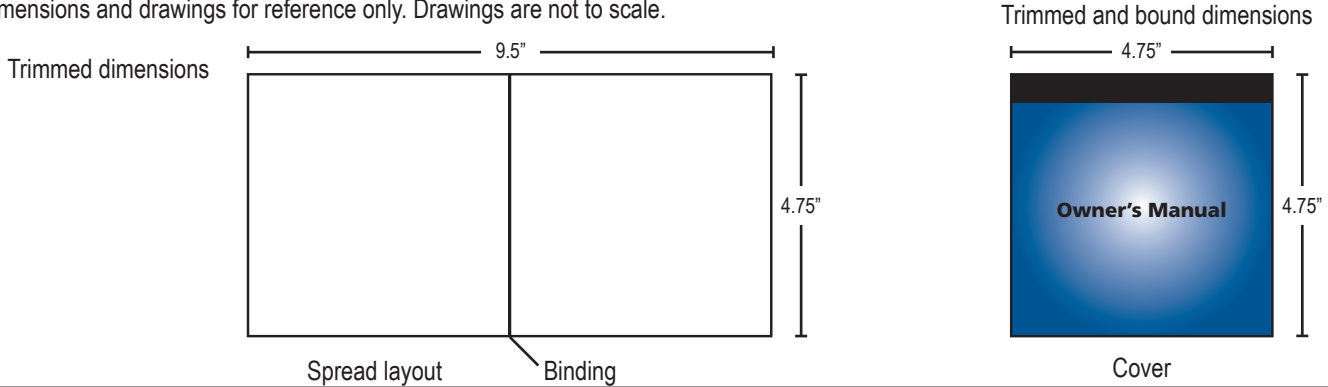


<b>SPECIFICATION CONTROL DRAWING</b>	Revisions			
	Rev.	Date	Description	ECO No.
	A	6/18/07	Production Release	----
	B	6/28/07	Revised and redrawn	45799
	C	7/10/07	Update button function text; USB ANT stick	45999
D	7/31/07	Update button function text	46311	

Dimensions and drawings for reference only. Drawings are not to scale.



**Specifications**

- 1. Description Product documentation, Forerunner 50 Owner's Manual, English
- 2. Size Finished, Trimmed, Bound: Width = 4.75", Height = 4.75"
- 3. Tolerance ±0.0787" (±2 mm)
- 4. Pagination 48 total: 4 cover pages, 44 text pages.
- 5. Material Cover: White 120-lb coated, Text: White 100-lb coated. (substitutions allowed)
- 6. Finish Matte
- 7. Color Cover: 4-color process, Text: Black ink on white paper
- 8. Bindery Saddle-stitched
- 9. Folds N/A
- 10. Electronic Artwork Shall conform to Garmin Archive 190-00839-00\_OD.zip
- 11. Notes **Please print this as cost-effectively as possible.**

**Files**

The following files have been archived under the above ARCHIVE FILENAME.

File Name	File Contents
190-00839-00_OD.indd	InDesign CS2 for PC, formatted manual
190-00839-00_OD_Spec.indd	InDesign CS2 for PC, document specification sheet
190-00839-00_OD.pdf	Portable Document Format, manual and specification sheet
Forerunner50_OM_EN.pdf	Portable Document Format, manual for posting to Web
Links	Graphic files (eps, bmp, etc.)
Fonts	Font files

<p>CONFIDENTIAL This drawing and the specifications contained herein are the property of Garmin Ltd. or its subsidiaries and may not be reproduced or used in whole or in part as the basis for manufacture or sale of products without written permission.</p>					<p>Garmin Ltd. or its subsidiaries C/O Garmin International, Inc. 1200 E. 151st Street Olathe, Kansas 66062 U.S.A.</p>	
			<p>TITLE <b>Forerunner 50 Owner's Manual, English</b></p>			
Drawn By:	SMW	6/18/07	SIZE	PART NO:	REV:	
Checked By:	KEG	6/18/07	<b>A</b>	<b>190-00839-00</b>	<b>D</b>	
Project Manager:	TAB	6/18/07	SCALE		Sht.	Of
Approved By:	MKD	6/18/07	<b>N/A</b>		1	49



**GARMIN**<sup>™</sup>

owner's manual

# FORERUNNER<sup>®</sup> 50

with ANT+Sport<sup>™</sup> wireless technology

