

Prayer and Bible Reading Manual

NEW LIFE ASSEMBLY OF GOD Prayer & Bible Reading Manual

"Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying 'One sows and another reaps' is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor." (John 4:35-38).

Compiled By: Dr. Jeff Davis

Lord, Teach Us to Pray

Father, I commit my day to You. I trust also in You, And You shall bring it to pass.

Father, You will instruct me And teach me in the way I should go. You will guide me with Your eye. You will give me the desires of my heart, Because I have delighted myself in You.

Father, I will be kept in perfect peace today, For I have chosen to let my mind be stayed on You. And I trust in You.

Father, I will take authority over Satan. He will not steal or rob, or destroy me anymore.

I will walk in good health and strength, as my day demands. Satan will not harass me, For I am the righteousness of God through Jesus Christ, My Lord and Savior.

Father, I thank you for sending angels to prepare the way for me. I thank you for favor for each hour's appointment. I thank you that I can choose life and love, and not death and sin. I thank you for the armor to have on to protect me. And I thank you that I am covered by the Blood of Jesus Christ.

Father, I thank you that I walk in newness of life this day.

Remember the prayer of Jabez:

Lord, bless me indeed...

Do something so big in my life that it is obviously from you.

Increase my influence and opportunities for You, and give me a sense of Your continual presence and direction. Protect me, and keep me from falling into Satan's traps. Amen (1 Chronicles 4:9-10).

Soul Nourishment First

From The Autobiography of George Muller.

It has pleased the Lord to teach me a truth, the benefit of which I have not lost for more than fourteen years. The point is this: I saw more clearly than ever that the first great and primary business to which I ought to attend every day was to have my soul happy in the Lord. The first thing to be concerned about was not how much I might serve the Lord, or how I might glorify the Lord, but how much I might get my soul into a happy state, and how my inner man might be nourished.

I saw that the most important thing I had to do was to give myself to the reading of the Word of God - not prayer, but the Word of God. And here again, not the simple reading of the Word of God so that it only passes through my mind just as water runs through a pipe, but considering what I read, pondering over it, and applying to my heart.

...To meditate on it, that thus my heart might be comforted, encouraged, warned, reproved, instructed. And that thus, by means of the Word of God, whilst meditating on it, my heart be brought into experimental communion with the Lord.

I began therefore to meditate on the New Testament from the beginning early in the morning. The first thing I did, after having asked in a few words the Lord's blessing upon His precious Word, was to begin to meditate on the Word of God, searching as it were into every verse to get blessing out of it.

When we pray, we speak to God. Now prayer, in order to be continued for any length of time in any other than a formal manner, requires, generally speaking, a measure of strength or godly desire, and the season, therefore, when this exercise of the soul can be most effectively performed is after the inner man has been nourished by meditation on the Word of God, where we find our Father speaking to us, to encourage us, to comfort us, to instruct us, to humble us, to reprove us.

By the blessing of God, I ascribe to this mode the help and strength which I have had from God to pass in peace through deeper trials, in various ways, than I had ever had before.

How different, when the soul is refreshed and made happy early in the morning, from what it is. When, without spiritual preparation, the service, the trials, and the temptations of the day come upon me!

May 9, 1841

A Checklist

Are you ready to Pray?

Are all sins confessed?

- 1. "Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear" (Isaiah 59:1-2).
- 2. "If we say that we have not sinned, we make him a liar, and his word is not in us" (I John 1:10).

Are all relationships with others made right?

3. "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money. Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes?" (Matthew 6:24-25).

Are you seeking God's will in all things?

4. "This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. And if we know that he hears us—whatever we ask—we know that we have what we asked of him" (1 John 5:14-15).

Are you seeking to glorify and please God above all things?

5. "And I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it" (John 14:13-14).

Are you depending on the Holy Spirit's guidance?

6. "In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God. And we know that in all things God works for the good of those who love him, who have been called according to his purpose." (Romans 8:26-28)

Are you trusting the Lord in spite of what seems to be?

7. "Trust in the Lord with all your heart and lean not on your own understanding; in all your ways submit to him, and he will make your paths straight" (Proverbs 3:5-6).

Will you praise God no matter what?

8. "And we know that in all things God works for the good of those who love him, who have been called according to his purpose" (Romans 8:28).

9. "Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ Jesus" (1 Thessalonians 5:16-18).

Closing thoughts from this section:

Someone said the average Christian should have more than an average impact on society. While prayerlessness on the part of Christians leaves them feeling impotent in their effectiveness and discouraged about their usefulness, prayerfulness brings Christians feelings of confidence and assurance in what God can do in their lives. A connection with God in prayer yields a force the world cannot comprehend.

Jesus understood the importance of prayer during his life on earth, and He understands its importance in the life of every Christian. He relied on prayer when the world's draining of His human strength demanded His getting His battery recharged. He systematically engaged in prayer as a necessary source of guidance from His Father. He prayed and received answers. The disciples understood this, therefore; they never asked Him how to walk on water or how to turn water into wine, but they did ask one important question of Jesus, "Lord, teach us to pray" (Luke 11:1). Notice they did not ask, "Lord, teach us how to pray," rather they asked, "Lord teach us to pray."

Prayer should be our source of strength, guidance, and anointing. Our prayers will determine our influence in society. Do we want to make a difference in the world and for the kingdom of God? It can only be accomplished as we pray. The author of the insightful book, *The Kneeling Christian*, writes: "Let us not forget that the greatest thing we can do for God or for man is to pray. We can accomplish more by our prayers than by all of our work...when we pray God works." May God grant us the grace to PRAY!

SOME SECRETS OF PRAYER

Let your GAZE be on God, your GLANCE on your request.

If we allow our gaze to be on our request, it will dominate our prayers: we will tell God what we see and what needs to be done. However, if our gaze is on God, we will ask Him to interpret the situation from His viewpoint (tell us what He sees), and to tell us what He wants done.

Let prayer be your first CHOICE, not your LAST.

It is honoring to God when our immediate and first response to any situation is to consult Him. If we are going to "acknowledge Him in all our ways," and, "…seek first the Kingdom of God," one of the best ways is to make Him our first consultant and advisor.

Pray more from CONVICTION than from CRISIS.

Prayer is not a last resort for one to use in time of crisis. Prayer, if properly engaged in, will keep us out of the crisis we would get in if we do not pray.

CONVICTION: Is prayer for a situation on the basis of the known will of God, before the situation occurs? (For example, praying for our child's future partner long before dating even begins for the child.)

CRISIS: Is prayer based on a situation that is not going according to the will of God? (For example, our child is dating the wrong kind of person and getting into trouble resulting from the relationship.)

Pray IN the Spirit and BY the Spirit.

While many people would disagree as to what "praying in the Spirit" means, all must acknowledge it is an absolute necessity for successful prayer (Ephesians 6:18, Romans 8:26-27, I Corinthians

14:14-15, Jude 20). Whatever else it means, it means that true praying is done under the guidance, wisdom, and power of the Holy Spirit that dwells within the individual believer, for He alone enables us to pray in the will of God.

Let your prayer be FILLED with PRAISE.

There is nothing for which we cannot praise God. Every opportunity, trouble, or burden can be presented in praise: The praise that comes when we know He knows and cares. That praise comes when we remember that He allows some things and causes others for our welfare. That praise comes when we remember He is pressing us into Himself so we can discover Him.

Pray RETAIL, not WHOLESALE.

Wholesale praying goes something like this: "I love You, Lord. Thank you for all things. Forgive all my sins. Bless everyone, and give me all I need." Retail praying means being specific at all times and for all things: "I thank you, Lord, for John, for shoes, for feet, for Your mercy, Your grace." Praying specifically brings specific answers. Has your child ever come to you and said: "Please bless me with a blessing?" Probably not. He or she would probably say, "Mom and Dad, please take me to the circus." Praying specifically can be called "retail praying."

THE LIFE OF PRAYER

Before the church was empowered on the day of Pentecost, Luke wrote, "And they were continually in the temple praising and blessing God" (Luke 24:53). He further goes into detail as to what they were doing. "These all continued with one accord in prayer and supplication" (Acts 1:14). Therefore, the church was empowered when the Holy Spirit descended during a time of concentrated prayer. After the people joined in prayer, the Holy Spirit reigned down upon them. Jesus went up, the Holy Spirit came down, and the disciples went out.

Before the missionary era of the church began, the Holy Spirit revealed to the leaders gathered in Antioch that they should send Barnabas and Saul. Notice, the Holy Spirit only spoke after they had given themselves to prayer and fasting. Church history tells us that Martin Luther was not satisfied with his religious world. He was a professor of theology at the University of Whittenberg during the winter of 1512. He locked himself in a room in that monastery. There he prayed over what he was seeing in the Scriptures. The Reformation was born after that season of prayer and study of God's Word. The Reformation gave us the Biblical truth of justification by faith. Man began to understand again that one could not work for his or her salvation. Salvation is the gift of God through faith.

After the fires of revival that spread throughout Europe began to die, the Enlightenment arose. Reason became the means by which truth and reality would be judged and faith seemed to be unimportant. What was needed was a fresh outpouring of the Holy Spirit. John Wesley, the son of an Anglican preacher, was dissatisfied with what he saw in the Church of England. He was deeply moved by the great need of the poor who had moved to the cities where they lived in slums.

On the evening of May 24, 1738, at 8:45 P.M., John Wesley was listening to a reading of Luther's preface to the Epistle of Romans. He experienced conversion. This led to much prayer for John and Charles Wesley as well as George Whitfield. As the Church of England closed its doors to their ministry, they came to America. Thousands gathered to hear the freshly anointed message. As a result, the worldwide Methodist revival was born. All this came about because of fervent prayer.

In the 19th century the Protestant Church again veered from the course set by the early reformers and sank into what was called "higher criticism." The result was that people started leaving the traditional churches, but not for other groups, they simply stayed home. Toward the end of the century, God raised up evangelists like Charles Finney, D. L. Moody, and R. A. Torrey. These men preached under the anointing on the Holy Spirit, and the revival was perpetuated by continual prayer and fasting. When the 20th century rolled in, the spiritual climate was again on the rise. In 1905 in Los Angeles, California, the Holy Spirit fell once again upon a group of people that abandoned themselves to prayer. Methodists and Holiness Christians had been praying and fasting for revival. When the Holy Spirit fell, as in Acts Chapter 2, they received the baptism in the Holy Spirit and began to speak in tongues. That revival, which was later called Pentecostalism, has spread throughout out the world as a result of prayer.

During the close of the 20th century, people from Brownsville Assembly of God, led by Pastor John Kilpatrick, sought the face of God for approximately two years. During a Father's Day service, the power of the Holy Spirit invaded the church, and the revival fires from that visitation spread around the world. Other pockets of revival broke out as people sought the Lord in prayer.

Now, at the beginning of the 21st century, many Pentecostals and Charismatics are again feeling the same secularism that crept into much of the church. We are wrestling with apathy among Christian today. Each of us fight luke-warmness daily, as in the 19th century. People are simply staying home and not faithfully attending church services. Many that do attend come more out of duty than desire. What is needed today is a new outpouring of the Holy Spirit. What will bring about a revival that can lead the world away from the brink of total destruction and annihilation? The answer lies with a new call to prayer (2 Chronicles 7:14).

Prayer brought results then and prayer will bring results now. Remember, God has no favorite children. What worked for Peter, Paul, Charles Wesley, D. L. Moody, John Kilpatrick, and others will work for you and me today. What brought power to their lives will bring power to our lives. It does not matter if you are an ordained minister or a housewife, a shoe cobbler, or a mechanic, your level of education or your position in life is of no consequence when it comes to prayer. If God has worked through men and women in the past, and he has, then he can work through you and me today.

