

## **Immigrant Petition for Alien Worker**

## **Department of Homeland Security**

U.S. Citizenship and Immigration Services

**USCIS Form I-140**OMB No. 1615-0015
Expires 04/30/2018

|                       |  | Fee Stamp   | <b>Priority Date</b>              | Co            | nsulate                | Action Block  |
|-----------------------|--|---|-----------------------------------|---------------|------------------------|---|
| Fo                    |  |   |                                   |               |                        |   |
| USO<br>Us             |  |   |                                   |               |                        |   |
| Or                    |  |   |                                   |               |                        |   |
|                       |  | Classification  | Certifi                           | cotic         | n                      |   |
|                       | 203(b)(                                    | (1)(A) Alien of 203(b)(2) Member of Professions with  |                                   |               |                        |   |
|                       |  | rdinary Ability Advanced Degree/Exceptional Ability (1)(B) Outstanding 203(b)(3)(A)(i) Skilled Worker | ☐ National Interd ☐ Schedule A, G |               | iver (NIW)             |   |
|                       |  | 203(b)(3)(A)(ii) Professional   | Schedule A, G                     | -             | I                      |   |
|                       |  | (1)(C) Multinational ive or Manager 203(b)(3)(A)(iii) Other Worker                                    | Remarks                           |               |                        |   |
| <b>&gt;</b>           | ► START HERE - Type or print in black ink. |   |                                   |               |                        |   |
|                       |  | Information About the Person or On  | rganization                       | Fili          | ng This l              | Petition (If an individual is filing                            |
| ıaı                   |  | use numbers 1.a 1.c. If a Company or C  | _                                 |               | _                      | , ,   |
| 1.a.                  | Fan  | nily Name   |                                   | 1/:           | 1: ~ A I I.            | rpss (USPS ZIP Code Lookup)                                     |
|                       | (La  | st Name)  |                                   |               | ling Addi              |   |
| 1.b.                  |  | ren Name  | 5                                 | .a.           | In Care of             | Name  |
| 1.c.                  | Mic  | Idle Name   |                                   | .b.           | Stract Num             | whom [  |
| 2.                    | Cor  | mpany or Organization Name  |                                   | ).D.          | Street Nun<br>and Name |   |
|                       |  |   | 5                                 | i.c.          | Apt.                   | Ste.  |
| Oth                   | er I                                       | nformation  | 5                                 | .d.           | City or To             | own   |
| 3.                    |  | Tax Number  | 5                                 | .e.           | State                  | 5.f. Zip Code   |
|                       | musi                                       | t be 9 digits; no dashes  |                                   | i.g.          | Postal Cod             | de  |
| 4.                    |  | S. Social Security Number (if any) the 9 digits; no dashes  |                                   | · <b>·</b> ·• | 1 ostar Cot            |   |
|                       | musi                                       | be 9 digus, no dashes   | 5                                 | .h.           | Province               |   |
|                       |  |   | 5                                 | .i.           | Country                |   |
|                       |  |   |                                   |               |                        |   |
| <b>D</b>              |  | D. dat. Ti  |                                   |               |                        |   |
| Part 2. Petition Type |  |   |                                   |               |                        |   |
| This                  | peti                                       | tion is being filed for: (Select only one box):   | 1                                 | .g.           |                        | other worker (requiring less than 2 years of ng or experience). |
| 1.a.                  |  | An alien of extraordinary ability.  | 1                                 | .h.           | (Rese                  |   |
| 1.b.                  |  | An outstanding professor or researcher.   |                                   | .i.           |                        | ien applying for a National Interest Waiver                     |
| 1.c.                  |  | A multinational executive or manager.   | 1                                 | •1•           |                        | IS a member of the professions holding an                       |
| 1.d.                  |  | A member of the professions holding an advandagree or an alien of exceptional ability (who            |                                   |               | advan                  | aced degree or an alien of exceptional ability).                |
|                       |  | seeking a National Interest Waiver).  | 15 1101                           | Chec          | k below if             | this petition is being filed:                                   |
| 1.e.                  |  | A professional (at a minimum, possessing a  |                                   | l.a.          |                        | nend a previously filed petition.                               |
|                       |  | bachelor's degree or a foreign degree equivale U.S. bachelor's degree).                               | nt to a                           |               | rievio                 | ous Petition Receipt Number:                                    |
| 1 £                   |  |   |                                   |               | <b>&gt;</b>            |   |
| 1.f.                  | Ш  | A skilled worker (requiring at least 2 years of specialized training or experience).                  | 2                                 | 2.b.          | For th                 | ne Schedule A, Group I or II designation.                       |

