



VIC BRANCH
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ABN 28 050 191 967

MEMBERSHIP APPLICATION FORM

Surname:

Given Names:

Date of Birth: Sex: M / F (please circle)

Are you a: Locum Associate Principal Other.....

Are you transferring from another Branch: YES/NO If Yes, Branch:.....

Contact Details:

Private Address		Phone:
Postcode		Fax:
Postal Address		Mobile:
Postcode		
Clinic Name & Practice Address/es	<input type="checkbox"/> X-ray <input type="checkbox"/> Disabled Access	Phone:
1. Postcode		Fax:
		A/H Emergency:
2. Postcode	<input type="checkbox"/> X-ray <input type="checkbox"/> Disabled Access	Phone:
		Fax:
		A/H Emergency:
3. Postcode	<input type="checkbox"/> X-ray <input type="checkbox"/> Disabled Access	Phone:
		Fax:
		A/H Emergency:

Clinic Website Address: _____

Clinic Email Address: _____ preferred email contact

Personal Email Address: _____ preferred email contact

*The Branch sends out emails from time to time to notify of legislation changes, CA Award updates, job opportunities, seminars, etc. The Branch will **not** forward your email address to a third party.*

Please indicate in which category you are applying for membership:

- Student – Please tick year of study: 1st year 2nd year 3rd year 4th year 5th year
Institution attending
- Standard Year 1 Member [*first year of practice*]
 Standard Year 2 Member [*second year of practice*]
 Standard Year 3 Member [*third year of practice*]
 Standard Year 4/Full Time Member [*fourth year and thereafter*]
 Limited (part-time) Member - Indicate number of hours practiced per week:
 Non Practising
 Retiree (Over 55 years of age/20 years membership/spec circumstances)
 Academic - Give Details
If practising Part-Time, indicate N^o of hours practised per week:
 Foreign Associate
-

Primary chiropractic qualifications:

Institution: Year granted:

Other academic chiropractic awards:

Award: Year granted:

Institution:

Tertiary/post-secondary awards in other disciplines:

Qualification: Year granted:

Institution:

STUDENTS – go to Declaration by Applicant – Page 4

DOCTORS ONLY - Please complete the following section relating to registration licensure:

Chiropractic Practice:

AHPRA Registration no: Date registered:

X-ray:

State/s:..... Licence no:..... Date registered:

Other professional/paraprofessional registration/licensure:

Discipline: Jurisdiction:

Please list chiropractic experience (including locums):

Location:..... Dates of Practice

.....

.....

.....

What **languages** (other than English) are spoken in your clinic?

What techniques are you skilled in and use in your clinic?

(please tick **a maximum of five** only)

- | | | | | | |
|--|--|--------------------------------------|--|-----------------------------------|--|
| <input type="checkbox"/> Activator | <input type="checkbox"/> Applied Kinesiology | <input type="checkbox"/> Cranial | <input type="checkbox"/> Chiropractic Biophysics | | |
| <input type="checkbox"/> Chiropractic Ecology | | <input type="checkbox"/> Diversified | <input type="checkbox"/> Drop Piece | | |
| <input type="checkbox"/> Gonstead | <input type="checkbox"/> Flexion Distraction | <input type="checkbox"/> Logan Basic | <input type="checkbox"/> Manual | | |
| <input type="checkbox"/> Network Spinal Analysis | | <input type="checkbox"/> NET | <input type="checkbox"/> Neuro Impulse Protocol | | |
| <input type="checkbox"/> Nimmo | <input type="checkbox"/> SOT | <input type="checkbox"/> Soft Tissue | <input type="checkbox"/> TBM | <input type="checkbox"/> Thompson | <input type="checkbox"/> Toggle Recoil |
| <input type="checkbox"/> Torque Release | <input type="checkbox"/> Trigger Point | <input type="checkbox"/> Webster | | | |

What adjunctive therapies do **you** use in your clinic?

- | | | | | | |
|------------------------------------|---|--------------------------------------|-------------------------------------|---|--|
| <input type="checkbox"/> Nutrition | <input type="checkbox"/> Acupuncture | <input type="checkbox"/> Naturopathy | <input type="checkbox"/> Homeopathy | <input type="checkbox"/> Psychology/Counselling | |
| <input type="checkbox"/> Massage | <input type="checkbox"/> Other – please specify | | | | |

What areas of special interest do **you** have (if any)?

- | | | |
|---|--|--|
| <input type="checkbox"/> Sports Chiropractic | <input type="checkbox"/> Paediatric Chiropractic | <input type="checkbox"/> Rehabilitative Chiropractic |
| <input type="checkbox"/> Animal Chiropractic | <input type="checkbox"/> Chiropractic Neurology | |
| <input type="checkbox"/> Other – please specify | | |

Details of further studies you have completed in these fields:

- Do you accept patients for:
- | |
|--|
| <input type="checkbox"/> Department of Veterans' Affairs (DVA) |
| <input type="checkbox"/> Transport Accident Commission (TAC) |
| <input type="checkbox"/> WorkSafe (previously WorkCover) |
| <input type="checkbox"/> Comcare |

Do you accept Medicare Enhanced Primary Care (EPC) Referrals? Yes / No

If Yes, do you: Bulk bill or Bill the patient

Do you have x-ray facilities in your clinic which **you** use? Yes/No

Do you provide after hours/emergency care at your clinic? Yes/No

Emergency Contact Number (available to patients):

Have you been disciplined by a professional association of which you were a member?

Yes / No If yes, specify:.....

Have you had or are you aware of any malpractice claims against you? Yes / No

If yes, specify:

.....

.....

Have you ever been prosecuted? Yes / No

If yes, specify:

.....

.....

DECLARATION BY APPLICANT

I agree to abide by the Code of Ethics of the Chiropractors' Association of Australia (Victoria) Limited and to observe all rules and regulations within the Memorandum and Articles and By-Laws and any amendments that are made thereto. Membership is continuous until one month's written notification is provided to the state branch. <http://www.caavic.asn.au/home/about-caa>

I agree to uphold the principles of the Association and to assist in all ways to accomplish its objectives.

I agree to pay all dues of the Association and to assist in all ways to accomplish its objectives.

I hereby declare that all information given in this application is true and I understand that any misrepresentation on my part whether wilful or unintentional, may cause me to forfeit my membership of this Association.

Signature of applicant: Date:

Signature of witness: Date:

I have enclosed a current photograph

\$100 Application fee to accompany all membership applications (except students)

The application fee will be subtracted from the total of your membership fee.

I have enclosed a cheque for \$100 (please make cheque payable to **CAA (National) Ltd**)

Or

Please debit my credit card: Visa Mastercard

Card Number: ____ / ____ / ____ / ____

Expiry: ____ / ____ CCV No ____

Name on Card:

Signature: