regulations of Connecticut State Agencies including but not limited to Sections 4a-52-1 through 4a-52-22.**

**The contractor agrees to comply with the statutes and regulations as they exist on the date of this contract and as they may be adopted or amended from time to time during the term of this contract and any amendments thereto.**

#### **Submission of Bids**

1. Bids must be submitted on forms supplied by Purchasing Department. Telephone or facsimile bids will not be accepted in response to an Invitation to Bid.
2. The time and date bids are to be opened is given in each bid issued. Bids received after the specified time and date of bid opening given in each bid proposal shall not be considered. Bid envelopes must clearly indicate the bid number as well as the date and time of the opening of the bid. The name and address of the Bidder should appear in the upper left hand corner of the envelope.
3. Incomplete bid forms may result in the rejection of the bid. Amendments to bids received by Purchasing Department after the time specified for opening of bids, shall not be considered. An original and one copy of the proposal schedule shall be returned to Purchasing Department. Bids shall be computer prepared, typewritten or handwritten in ink. Bids submitted in pencil shall be rejected. All bids shall be signed by a person duly authorized to sign bids on behalf of the bidder. Unsigned bids shall be rejected. Errors, alterations or corrections on both the original and copy of the proposal schedule to be returned must be initialed by the person signing the bid proposal or their authorized designee. In the event an authorized designee initials the correction, there must be written authorization from the person signing the bid proposal to the person initialing the erasure, alterations, or correction. Failure to do so shall result in rejection of bid for those items erased, altered or corrected and not initialed.
4. Conditional bids are subject to rejection in whole or in part. A conditional bid is defined as one, which limits, modifies, expands or supplements any of the terms and conditions and/or specifications of the Invitations to Bid.
5. Alternate bids will not be considered. An alternate bid is defined as one, which is submitted in addition to the bidder's primary response to the Invitations to Bid.
6. Prices should be extended in decimal, not fraction, to be net, and shall include transportation and delivery charges fully prepaid by the Contractor to the destination specified in the bid, and subject only to cash discount.
7. Pursuant to Section 12-412 of the Connecticut General Statutes, the State of Connecticut is exempt from the payment of excise, transportation and sales taxes imposed by the Federal Government and/or the State. Such taxes must not be included in bid prices.
8. In the event of a discrepancy between the unit price and the

extension, the unit price shall govern.

9. By its submission the Bidder represents that the bid is not made in connection with any other Bidder submitting a bid for the same commodity or commodities and is in all respects fair and without collusion or fraud.

10. All bids will be opened and read publicly and upon award are subject to public inspection.

#### **Guaranty or Surety**

11. Bid and or performance bonds may be required. Bonds must meet the following requirements: Corporation - must be signed by an official of the corporation above their official title and the corporate seal must be affixed over the signature; Firm or Partnership - must be signed by all the partners and indicate they are "doing business as"; Individual - must be signed by the owner and indicated as "Owner". The surety company executing the bond or countersigning must be licensed in Connecticut and the bond must be signed by an official of the surety company with the corporate seal affixed over their signature. Signatures of two witnesses for both the principal and the surety must appear on the bond. Power of attorney for the official signing the bond for the surety company must be submitted with the bond.

#### **Samples**

12. Accepted bid samples do not supersede specifications for quality unless sample is superior in quality. All deliveries shall have at least the same quality as the accepted bid sample.

13. Samples are furnished free of charge. Bidder must indicate if their return is desired, provided they have not been made useless by test. Samples may be held for comparison with deliveries.

#### **Award**

14. Award will be based on quality of the articles or services to be supplied, their conformance with specifications, delivery terms, price, administrative costs, past performance, and financial responsibility.

15. Purchasing Department may reject any bidder in default of any prior contract or guilty of misrepresentation or any bidder with a member of its firm in default or guilty of misrepresentation.

16. Purchasing Department may correct inaccurate awards resulting from clerical or administrative errors.

#### **Contract**

17. The existence of the contract shall be determined in accordance with the requirements set forth above. However, the award of the contract is not an order to ship.

18. The Contractor shall not assign or otherwise dispose of their contract or their right, title or interest, or their power to execute such contract to any other person, firm or corporation without the prior written consent of the Purchasing Department.

19. Bidders have ten days after notice of award to refuse acceptance of the award; after ten days the award will be binding on the Contractor. If the Contractor refuses to accept the award within the ten-day period, the award will be made to the next lowest responsible qualified bidder.

20. Failure of a Contractor to deliver commodities or perform services as specified will constitute authority for Purchasing Department to purchase these commodities or services on the open market. The Contractor agrees to promptly reimburse the State for excess cost of

Jennifer K Kelley  
Purchasing Services Officer

Administrative Services Building 1<sup>st</sup> Floor  
263 Farmington Avenue  
Farmington CT 06032

860-679-2408  
Telephone Number

Page 2 of 3

these purchases. The purchases will be deducted from the contracted quantities. Rejected commodities must be removed by the Contractor from State premises within 48 hours. Immediate removal may be required when safety or health issues are present

21. Contractor agrees to: hold the State harmless from liability of any kind for the use of any copyright or uncopyrighted composition, secret process, patented or unpatented invention furnished or used in the performance of the contract; guarantee their products against defective material or workmanship; repair damages of any kind, for which they are responsible to the premises or equipment, to their own work or to the work of other contractors; obtain and pay for all licenses, permits, fees etc. and to give all notices and comply with all requirements of city or town in which the service is to be provided and to the State of Connecticut; to carry proper insurance to protect the State from loss.

22. Notwithstanding any provision or language in this contract to the contrary, the Commissioner may terminate this contract whenever he/she determines in his/her sole discretion that such termination is in the best interests of the State. Any such termination shall be effected by delivery to the Contractor of a written notice of termination. The notice of termination shall be sent by registered mail to the Contractor address furnished to the State for purposes of correspondence or by hand delivery. Upon receipt of such notice, the Contractor shall both immediately discontinue all services affected (unless the notice directs otherwise) and deliver to the State all data, drawings, specifications, reports, estimates, summaries, and such other information and materials as may have been accumulated by the Contractor in performing his duties under this contract, whether completed or in progress. All such documents, information, and materials shall become the property of the State. In the event of such termination, the Contractor shall be entitled to reasonable compensation as determined by the Commissioner of the Department of Administrative Services; however, no compensation for lost profits shall be allowed.

#### Delivery

23. All products and equipment delivered must be new unless otherwise stated in the bid specifications.

24. Delivery will be onto the specified State loading docks by the Contractor unless otherwise stated in the bid specifications.

25. Deliveries are subject to re-weighing on State sealed scales.

26. Payment terms are net 30 days after receipt of goods or invoice, whichever is later, unless otherwise specified.

27. Charges against a Contractor shall be deducted from current obligations. Money paid to the State by the Contractor shall be payable to the Treasurer, State of Connecticut.

#### Saving Clause

28. The Contractor shall not be liable for losses or delays in the fulfillment of the terms of the contract due to wars, acts of public enemies, strikes, fires, floods, acts of God or any other acts not within the control of or reasonably prevented by the Contractor. The Contractor will give written notice of the cause and probable duration of any such delay.

#### Advertising

29. Contractors may not reference sales to the State for advertising and promotional purposes without the prior approval of Purchasing Department.

#### Rights

30. The State has sole and exclusive right and title to all printed material produced for the State and the contractor shall not copyright the printed matter produced under the contract.

31. The Contractor assigns to the State all rights title and interests in and to all causes of action it may have under Section 4 of the Clayton Act, 15 USC 15, or under Chapter 624 of the general statutes. This assignment occurs when the Contractor is awarded the contract.

32. Contractor agrees that it is in compliance with all applicable federal, state and local laws and regulations, including but not limited to Connecticut General Statutes Sections 4a-60 and 4a-60a. The Contractor also agrees that it will hold the State harmless and indemnify the State from any action which may arise out of any act by the contractor concerning lack of compliance with these laws and regulations.

33. All purchases will be in compliance with Section 22a-194 to Section 22a-194g of the Connecticut General Statutes related to product packaging. This contract is subject to the provisions of the following executive orders:

Executive Order No. Three of Governor Thomas J. Meskill promulgated June 16, 1971 requires nondiscrimination clauses in state contracts.

Executive Order No. Seventeen of Governor Thomas J. Meskill promulgated February 15, 1973 requires contractors and subcontractors having a contract with the state or any business entity having business with the state or which seeks to do business with the state, and every bidder or prospective bidder who submits a bid or replies to an invitation to bid on any state contract shall list all employment openings with the office of the Connecticut State Employment Service..

Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999 regarding Violence in the Workplace Prevention Policy

Executive Order No. 7B of Governor M. Jodi Rell promulgated January 1, 2006 establishes the State Contracting Standards Board to address the state's vulnerabilities in the selection and procurement processes to avoid improprieties, favoritism, unfair practices or ethical lapses in state contracting.

#### Records, Files, and Information

34. Incorporated by reference into this contract and Pursuant to Public Act No. 01-169, each contract in excess of two million five hundred thousand dollars between a public agency and a person for the performance of a governmental function shall (1) provide that the public agency is entitled to receive a copy of records and files related to the performance of the governmental function, and (2) indicate that such records and files are subject to the Freedom of Information Act and may be disclosed by the public agency pursuant to the Freedom of Information Act.

35. Incorporated by reference into this contract is Section 4-61dd(g)(1) and 4-61dd(3) and (f) of the Connecticut General Statutes which prohibits contractors from taking adverse action against employees who disclosed information to the Auditors of Public Accounts or the Attorney General.

#### Dispute Resolution

36. Contractor may bring claims against Customer for any loss, claim, damage, or liability of whatsoever kind or nature, which may arise from or in connection with this Agreement in accordance with Chapter 53 of the Connecticut General Statutes. Contractor shall have recourse through

INVITATION TO BID  
UCHC-19 Rev. 12/04

**STATE OF CONNECTICUT**  
**UNIVERSITY OF CONNECTICUT HEALTH CENTER**  
**PURCHASING DEPARTMENT**

**Bid Number:**

**4-1599**

**Jennifer K Kelley**  
*Purchasing Services Officer*

**Administrative Services Building 1<sup>st</sup> Floor**  
**263 Farmington Avenue**  
**Farmington CT 06032**

**860-679-2408**

Telephone Number

**Page 3 of 3**

the State of Connecticut Claims Commission as provided under Chapter 53 of the Connecticut General Statutes in which all claims against the State of Connecticut and the University of Connecticut Health Center will be filed with Connecticut's Claims Commissioner. The parties agree that if such claim is not resolved by the State of Connecticut Claims Commission, then the venue for any the litigation resulting out of any controversy or claim against Customer arising out of or relating to this Agreement, or the breach thereof, shall be the state courts of Connecticut or the federal courts sitting in Connecticut. Each party hereby irrevocably waives the right to trial by jury in any federal or state judicial proceeding. Each party hereby waives any right to seek punitive, exemplary, multiplied or consequential damages, prejudgment interest or attorneys' fees or costs.

**John Dempsey Hospital Policies and Procedures**

37. Contractor will comply with John Dempsey Hospital policies and procedures, as well as all applicable laws, ordinances, rules regulations, standards, and orders of governmental, regulatory and accrediting bodies, including but not limited to the Joint Commission on the Accreditation of Health Care Organizations (JCAHO), having jurisdiction in the premises that are applicable to the conduct of physicians.

**BID Number:**  
4-1599

**Jennifer K Kelley**  
*Purchasing Services Officer*

**BIDDERS STATEMENT OF QUALIFICATIONS**

**860-679-2408**  
Telephone Number

This form will be used in assessing a bidder's qualifications and to determine if the bid submitted is from a responsible bidder. State law designates that contracts be awarded to the lowest responsible qualified bidder. Factors such as past performance, integrity of the bidder, conformity to the specifications, etc. Will be used in evaluating bids. Attach additional sheets if necessary.

COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of years company has been engaged in business under this name: \_\_\_\_\_ Years

List other names your company goes by:

1. \_\_\_\_\_ 2. \_\_\_\_\_

List previous company name (s):

1. \_\_\_\_\_ 2. \_\_\_\_\_

Size of Company, Firm, or Corporation

Number of Employees: Full Time: \_\_\_\_\_ Part-Time: \_\_\_\_\_  
Company Value: Equipment Assets: \_\_\_\_\_ Total Assets: \_\_\_\_\_

Is your company registered with the Office of the Connecticut Secretary of State?  Yes  No

If requested, would your company provide a "Good Standing" certificate issued by the Connecticut Secretary of State?

Yes  No

List any relevant certifications, licenses, registrations, etc., which qualify your company to meet the requirements of this bid:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List of Equipment to be used for this service (include model, year, and manufacturer):

<u>Model</u>	<u>Year</u>	<u>Manufacturer</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**BID Number:**  
4-1599

**Jennifer K Kelley**  
*Purchasing Services Officer*

**BIDDERS STATEMENT OF QUALIFICATIONS**

**860-679-2408**

Telephone Number

**Page 2 of 2**

List any contract awards to your company within the last three years. Indicate which State agency, and provide contract name and number, and the Purchasing Agent administering the contract:

Contract No.: \_\_\_\_\_  
Contract Name: \_\_\_\_\_  
State Agency: \_\_\_\_\_  
Purchasing Agent: \_\_\_\_\_  
Tel. No.: \_\_\_\_\_  
Effective Dates: \_\_\_\_\_

Contract No.: \_\_\_\_\_  
Contract Name: \_\_\_\_\_  
State Agency: \_\_\_\_\_  
Purchasing Agent: \_\_\_\_\_  
Tel. No.: \_\_\_\_\_  
Effective Dates: \_\_\_\_\_

Contract No.: \_\_\_\_\_  
Contract Name: \_\_\_\_\_  
State Agency: \_\_\_\_\_  
Purchasing Agent: \_\_\_\_\_  
Tel. No.: \_\_\_\_\_  
Effective Dates: \_\_\_\_\_

Contract No.: \_\_\_\_\_  
Contract Name: \_\_\_\_\_  
State Agency: \_\_\_\_\_  
Purchasing Agent: \_\_\_\_\_  
Tel. No.: \_\_\_\_\_  
Effective Dates: \_\_\_\_\_

List any criminal convictions against your company and any of your company's officers, principal shareholders, directors, partners, LLC members and LLC managers:

(Attach additional sheets, if necessary )

List any administrative actions either pending review by the state or determinations that the state has made regarding your company or any of your company's officers, principal shareholders, directors, partners, LLC members or LLC managers. This would include court judgments, actions, suits, claims, demands, investigations and legal, administrative or arbitration proceedings pending in any forum. Include a listing of OSHA violations and any actions or orders pending or resolved with any state agency such as the department of consumer protection, the department of environmental protection, etc. Detail this information on a separate sheet of paper. Such information should be for the last three (3) years.

(Attach additional sheets, if necessary )

I hereby certify under penalty of false statement that all the information supplied is complete and true.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**STATE OF CONNECTICUT**  
**UNIVERSITY OF CONNECTICUT HEALTH CENTER**  
**PURCHASING DEPARTMENT**

Bid/RFP Number:  
4-1599

Jennifer K. Kelley  
Purchasing Agent

Munson Road Offices  
263 Farmington Avenue  
Farmington CT 06032

860-679-1988  
Telephone Number

**Certification Requirements for State Contracts**

**The University of Connecticut adheres to the State of Connecticut Office of Policy and Management policies and guidelines regarding Certification Requirements for State Contracts.**