| Part 3. Information About the Person for Whom You Are Filing               |  |       |   |  |
|--|--|-------|---|--|
| 1.a.   |  | 9.    | Country of Citizenship  |  |
| 1.b.   | (Last Name) Given Name                               |       |   |  |
|  | (First Name)   | 10.   | Country of Nationality  |  |
| 1.c.   | Middle Name  |       |   |  |
| Ma   | iling Address  | 11.   | Alien Registration Number (A-Number)  |  |
| 2.a.   | In Care of Name                                      |       | ► A-  |  |
|  |  | 12.   | U.S. Social Security Number (if any)  |  |
| 2.b.   | Street Number and Name                               |       | must be 9 digits; no dashes   |  |
| 2.c.   | Apt.  Ste.  Flr.                                     | TC :  | the United States places manife the following   |  |
| 2.d.   | City or Town   |       | the United States, please provide the following plete all sections, as applicable):                       |  |
| 2.e.   | State 2.f. Zip Code                                  | 13.   | Date of Arrival (mm/dd/yyyy) ▶  |  |
|  |  | 14.a. | I-94 Arrival-Departure Record Number:   |  |
|  | Postal Code  |       | <b>&gt;</b>   |  |
| 2.h.   | Province   | 14 h  | Passport Number   |  |
| 2.i.   | Country  |       |   |  |
|  |  |       | Travel Document Number  |  |
| Oth  | er Information                                       | 14.d. | Country of Issuance for Passport or Travel Document   |  |
| 3.   | E-mail Address (if any)                              |       |   |  |
|  |  | 14.e. | Expiration Date for Passport or Travel Document   |  |
| 4.   | Daytime Phone Number ( )                             |       | ( <i>mm/dd/yyyy</i> ) ►   |  |
| 5.   | Date of Birth (mm/dd/yyyy) ▶                         | 15.   | Current Nonimmigrant Status   |  |
| 6.   | City/Town/Village of Birth                           | 16    | D. G. L. E.   |  |
|  |  | 16.   | Date Status Expires:  (mm/dd/yyyy) ▶  |  |
| 7.   | State/Province of Birth                              |       | (11111 001 ) ) ) )  |  |
| 0  | Country of Pisth                                     |       |   |  |
| 8.   | Country of Birth                                     |       |   |  |
|  |  |       |   |  |
| Par  | t 4. Processing Information                          |       |   |  |
| Complete the following for the person named in <b>Part 3</b> : (Check one) |  | 1.b.  | Alien is in the United States and will apply for adjustment of status to that of lawful permanent         |  |
| 1.a.   | Alien will apply for a visa abroad at a U.S. Embassy |       | resident.   |  |
|  | or consulate at: City or Town                        |       | Alien's country of current residence or, if now in the United States, last country of permanent residence |  |
|  |  |       | abroad.   |  |
|  | Country  |       |   |  |
|  |  |       |   |  |

