Page 1

Attached is a Supplier Application Form to be completed, thus enabling you /your company to be registered on Umdoni Municipality's Supplier Database, in respect of business classifications alluded to in Section C of the Application Form.

ALL SUPPLIER INFORMATION WILL BE VERIFIED AND TREATED STRICTLY CONFIDENTIAL

Attach an original cancelled cheque or stamped letter from the bank, verifying the banking details.

Please note that any changes to bank details in future will be subject to the same requirement.

COPIES OF THE FOLLOWING CERTIFIED DOCUMENTS MUST BE FURNISHED TOGETHER WITH YOUR APPLICATION:

- Company Registration Documents (CK, CIDB etc.)
- Identity documents of Directors/Owners/Members/ Shareholders
- Most recently approved Annual Financial Statements
- Value Added Tax (VAT) Registration Certificate (if applicable)
- Tax Clearance Certificate
- Compensation of Occupational Injuries and Diseases (COID) Registration Certificate
- Rates account number, if residing within Umdoni boundaries
- Levy Clearance Certificate, from the applicable District Municipality
- Any other relevant Registration Certificate pertaining to your business
- Copy of resolutions (if applicable)
- Company Profile

Completed Supplier Application Forms, CLEARLY MARKED "APPLICATION FOR REGISTRATION ONTO THE UMDONI SERVICES DATABASE" must be placed in the Umdoni Municipality Tender Box, at the corner of Williamson and Airth Streets, Scottburgh.

SECTION A: Personal Info Registered name of busines				Page 2
"Trading as" name of busin				
(Contracts/Orders/Cheques	will be issue	ed in this name	and invoices must re	flect it)
Title (Prof. / Dr / Mr / Mrs / N	ls) and Surn	name:		
(If one-man concern) Physical address of busines	s:			
Building, Street name and n	umber:			
Suburb:	City	/:		
Code: Mun Postal address of business: and orders / contracts must	(This is the be sent to)	address to whic	ch an Invitation to Tel	nder / enquiry
City/Town:				
Telephone numbers of busi	ness:			
Alternative number of busine	ess: Code: _	Nur	mber:	
Fax number:	Code: _	Nur	mber:	
(Used by Umdoni Municipal and Purchase orders) Is this a dedicated fax numb	_	onic faxing of R	equest for Quotations	s, Contracts
Business e-mail:				
Preferred method of commu	nication:	Fax	Telephone	E Mail
Your own business contact	person/sales	s representative Tel:	e name and telephone	e number:

Page 3

SECTION B: Business Details

Business Registration number (if applicable)
(In case of one-man concern, please furnish identity number plus copy of identidocuments)
Physical Address of Head office:
Income Tax number of business:
Personal Income tax number: (if a one man concern)
VAT Registration number: (if applicable)
CIDB Grade/s and CRS NO:
Property Rates account number:
District Levy account number:
Name of Banking Institution:
Name under which account is operated
Banking account number:
Type of Account:
Branch:
Branch code:
Previous name of business (if applicable)

SUPPLIER'S EXPERIENCE IN RELATION TO SECTION C

No	Work discreption	Period and value	Client contact number , name

Page 4

List of Directors / Owners / Partners / Members: (Attach your own list if the space provided is inadequate)

Name	Position	%Sharehold- ing	Identity Number	Nationality		R	lace		Disabled	Gender
					Blk.	Col.	Ind.	Wht.		