One of the greatest lies of Satan is that we just do not have enough time to pray. We all have enough time to sleep, to eat, and to breathe. Someone said, "Yes but those things are important to my survival. I have to eat, sleep, and breathe just to live." As soon as we realize that prayer is just as important to our survival and existence as eating, sleeping, and breathing, we will be amazed how much more time will be available to us for prayer.

Now it is easier to work for our Lord than it is to spend time with Him. He called the twelve disciples that they might be with Him. We have to be with Him before we can do much for Him. Yes, we can rely on our own power, our own ingenuity, on our own strength, but that is not pleasing to God or good for people. We must have ministry to Him, before we can minister for Him.

ACTS PRAYING WILL BRING ACTS POWER

- A Adoration
- C Confession
- T Thanksgiving
- S Supplication

A. C. T. S. Method of Prayer

A - ADORATION

[The act of paying honors, as to a divine being. The worship paid to God. Adoration consists in external homage, accompanied by the highest reverence]

[Homage paid to one in high esteem; profound reverence; great love and respect.]

[In art, a pictorial representation of the Adoration of the infant Jesus by the Magi and the Shepherds.]

When praying, one should always begin with adoration to God. This is simply an act of worship on your part. You are not asking God for anything - you are not thanking Him for anything - you are not even acknowledging His blessing on you. Adoring God is simply loving Him. To adore is to love greatly; to regard with utmost esteem, affection, and respect. It is being still and knowing "He is God."

Song: "Father, I love you, I worship and adore you. Glorify thy name in all the earth. Glorify thy name - Glorify thy name Glorify thy name in all the earth."

Song: "Heavenly Father I appreciate you. Heavenly Father I appreciate you. I love you, Adore you, I bow down before you Heavenly Father I appreciate you.

> Son of God what a wonder you are. Son of God what a wonder you are. You save my soul from sin, sent the Holy Ghost within. Son of God what a wonder you are.

> Holy Ghost what a comfort you are. Holy Ghost what a comfort you are. You lead us, You guide us You live right inside us. Holy Ghost what a comfort you are."

Scripture confessions of praise about our Lord and Savior, Jesus Christ: Colossians 1:14-15, 20; 2:10 - I Corinthians 15:3 - John 1:24; 3:17; 10:7-14; 8:32-36 John 6:33-50; 11:25-26 - Acts 4:12 - Philippians 2:4-11 - 1 Timothy 2:5 - 2 Timothy 6:15; Jude 24-25 - Revelation 5:12-13

C - CONFESSION

[The act of confessing; especially the acknowledgment of anything adverse to one's interest or reputation.]

[Something confessed.]

[A form used in public worship expressing a general acknowledgment of sin.]

[A formulary, which comprises the articles of faith, a creed to be assented to or signed as a preliminary to admission into a church: Usually called a "confession of faith."]

The next step in prayer is confession: Be gracious to me, O God, according to thy loving kindness! According to the greatness of thy compassion, blot out my transgressions (Psalm 51:1).

First, we adore the Lord. Then we move into confession. At this point, we confess our sins. We ask for cleansing, forgiveness, and help to overcome. Remember not only does one confess the sins of commission, but also one should confess and ask forgiveness for the sins of omission. "Therefore to him that knoweth to do good, and does it not, to him it is sin" (James 4:17).

Confession is agreeing with God about sin: It is one's response to God's holiness. Steps to take in confession and repentance are as follows.

...Ask the Holy Spirit to reveal every sin.

- ...Confess each sin individually to the Lord. (Sins of the tongue, thought, actions, etc.)
- ...Seek cleansing, healing, renewing, and deliverance from the source of the sins.
- ...Make whatever restitution God leads you to make for the wrong done.
- ... Thank God by faith for his forgiveness and go on your way rejoicing.

IMPORTANT: The confession should be only as public as one offense. Just name one basic offense. The devil would want you to confess every thought to everyone. The confession only has to be made publicly known if the sin was publicly known. Confess your sins to God, repent, and accept His forgiveness and restitution.

In confession, one should also confess to God one thing that the Bible says about oneself. For instance, the Bible says:

- ...I am more than a conqueror through him who loved me (Romans 8:37).
- ...There is therefore now no condemnation....(Romans 8:1).
- ... My God shall supply all my needs... (Philippians 4:19).
- ...I can do all things through Christ who strengthens me (Philippians 4:13).
- ...Now ye are clean through the words I have spoken unto you (John 15:3).
- ...If I confess my sin, he is faithful to forgive and cleanse (1 John 1:9).
- ...Fear not...it is your Father's good pleasure to give you the Kingdom (Luke 12:32).

T - THANKSGIVING

[A giving of thanks.]

[A formal, often public expression of thanks to God in the form of prayer, etc.]

[A form of thanks prescribed for the ordinary blessings of life.]

The Bible states, "Enter into His gates with thanksgiving, His courts with praise" (Psalm 100:4). Thanksgiving and praise please the heart of God. They are one of the most necessary ingredients in the life of prayer. Thanksgiving and praise are the natural response to knowing God, knowing His will, and knowing His way. Thanksgiving and praise are usually melted together as one meditates on God and His abundant blessings of grace.

- ...Praise is adoring God for who He is.
- ...Praise is expressing our love to God.
- ...God is to be praised for His character.

... Thanksgiving is thanking God for what He has done.

- ... Thanksgiving is expressing gratitude.
- ...God is to be thanked for His actions.

Praise God from whom all blessings flow; Praise God all creatures here below; Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost.

In everything give thanks for this is the will of God in Christ Jesus concerning you (1 Thessalonians 5:18).

Thanksgiving is thanking God for what He has done and for what He is going to do. Each day thank God for at least one specific thing in the following areas of your life and tell Him why you are thankful.

- A. Material possessions (House, car, clothes, running water, etc.)
- B. Physical blessing (eyes, ears, mouth, feet, health)
- C. Spiritual blessings (sins forgiven, prayer, deliverance, fellowship, etc.)
- D. Special people (wife, husband, children, friends, pastor, co-workers, etc.)

ONE EACH DAY!

S - SUPPLICATION

[Entreaty: The act of supplicating.]

[A humble request, prayer, petition, etc.]

[A continued strong and incessant pleading until the prayer is answered.]

"Ask and it shall be given you. For everyone who asks...receives. And he who seeks...finds. And to him who knocks...it shall be opened. If ye then being evil, know how to give good gifts to your children, how much more shall your father who is in heaven give what is good to these who ask him" (Matthew 7:7-8, 11).

I exhort therefore that, first of all, supplications, prayers, intercessions, and giving of thanks be made for all men (1 Timothy 2:1).

PETITION

Petition is asking of for yourself. It is your response to the power and wisdom of God, your heavenly Father. As children we do not hesitate to ask our parents for what we want and need. Take your heavenly Father at His Word and present our petition before Him with the same child-like faith. He always answers: And His answer may be yes...no...or not now, but be assured that His answer is always the right answer. Just as our children do not always understand why we tell them no, it is difficult for us to understand why God would tell us no. Kids are told to trust our wisdom and insight; therefore, we must learn to trust God's wisdom and insight.

INTERCESSION

Intercession is praying for others. It is praying specific blessings for specific people. By way of example:

- ...A member of the family.
- ...A missionary.
- ...Your pastor.
- ...Your Sunday School teacher.
- ...A friend or unsaved loved one.
- ...A political leader.
- ...Others who are on your heart.

Pray for them as specifically as you can and as the Holy Spirit leads.

L – LISTENING

[To make a conscious effort to hear; to attend closely, so as to hear.]