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| Part 4. Processing Information (continued)   |      |  |
|--|------|--|
| If you provided a United States address in <b>Part 3</b> , provide the person's foreign address:                                 | 4.   | Are any other petition(s) or application(s) being filed with this Form I-140?                                      |
| 2.a. Street Number and Name  |      | If you answered " <b>Yes</b> ," check any applicable boxes:  |
| 2.b. Apt.  |      | Form I-485   |
| -  |      | Form I-131   |
| 2.c. City or Town  |      | Form I-765   |
| 2.d. Postal Code   |      | Other-Attach an explanation  |
| <b>2.e.</b> Province   | 5.   | Is the person for whom you are filing in removal   |
| 2.f. Country   |      | proceedings?   |
| If the person's native alphabet is other than Roman letters, write the person's foreign name and address in the native alphabet: | 6.   | Has any immigrant visa petition ever been filed by or on behalf of this person?                                    |
| 3.a. Family Name   |      | Yes - Attach an explanation No   |
| (Last Name)  3.b. Given Name   | 7.   | Is the petition being filed without an original labor certification because the original labor certification was   |
| (First Name)   |      | previously submitted in support of another Form I-140?   |
| 3.c. Middle Name   |      | Yes - Attach an explanation No   |
| Mailing Address  | 8.   | If the petition is being filed without an original labor certification, are you requesting that USCIS request a    |
| 3.d. Street Number   |      | duplicate labor certification from the Department of Labor?  |
| and Name   |      | Yes - Attach an explanation No   |
| 3.e. Apt.  |      | ou answered "Yes" to any of questions 4 through 8,   |
| 3.f. City or Town  |      | ride the case number, office location, date of decision, disposition of the decision on a separate sheet of paper. |
| 3.g. Postal Code   |      |  |
| <b>3.h.</b> Province   |      |  |
| 3.i. Country   |      |  |
| Part 5. Additional Information About the Petitione   | r    |  |
| Type of petitioner (Select <b>only one</b> box):   | 2.c. | Current Number of U.S. Employees   |
| 1.a. Employer  | 2.0. | Current Number of C.B. Employees   |
| 1.b. Self  | 2.d. | Gross Annual Income  |
| 1.c. Other (Explain, e.g., Permanent Resident, U.S. citizen  |      |  |
| or any other person filing on behalf of the alien)   | 2.e. | Net Annual Income  |
|  | 2.f. | NAICS Code   |
| If a company, give the following:  | 2.g. | Labor Certification DOL/ETA Case Number  |
| 2.a. Type of Business  | 8    |  |
| 2 h Data Established ( //// ) >  |      |  |
| <b>2.b.</b> Date Established ( <i>mm/dd/yyyy</i> ) ▶   |      |  |

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| Part 5. Additional Information About the Petitioner (continued) |   |                     |   |  |
|---|---|---------------------|---|--|
| 2.h.  | Labor Certification DOL/ETA Filing Date   | If an               | individual, give following:   |  |
|   | (mm/dd/yyyy) ▶  | 3.a.                | Occupation  |  |
| 2.i.  | Labor Certification Expiration Date   |                     |   |  |
|   | (mm/dd/yyyy) ▶  | 3.b.                | Annual Income   |  |
|   |   |                     |   |  |
| Par   | t 6. Basic Information About the Proposed Empl  | oymer               | nt  |  |
| 1.  | Job Title   | 6.                  | Is this a permanent position?   |  |
| 2.  | SOC Code  | 7.                  | Is this a new position?   |  |
| 3.  | Nontechnical Description of Job   | 8.                  | Wages: \$ per   |  |
|   |   |                     | (Specify hour, week, month, or year)                                  |  |
|   |   | Addr<br><b>Part</b> | ess where the person will work if different from address in <b>1.</b> |  |
|   |   | 9.a.                | Street Number and Name  |  |
| 4.  | Is this a full-time position?   | 9.b.                | Apt. Ste. Flr.  |  |
| 5.  | If the answer to <b>Number 4</b> is "No," how many hours per  | 9.c.                | City or Town  |  |
|   | week for the position?  | 9.d.                | State 9.e. Zip Code   |  |
|   |   |                     |   |  |
| Dow   | 4.7. Information on Change and All Children of th   | h a Dave            | gon for Whom Von And Elling   |  |
|   | t 7. Information on Spouse and All Children of the  |                     |   |  |
| apply   | husband/wife and all children related to the individual for when the ring for a visa abroad or for adjustment of status as the dependent the human family members, if needed. |                     |   |  |
| Per   | son 1   | Pers                | son 2   |  |
| 1.a.  | Family Name (Last Name)   | 2.a.                | Family Name (Last Name)   |  |
| 1.b.  | Given Name (First Name)   | 2.b.                | Given Name (First Name)   |  |
| 1.c.  | Middle Name   | 2.c.                | Middle Name   |  |
| 1.d.  | Date of Birth (mm/dd/yyyy) ▶  | 2.d.                | Date of Birth (mm/dd/yyyy) ►  |  |
| 1.e.  | Country of Birth  | 2.e.                | Country of Birth  |  |
|   |   |                     |   |  |
| 1.f.  | Relationship  | 2.f.                | Relationship  |  |
| 1.g.  | Applying for Adjustment of Status? Yes No   | 2.g.                | Applying for Adjustment of Status? Yes No                             |  |
| 1.h.  | Applying for Visa Abroad?   | 2.h.                | Applying for Visa Abroad?   |  |