Page 5

SECTION C: Business Classification

- 1) Please indicate (x) the operations performed by your business, as classified below.
- 2) If there is not a classification for your business reflected below, please complete the blank section provided

Motor Trade	X	Business & Finance Services	Х	Construction only CIDB / NHBRC registered contractors	Х
A1 Spares & Parts		B1 Financial Services		Civil engineering (CE)	
A2 Auto Electrical		B2 Architects		General Building works (GB)	
A3 Brakes and Clutch		B3 Legal services		Other special works	
A4 Transmissions		B5 Real Estate		SB, SC, SD, SE, SF, SG, SH, SI,	
A5 Panel Beaters		B4 Land Surveyor		SJ , SK, SL, SM, SN, SO, SQ	
A6 Tyres		B6 Medical Practitioners			
A7 Batteries		B7 Project Managers			
A8 Oil & Lubricants		B8 Quantity Surveyors			
A9 Windscreens		B9 Town Planners			
A10 Corporate Vehicle Services		B10 Engineers			
A11 Engine Overalls		B11 Consulting Engineers (Civil/Structural)			
A12 Hydraulics		B12 Consulting Engineers (Electrical)			
A13 Towing Services		B13 Consulting Engineers (Mechanical)			
A14 Upholstery		B14 Consulting Engineers (Multidisciplinary)			
A15 Radiator Repairs		B15 Consulting Engineers (Geotechnical)			
A16 General Motor Services		B16 Bookkeepers			
A17 Vehicle retail		B17 Insurance Services			
A18 Fuel Supplies					
Wholesaler Trade,		Electrical, Gas & Water		Catering, Accommodation &	
Commercial, Agents,		Only CIDB registered contractors		Related Trade	
D1 Building Materials		Electrical engineering works – Building (EB)		F1Food supplies	
D2 Cleaning Supplies		Electrical Engineering works – Infrustructure (EP)		F2 Office Furniture	
D3 Clothing/Printing		Mechanical Engineering works (ME)		F3Carpet Cleaning	
D4 Office Supplies& Stationery				F4 Catering/vending	
D5 Industrial Equipment				F5 Cleaning Services	
D6 Workshop Equipment				F6 Interior Decorating	
D7 Fire Protection Equipment				F7 Laundry Services	
D8 Locksmith Services					
D9Printing/Photography/Graphic Design					
D10 Air conditioning Systems					
					<u> </u>

Transport, Storage & Communication Services	Community, Social & Personal Services	
G1Advertising /Communication Services	H1Educational Services	
G2 Courier Services	H2 Horticultural Services	
G3 Travel Agencies	H3 Health care Services	
G4 Computer Supplies/Servicing	H4 Municipal Services	
G5Computers Equipment& Software	H5 Pest removal Services	
G6 Personnel Services	H6 Site / Verge Cleaning	
	H7 Security & Access Control	

Business not classified.

Sector	Service	Comments

SECTION D

SMME Information

The following Table must be completed in order to establish whether a business can be classified as an SMME in terms of the National Small Business Act 102 of 1996. Indicate the Sector by ticking the appropriate Block in Column 1 and then tick the corresponding Information Blocks in Columns 2, 3, 4 and 5.

Page 7

					Page 7	
	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5	
	Sector or sub- sectors In accordance with the Standard Industrial Council	Size of class	Total full time equivalent of paid employees	Total annual turnover	Total gross asset value(fixed property excluded)	
1	Agriculture	Medium	100	R5m		
		Small	50			
		Very Small	10			
		Micro	5			
2	Mining & Quarrying	Medium	200			
	<u> </u>	Small	50			
	_	Very Small	20			
3	Manufacturing	Micro Medium	5 200			
3	Manufacturing	Small	50			
		Very Small	20			
		Micro	5			
4	Electricity, Gas & Water	Medium	200			
		Small	50			
		Very small	20			
		Micro	5			
5	Construction	Medium	200			
		Small	50			
		Very Small	20			
		Micro	5			
6	Motor Trade, retail and Repair service	Medium	200			
		Small	50			
		Very Small Micro	20 5			
7	Wholesale trade, Commercial Agents and Allied Services	Medium	200			
		Small	50			
		Very Small	20			
		Micro	5			
8	Catering, Accommodation and other trade	Medium	200			
		Small	50			
		Very Small	20			
		Micro	5			
9	Transport, Storage & Communications	Medium	200			
		Small	50			
		Very Small	20 5			
10	Finance & Business services	Micro Medium	200			
		Small	50			
		Very Small	20			
		Micro	5			_
11	Community, Social & Personal Services	Medium	200			
		Small	50			
		Very Small	20			
		Micro	5			

	oupplier illioringtion	
		Page 8
SECTION E: SUPPLIER PRO	OFILE	1.90
In order for Umdoni Municipa following:	lity to establish a Profile of	f its Suppliers, please complete the
Commercial: Name 3 commercial reference telephone number(s):	es/referees of previous pro	ojects and provide their name(s) and
Company	Contact person	Contact number
	•	
		judgments against your business or If yes, please elaborate:
Technical: Is your business a permit hole If yes, indicate product(s) for		` ,
Are you working to National of and to which standards:	or International Standards?	? (Y/N)If yes, indicate products
Quality: Does your business operate applying for? (Y/N)F		System covering the product/service
Occupational Health and Safe Commissioner of Occupation Registration number:	ety Act (OHSA)? (Y/N) al Injuries and Diseases A	

Does your facility routinely work with any hazardous substances? (Y/N)_____

	Male				Femal	e			Total Al
	Blk.	Indi.	Col.	Wht.	Blk.	Indi.	Col.	Wht.	
Employment									
Equity plan Employment Equity achieved									
Facilities, Pla Please indica				ving, ba	sed on tl	he latest	financia	al staten	nents:
Total Assets		Value							
Number of Ve Stock on Han									
Quantity of G		oduced	Annuall	/					
Total Current				<u> </u>					
Total Current	Liobiliti	20							

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SECTION F: DECLARATION DECLARATION AFFIDAVIT FOR TARGETED ENTERPRISE STATUS

I/WE, THE UNDERSIGNED, WARRANTS THAT I AM/WE ARE DULY AUTHORISED TO DO SO ON BEHALF OF THE ENTERPRISE, CERTIFIES THAT THE INFORMATION SUPPLIED IN TERMS OF THIS DOCUMENT WITH ADDITIONAL INFORMATION IS CORRECT AND ACCURATE AND ACKNOWLEDGES THAT:

- 1. The enterprise complies with all requirements for recognition as a Black / Priority Population Group / Black Business Enterprise / Priority Business Enterprise / Woman Business Enterprise / Disabled Person Enterprise / SMME (Delete as applicable) as defined, and;
- 2. The contents of this Affidavit are within my personal knowledge, and save where stated otherwise are to the best of my belief both true and correct.
- 3. The enterprise will be required to furnish documentary proof if requested to do so.
- 4. If the information supplied is found to be incorrect then the Umdoni Municipality in addition to any remedies, it may have; may:
 - i Recover from the Enterprise all costs, losses or damages incurred or sustained by the Municipality as a result of the award of any business, and/or
 - ii Take any other action as may be deemed necessary.

Name I.D Number Duly authorised to sign on behalf of:
Address
Telephone
SECTION F: SWORN AFFIDAVIT Signed and sworn to before me at
on this the
NOTE: Both the Deponent and the Commissioner of Oaths must initial all pages of this Application form.



UMDONI MUNICIPALITY

TOGETHER BUILDING UNITY - SIYAKHISANA - TESAME BOU ONS EENHEID

Postal Address: PO Box 12 Scottburgh 4180

Physical Address: Cnr Airth & Williamson Street Scottburgh 4180 Tel: 039 - 9761202 Fax: 039 - 9760017

DECLARATION OF INTEREST

- 1. No bid will be accepted from person in the services of the state*.
- 2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to person in service of the state, it is required that the bidder or their authorized representative declare their position in relation to the evaluating or adjudicating authority and/or take an oath declaring his/her interest.

In order to give effect to the above, the following questionnaire must the bid 3.1 Full name:	·
3.2 Identity Number:	
3.3 Company Registrtion Number:	
3.4 Tax Registration Number:	
3.5 VAT Registration Number:	
3.6 Are you presently in the service of the state 3.6.1 If so, please furnish particulars:	YES / NO
3.7 Have you been in the service in the service of the state For the past twelve months?	YES /NO
3.7.1If so, please furnish particulars;	

*MSCM Regulations "in the service of the state" means to be:

- Any Municipal council
- Any provincial legislature; or
- The national Assembly or the national Council of provinces;
- (b) a member of the board of directors of any Municipal entity;
- (c) an official of any municipal or municipal entity
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution with the meaning of the Public Finance Manangement Act, (Act No.1 of 1999)
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of parliament or a provincial legislature

3.8 Do you, have any relationship (family, friend, other) with persons in the service be involved with the evaluation and or adjudication of this bid?	ce of the state and who may YES / NO
3.8.1 If so, furnish particulars;	
3.9Are you, aware of any relationship (family, friend, other) between a bidder and of the state who may be involved with the evaluation and or adjudication of this bid	
3.9.1 If so, furnish particulars;	
3.10 Are any of the company's Directors, Managers, Principle Shareholders or State?	takeholders in the service of YES / NO
3.10.1 If so, furnish particulars;	
3.11Are any spouse, child or parent of the company's Directors, Managers,	, Principle Shareholders or
Stakeholders in the service of the state?	YES / NO
3.11.1 If so, furnish particulars;	

CERTIFICATION		
I, THE UNDERSIGNED (NAME)		
CERTIFY THAT THE INFORMATION FURNISHED O	N THIS DECLARATION FORM IS CORRECT.	
ACCEPT THAT THE STATE MAY ACT AGAINST ME SHOULD THIS DECLARATION PROVE TO BE		
FALSE.		
Signature	Date	
Position	Name of Bidder	

DECLARATION OF BIDDERS PAST SUPPLY CHAIN MANAGEMENT PRACTICES

- 1. This Municipal Bidding Document must form part of all bids invited.
- 2. It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the Supply Chain Management System.
- 3. The bid of any bidder may e rejected if that bidder, or any of it's directors have:
 - Abuse the Municipality's / Municipal entity's Supply Chain Management system or committed any improper conduct in relation to such a system;
 - Been convicted for fraud or corruption during the past five years;
 - Willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
 - Been listed in the registrar for Tender Defaulters I terms of section29 of the Prevention and Combating of Corrupt Activities Act (No.12 of 2004).
- 4. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

ITEM	QUESTION	YES	NO
4.1	Is the bidder or any of it's directors listed on the National Treasury's database as a company or person prohibited from doing business with the public sector? (Companies or persons who are listed on this database were informed in writing of this restriction by the National Treasury after the audi alteram patem rule was applied).	YES	NO
4.1.1	If so, furnish particulars:		
4.2	Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities (Act No. 12 of 2004)? (To access this Register enter the National Treasury's website, www.treasury.qov.za , click on the icon "Register for Tender Defaulters" or submit your own written request for a hardcopy of the Register to facsimile number: 012-3265445)	YES	NO
4.2.1	If so, furnish particulars:		
4.3	Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?	YES	NO
4.3.1	If so, furnish particulars;		
4.4	Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than 3 months?	YES	NO
4.4.1	If so, furnish particulars;		
4.5	Was any contract between the bidder and the municipality / municipal entity or any other organ of the state terminated during the past five years on account of failure to perform on or comply with the contract?	YES	NO
4.5.1	If so, furnish particulars;		

CERTIFICATION	
	SHED ON THIS DECLARATION FORM IS TRUE AND
I ACCEPT THAT, IN ADDITION TO CANCEL AGAINST ME SHOULD THIS DECLARATION	LATION OF A CONTRACT, ACTION MAY BE TAKEN PROVE TO BA FALSE.
Signature	Date
Position	Name of Bidder