	State contracts with <b>a value*</b> less than \$50,000	State contracts with <b>a value*</b> of \$50,000 or more	State contracts with <b>a cost* to the State</b> greater than \$500,000
Gift Certification	No	Form 1	Form 1
Campaign Contribution Certification	No	Form 2	Form 2
Agency Certification	No	Form 3	Form 3
Annual Contract Certification	No	Form 4	Form 4
Consulting Agreement Affidavit	No	Form 5 (Only to be used with contracts for the purchase of goods and services)	Form 5 (Only to be used with contracts for the purchase of goods and services)
Affirmation of Receipt of Summary of State Ethics Laws	No	No	Form 6 (A, B, C) (Only to be used with large state construction or procurement contracts as defined in §32 of Public Act 05-287)

Grant awards are not:

- ‘large state contracts’ as defined by Conn. Gen. Stat. § 4-250;
- ‘State Contract’ as defined by Executive Order 7C, para 2; or
- ‘contracts for the purchase of goods and services’ as used in Conn. Gen. Stat. § 4a-81.

\* The “**value of the contract**” means the dollar amount or equivalent benefit expended or received by the State in accordance with the contract; whereas, the “**cost to the State for a contract**” means the dollar amount or equivalent benefit expended by the State in accordance with the contract.

**STATE OF CONNECTICUT**  
**OFFICE OF POLICY AND MANAGEMENT**  
Policies and Guidelines

**GIFT CERTIFICATION**

*Gift certification to accompany State Contracts with a value of \$50,000 or more in a calendar or fiscal year, pursuant Conn. Gen. Stat. §§ 4-250 and 4-252, and Governor M. Jodi Rell's Executive Order No. 7C, para. 10.*

I, \_\_\_\_\_ (Type/Print Name, Title and Name of Firm or Corporation), am authorized to execute the attached contract on behalf of \_\_\_\_\_ (the Name of Firm or Corporation) (the "Contractor").

I hereby certify that between \_\_\_\_\_ (mm/dd/yy) (planning date) and \_\_\_\_\_ (mm/dd/yy) (date of the execution of the attached contract) that neither I, myself, the Contractor, nor any of its principals or key personnel who participated directly, extensively and substantially in the preparation of the bid or proposal (if applicable) or in the negotiation of this contract, nor any agent of the above, gave a gift, as defined in Conn. Gen. Stat. § 1-79(e), including a life event gift as defined in Conn. Gen. Stat. § 1-79(e)(12), to (1) any public official or state employee of the contracting state agency or quasi-public agency who participated directly, extensively, and substantially in the preparation of the bid solicitation or request for proposals for the contract (if applicable) or in the negotiation or award of this contract; or (2) any public official or state employee of any other state agency who has supervisory or appointing authority over the state agency or quasi-public agency executing this contract, except the gifts listed below:

<u>Name of Benefactor</u>	<u>Name of recipient</u>	<u>Gift Description</u>	<u>Value</u>	<u>Date of Gift</u>
List information here				

Further, neither I nor any principals or key personnel of the Contractor, nor any agent of the above, knows of any action by Contractor to circumvent such prohibition on gifts by providing for any other principals, key personnel, officials, employees of Contractor, nor any agent of the above, to provide a gift to any such public official or state employee.

Further, the Contractor made its bid or proposal without fraud or collusion with any person.

Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement.

\_\_\_\_\_  
Signature Date

Sworn and subscribed before me on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_

\_\_\_\_\_  
Commissioner of the Superior Court  
Notary Public

**STATE OF CONNECTICUT**  
**OFFICE OF POLICY AND MANAGEMENT**  
**UNIVERSITY OF CONNECTICUT HEALTH CENTER**  
**Policies and Guidelines**

**Campaign Contribution Certification**

*Campaign contribution certification to State Contracts with a value of \$50,000 or more in a calendar or fiscal year, pursuant to Conn. Gen. Stat. § 4-250 and Governor M. Jodi Rell's Executive Order No. 1, para 8. and No. 7C, para 10.*

I, \_\_\_\_\_ (Type/Print Name, Title and Name of Firm or Corporation), hereby certify that during the two-year period preceding the execution of the attached contract, neither myself nor any principals or key personnel of the \_\_\_\_\_ (Name of Firm or Corporation) who participated directly, extensively and substantially in the preparation of the bid or proposal (if applicable) or in the negotiation or award of this contract, nor any agent of the above, gave a contribution to a candidate for statewide public office or the General Assembly, as defined in Conn. Gen. Stat. §9-333b, except as listed below:

<u>Contributor</u>	<u>Recipient</u>	<u>Amount/Value</u>	<u>Date of Contribution</u>	<u>Contribution Description</u>
<small>List information here</small>				

Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Sworn and subscribed before me on this                      day of                      200

\_\_\_\_\_  
Commissioner of the Superior Court  
Notary Public



**STATE OF CONNECTICUT**  
**OFFICE OF POLICY AND MANAGEMENT**  
**UNIVERSITY OF CONNECTICUT HEALTH CENTER**  
**Policies and Guidelines**

**Consulting Agreement Affidavit**

*Consulting agreement affidavit to accompany state contracts for the purchase of goods and services with a value of \$50,000 or more in a calendar or fiscal year, pursuant to Section 51 of Public Act 05-287.*

*This affidavit is required if a bidder or vendor has entered into any consulting agreements whereby the duties of the consultant include communications concerning business of such state agency, whether or not direct contact with a state agency, state or public official or state employee was expected or made. Pursuant to Section 51 of P.A. 05-287, "consulting agreement" means any written or oral agreement to retain the services, for a fee, of a consultant for the purposes of (A) providing counsel to a contractor, vendor, consultant or other entity seeking to conduct, or conducting, business with the State, (B) contacting, whether in writing or orally, any executive, judicial, or administrative office of the State, including any department, institution, bureau, board, commission, authority, official or employee for the purpose of solicitation, dispute resolution, introduction, requests for information or (C) any other similar activity related to such contract. Consulting agreement does not include any agreements entered into with a consultant who is registered under the provisions of chapter 10 of the general statutes as of the date such affidavit is submitted in accordance with the provisions of this section.*

I, \_\_\_\_\_, hereby swear that I am the chief official of the bidder or vendor of the Contract or authorized to execute such Contract. I further swear that I have not entered into any consulting agreement in connection with such contract, except the agreements listed below:

Contractor's Name, Title and Firm or Corporation: \_\_\_\_\_  
\_\_\_\_\_

Terms of Consulting Agreement (Date of Execution, Amount, Expiration Date): \_\_\_\_\_

Brief Description of Services Provided (Purpose, Scope, Activities, Outcomes): \_\_\_\_\_  
\_\_\_\_\_

Yes  No      Is the Consultant a former state employee or public official?

*If yes, provide the following information about the former state employee or public official:*

- Former Agency: \_\_\_\_\_
- Date Such Employment Terminated: \_\_\_\_\_

**Attach additional sheets if necessary. This affidavit must be amended if Contractor enters into any new consulting agreements during the term of this Contract**

Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Sworn and subscribed before me on this

day of

2006

\_\_\_\_\_  
Commissioner of the Superior Court/or  
Notary Public

<b>BID Number:</b>  4-1599
Delivery:
Terms:      Cash Discount: %                   # Days
Bidder Name:
SSN or FEIN #:

**Jennifer K Kelley**  
*Purchasing Services Officer*

**860-679-2408**  
Telephone Number

<p><b>Proposal Schedule</b></p> <p><b>IMPORTANT!</b> <b>RETURN ORIGINAL AND ONE COPY</b></p>
--

Payment terms are net 30 days after receipt of invoice. Any deviation may result in bid rejection. Bid prices shall include all transportation charges FOB UConn Health Center.

**Proposal Schedule Page 1 of 2**

ITEM NO.	DESCRIPTION OF COMMODITIES AND/OR SERVICES	QUAN.	UNIT	UNIT PRICE	TOTAL PRICE																		
	<p>Provide Backflow Device Testing &amp; Repair for the period through June 30, 2007, with the option to renew for two additional 1-year periods at the discretion of the UCHC.</p> <p>This bid is for the testing of domestic hot and cold water backflow devices as required by MDC. Backflow preventers are located at the University of Connecticut Health Center Main Campus at 263 Farmington Avenue or Campus C at 16 Munson Road, Farmington, CT. The 1¼" and larger backflow devices are located in mechanical rooms while the 1" and smaller backflow devices are located in corridors and laboratories. Contractors with experience in repairs should have a good idea of the problems and costs associated with each repair for each size backflow. Contractor should have a full repair kit available for each size backflow when he performs the testing for that size. An electronic file of all backflows by size, location, date of installation, past records, and model numbers can be provided to the contractor. All backflows are "Watts" and most of them are model 909 or 009. Testing can be done during normal working hours</p> <p>Below is a listing of the approximate number of each size backflow preventer. Please provide a price for testing of each size backflow preventer and the repair of same if repair is required.</p> <table border="0"> <tr> <td></td> <td align="center"><u>Size</u></td> <td align="center"><u>Number of Units</u></td> <td></td> <td align="center"><u>Testing Unit Price</u></td> <td align="center"><u>Repair Unit Price</u></td> </tr> <tr> <td align="center">1</td> <td align="center">6"</td> <td align="center">12</td> <td></td> <td align="center">\$ _____</td> <td align="center">\$ _____</td> </tr> <tr> <td align="center">2</td> <td align="center">4"</td> <td align="center">4</td> <td></td> <td align="center">\$ _____</td> <td align="center">\$ _____</td> </tr> </table>		<u>Size</u>	<u>Number of Units</u>		<u>Testing Unit Price</u>	<u>Repair Unit Price</u>	1	6"	12		\$ _____	\$ _____	2	4"	4		\$ _____	\$ _____				
	<u>Size</u>	<u>Number of Units</u>		<u>Testing Unit Price</u>	<u>Repair Unit Price</u>																		
1	6"	12		\$ _____	\$ _____																		
2	4"	4		\$ _____	\$ _____																		

<b>BID Number:</b>  4-1599
Delivery:
Terms:      Cash Discount: %                   # Days
Bidder Name:
SSN or FEIN #:

**Jennifer K Kelley**  
*Purchasing Services Officer*

**860-679-2408**  
Telephone Number

<p><b>Proposal Schedule</b></p> <p><b>IMPORTANT!</b> <b>RETURN ORIGINAL AND ONE COPY</b></p>
--

Payment terms are net 30 days after receipt of invoice. Any deviation may result in bid rejection. Bid prices shall include all transportation charges FOB UConn Health Center.

**Proposal Schedule Page 2 of 2**

ITEM NO.	DESCRIPTION OF COMMODITIES AND/OR SERVICES	QUAN.	UNIT	UNIT PRICE	TOTAL PRICE
3	3"	15		\$ _____	\$ _____
4	2"	14		\$ _____	\$ _____
5	1½"	15		\$ _____	\$ _____
6	1¼"	10		\$ _____	\$ _____
7	1"	10		\$ _____	\$ _____
8	¾"	120		\$ _____	\$ _____
9	½"	900		\$ _____	\$ _____
<p>Notes:</p> <ol style="list-style-type: none"> <li>To schedule a site visit if desired, please contact Dennis Scranton at 860-679-2333.</li> <li>Preference will be given to State of Connecticut Certified Small or Minority Businesses. Please include a copy of your certificate with your bid if you fall into this category. If no responses are received from set-aside businesses, award will be made to the lowest responsive and responsible bidder.</li> <li>All testers must be certified by the State of Connecticut. Please provide evidence of certification with your bid.</li> </ol> <p>Direct all questions via email to: Jennifer Kelley Purchasing Services Officer email: <a href="mailto:jjk1011@adp.uhc.edu">jjk1011@adp.uhc.edu</a> Phone: 860-679-1988</p>					