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| Part 7. Information on Spouse and All Children of the Person for Whom You Are Filing (continued)  |   |      |  |  |
|---|---|------|--|--|
| Per   | rson 3  | Per  | rson 5   |  |
| 3.a.  | Family Name (Last Name)   | 5.a. | Family Name (Last Name)  |  |
| 3.b.  | Given Name (First Name)   | 5.b. | Given Name (First Name)  |  |
| 3.c.  | Middle Name   | 5.c. | Middle Name  |  |
| 3.d.  | Date of Birth (mm/dd/yyyy) ▶  | 5.d. | Date of Birth (mm/dd/yyyy) ▶   |  |
| 3.e.  | Country of Birth  | 5.e. | Country of Birth   |  |
| 3.f.  | Relationship  | 5.f. | Relationship   |  |
| 3.g.  | Applying for Adjustment of Status? Yes No   | 5.g. | Applying for Adjustment of Status? Yes No  |  |
| 3.h.  | Applying for Visa Abroad?   | 5.h. | Applying for Visa Abroad? Yes No   |  |
| Per   | rson 4  | Per  | son 6  |  |
| 4.a.  | Family Name (Last Name)   | 6.a. | Family Name (Last Name)  |  |
| 4.b.  | Given Name (First Name)   | 6.b. |  |  |
| 4.c.  | Middle Name   | 6.c. | Middle Name  |  |
| 4.d.  | Date of Birth (mm/dd/yyyy) ►  | 6.d. | Date of Birth (mm/dd/yyyy) ►   |  |
| 4.e.  | Country of Birth  | 6.e. | Country of Birth   |  |
| 4.f.  | Relationship  | 6.f. | Relationship   |  |
| 4.g.  | Applying for Adjustment of Status? Yes No   | 6.g. | Applying for Adjustment of Status? Yes No  |  |
| 4.h.  | Applying for Visa Abroad?   | 6.h. | Applying for Visa Abroad? Yes No   |  |
| Par   | t 8. Signature of Petitioner  |      |  |  |
|   | ify, under penalty of perjury under the laws of the United States nerica, that this petition and the evidence submitted with it are all | 2.   | Daytime Phone Number ( )   |  |
| true and correct. I authorize U.S. Citizenship and Immigration Services   |   |      | Mobile Phone Number ( ) -  |  |
| (USCIS) to release to other government agencies any information from my USCIS records, if USCIS determines that such action is necessary to determine eligibility for the benefit sought. |   | 4.   | E-mail Address (if any)  |  |
| 1.a.  | Signature of Petitioner   | 5.   | Job Title of Position with Petitioning Employer, If the Petition Is Being Filed by an Employer                                     |  |
| 1 4   | Data of Signature (may/dd/may)  |      |  |  |
| 1.b.  | Date of Signature (mm/dd/yyyy) ▶  |      | <b>TE:</b> If you do not fully complete this form or fail to submit equired documents listed in the instructions, a final decision |  |

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on your petition may be delayed or the petition may be denied.

| Part 9. Signature of Person Preparing This Petition, If Other Than the Petitioner |  |   |  |  |  |
|---|--|---|--|--|--|
| 1.  | Attorney or Representative: In the event of a Request for Evidence (RFE), may USCIS contact you by e-mail? | Preparer's Mailing Address  |  |  |  |
|   | Yes No   | 6.a. Street Number and Name   |  |  |  |
| Pre   | parer's Full Name  | <b>6.b.</b> Apt.  |  |  |  |
| Prov  | ide the following information concerning the preparer:   | <b>6.c.</b> City or Town  |  |  |  |
| 2.a.  | Preparer's Family Name (Last Name)   | 6.d. State 6.e. Zip Code  |  |  |  |
| 2.b.  | Preparer's Given Name (First Name)   | <b>6.f.</b> Postal Code   |  |  |  |
|   |  | <b>6.g.</b> Province  |  |  |  |
| 3.  | Preparer's Business or Organization Name   | <b>6.h.</b> Country   |  |  |  |
| Pre   | parer's Contact Information  | Declaration   |  |  |  |
| 4.  | Preparer's Daytime Phone Number Extension  | To be completed by all preparers, including attorneys and authorized representatives: I declare that I prepared this petition |  |  |  |
|   |  | at the request of the petitioner, that it is based on all the information of which I have knowledge, and that the information |  |  |  |
| 5.  | Preparer's E-mail Address (if any)   | is true to the best of my knowledge.  |  |  |  |
|   |  | 7.a. Signature of Preparer  |  |  |  |
|   |  | <b>7.b.</b> Date of Signature ( <i>mm/dd/yyyy</i> ) ▶   |  |  |  |

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