[To give heed; take advice; as to listen to warning.]

Be still and know that I am God (Psalm 46:10). My soul, wait in silence for God only, for my hope is from him (Psalm 62:5). Today if you will hear his voice, do not harden your hearts...(Hebrews 3:15).

Prayer is not a monologue...Prayer is a dialogue. During prayer, pause a few minutes and allow your heart to be still. Listen for God; He may desire to speak to you. It is important after you have asked God a question or are seeking His guidance, to stop and listen so He can speak. He may speak into your spirit like a still small voice. He may speak to you from the Bible. It may be in the form of a vision or dream. However He speaks, remember to try the spirit to see if it is really God speaking, the devil speaking, or if your are speaking to yourself. God's voice will NEVER contradict God's Word (The Bible).

How does God speak to me?

- 1. By prophecy (Acts 3:21; 11:27-28; II Peter 1:21, Hebrews 1:1)
- 2. Tongues and interpretation (I Corinthians 12:4-11; 14:1-40)
- 3. Still small voice (I Kings 19:12)
- 4. Audible voice (Deuteronomy 5; Matthew 1:17; 17:5; John 12:28; Acts 9:7)
- 5. By angels (Acts 8:26; 12:8;; 27:23)
- 6. By visions (Psalm 89:19; Joel 2:28-30; Acts 9:10, 10:3; 11:5; 16:9; 18:9)
- 7. By dreams (Genesis 20:6; Daniel 2:3; Matthew 1:20, 2:12-22)
- 8. By impressions upon man's spirit (Acts 17:16; 18:5:19:21; Il Corinthians2:13, Ephesians 4:30; I Thessalonians 5:19; Romans 8:16)
- 9. Through the Bible This is the main way He speaks to us

When you believe God has spoken, write it down so you will not forget what He said to you.

Daily Prayer Emphasis Monday – Missions

Please take some time today and pray for all of the missionaries we support. Pray for their families, their work, and their safety. You will find a list of our missionaries on page 19.

Daily Prayer Emphasis

Tuesday - The Harvest

Pray today for those in our local area. Pray for those who live in the 33809 and 33810 zip code. Pray that God raises up workers to help go and make disciples.

Matthew 9:38

"Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

Daily Prayer emphasis Wednesday - Government & Military

Pray for those in government – local, state, and national. Pray that God gives all of our leaders wisdom and the courage to do what is right. Pray for our military. Pray for God's safety upon them and their families.

1 Timothy 2:1-2

"I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people— for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness."

> Daily Prayer emphasis Thursday – Miracles

Pray for God to work miracles among us. Pray for those you know who need physical healing, financial provision, or relational breakthroughs. Pray that God will show up and do what only He can do.

Matthew 21:22

"If you believe, you will receive whatever you ask for in prayer."

Daily prayer emphasis Friday - Revival

Pray for God to revive His Church. Ask Him to send a spirit of repentance among His people. Pray that He breathes fresh life into us once again.

2 Chronicles 7:14

"If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land."

> Daily prayer emphasis Saturday - Families

Pray for God to strengthen the families within our church. Pray for stronger, healthier relationships among family members.

Joshua 24:15

"But if serving the Lord seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the Lord."

> Daily prayer emphasis Sunday - Church Leadership

Pray that God gives the leaders within our church wisdom and the ability to hear and obey the voice of God.

Pray for all of our staff, volunteers, teachers, workers, etc.

Ephesians 4:11-13

"So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ."

Missionary Prayer List

Asfour, Ramzy Bagwell, Bart Belbin, Alister Benigas, Anthony Brown, Wayne Butrin, Joann Campbell, Diane Carter, Chris Chowning, Michael Clouse, Ron Covert, Jay De Freitaas, Nelson Del Rosario, Hermel Estridge, Charles Fifield, Philip Fisher, Eric Foltz, Brad Frazier, Jonathan Gallina, Gary Galyen, Shawn Gardner, Mark Gross, James Gryskiewicz, Tony Haag Jr., Doug Herman, Jamieson Jarvis, Monica Kennedy, Chris Krake, Nicholaus Lamay, Gene Martinez, Mitchell McGee, Kevin Morales Jr., Miguel Moran, Travis Pipkin, Timothy Rittermeyer, Mark Robertson, Steve Silva, Mike Sisk, John Staudte, Jeff Suarez, Robert Trementozzi, Joseph Turcotte, Keith Tyson, Todd Wentling, David White, Justin

- Netherlands - Spain - Spain - Belgium - Asia Pacific - International Ministry - International Ministry - Japan - Russia/Siberia - Native Americans - Urban Ministry - Dominican Republic - Panama - Togo - Belgium - Dominican Republic - AGWM Builder - Eurasia - Southeast Europe - Spain - Namibia - Teen Challenge - Spain - Wycliffe - Russia/Siberia - Philippines - Chi Alpha USF - Palau - Latin America - Dominican Republic - Kenya - Costa Rica - Teen Challenge - Eurasia - US RV MAPS - Canary Islands - AGWM Builders - Pohnpei - Austria - Northern Ireland - International Ministries - US Motorcycle Chaplain - France - England - Romania

Young, Gloria - Au Zinicola, Damien - Lat

- Austria - Latin America

Other Missionaries & Ministries

Baldwin, David Lighthouse Ministries - Lakeland Carrie DeHart Healthcare Ministries

15 Missionaries are unlisted because they serve in Sensitive Countries.

How Will Journaling Help You?

∎isten: "I will teach you and instruct you in the way that you should go...."

God is speaking and He wants to walk daily with you! Journaling will help you to capture and catalog the His lessons in a way that will help you grow.

nquire: "You will seek Me and find Me when you seek Me with All your

heart."

God wants us to seek Him with all our hearts, and when we do, He meets us right where we are. Journaling will encourage and remind you daily that He waits for you.

aith: "Discipline yourself for the purpose of godliness"

Our faith will grow as we get to know Him more. Journaling will help add substance to your faith and life.

xperience: "If you know these things, you are blessed if you do them."

It is not only knowing things that builds our faith; it is doing them! Applying the lessons God is teaching us brings a blessing.

How to Journal with a Reading Plan

Step 1 - Find the scripture for today in the Bible reading plan.

Step 2 - Read the passage. Read with an open heart and Jesus will give you words of encouragement, direction, and correction.

Step 3 - When Jesus gives you a life lesson; underline that phrase or passage in your Bible. Turn to a new page in your Journal to record what He has shown you.

Write today's date Give your lesson a title Write down the main Scripture (The phrase or verse that stuck out to you) **(Scripture)** Write down what you see in Scripture **(Observation)** Write down how you will be different today because of what you've read **(Application)** Write out your prayer **(Prayer)**

Example Journal Entry:

Date - 3/18	Title - "God Loves Me"
(Scripture)	S - For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
(Observation)	O – God loved me enough to give up his son for me and for the whole world. His son gives me eternal life.
(Application)	A – How has God's love changed me? I can live today knowing that I have value and purpose. God loved me enough to give up His son for me!
(Prayer)	P – "God, thank you that You love me. Help me to live my day aware of Your love. When I'm down, remind me of Your love!"

How Will You Be Different Today Because of What You Have Read?

January

1
Gen. 1; Luke 1:26-38 2
Gen 3; Luke 2:1-21 3 □ Gen 6, 7:17-24; Luke 3:21-22 4
Gen. 9: Luke 4:14-30 5
Gen. 12; Luke 5:1-11 6
Gen. 15: Luke 6:27-49 7
Gen. 19:15-16; Ps. 3; Luke 7:1-35 8
Gen. 21:1-7; 22; Luke 8:16-25 9 □ Gen, 24:12, 26-27; Luke 9:37-62 10
Gen. 25:19-34; Luke 10:25-42 11
Gen. 28:10-22: Luke 11:1-13; 33-36 12
Gen 30:22-24; Luke 12:1-12, 22-48 13
Gen 33; Luke 13:10-30 14 🗆 Luke 14 15
Gen. 37; Ps. 7:9-10 Luke 15:1-7 16 Gen 39; Luke 16:1-15 17
Ps. 5; Luke 17:1-19 18
Gen. 45: Luke 18:15-43 19 🗆 Luke 19 20
Gen. 50; Ps. 8; Luke 20:9-19 21
Ex. 2:1-10; Luke 21 $22 \square \text{Ex } 3$ 23
Ex. 6:1-12; 7:1-7; 8:16-19; Lk 23:32-34 24
Ex. 11; Luke 24:1-12, 36-49 25 □ Ex. 12,13:17-22 26 🗆 Ex. 14 27 🗆 Ex. 20 29
□ Ps. 14; Acts 5 $30 \square Acts 6$ 31
Ex. 29:44-46; Acts 7

February

I

Ex. 32; Acts 8:1-25 2
Ex. 33; Acts 9:1-19, 31-43 $3 \square Acts 10$ 4 🗆 Ps. 19; Acts 11 5
Ex. 40:34-38; Ps. 15; Acts 12 6 🗆 Acts 13 7 🗆 Lev. 5:1; Acts 14 8 🗆 Lev. 9:23-24: Acts 15 9 □ Lev, 10:1-3; Acts 16 10
□ Acts 17 11 n Acts 18 12
Lev. 19:1-4; Ps. 13; Acts 19 13
Lev. 22:31-33; Acts 20 14
Lev. 23:3; Ps. 24; Acts 21 15
Lev. 25:17-19; Ps. 25; Acts 22 16
Lev. 27:30; Acts 23 17
Num. 2:34; Acts 24 18

Acts 25 19 D Num. 6-24-26; Ps. 22:8-11; Acts 26 20
□ Ps. 23; Acts 27 21
Num. 9:15-23; Acts 28 23 🗆 Num. 13 24 ⊓ Num. 14 26
□ Ps. 28, Mark 5 27 🗆 Mark 6 28
Num. 27:12-23; 1 Cor. 13

<u>March</u>

1 □ Num. 29:40; Mark 8 2
Num. 30; Mark 9:14-37 3 □ Num. 32; Mark 10:13-31 4 □ Num. 35:33-34; Mark 11 5 Deut. 1; Mark 12:28-44 6 Deut 4:1-40; Ps. 36; Mark 13:31-37 7 Deut. 5:28-33; Ps. 43; Mark 14:1-26 8 Deut. 8; Mark 15:16-41 9 □ Deut. 10:12-22; 11; Mark 16 10 Deut. 15:1-11; Gal. 1 11 Deut. 18:9-13; Ps. 38; Gal. 2 12 Deut. 20:3-4; Gal 3 13 Deut. 23:9-25; Gal. 4 14 🗆 Deut. 26; Gal. 5 15 □ Deut. 28:1-19; Gal. 6 16 Deut. 31:1-8; Ps. 40; 1 Cor. 1 17 Deut. 33:26-29; 1 Cor. 2 18 🗆 Josh. 1; Ps. 37 19
□ Josh. 3; 1 Cor. 4 20
Josh, 7; 1 Cor. 5 21
Josh. 10:1-15; 1 Cor. 6 22
Josh. 14:6-15; 1 Cor. 7 23 🗆 1 Cor. 8 24
Josh. 20; 1 Cor. 9 25
Josh. 21:43-45; Ps. 47; 1 Cor. 10 26
Josh. 23; Ps. 44.1-8; 1 Cor. 11 27 🗆 1 Cor. 12 28 🗆 Judg. 4; 1 Cor. 13 29
□ Ps. 52; 1 Cor.. 14 30 □ Ps. 42; 1 Cor.. 15:1-34 31 □ Ps. 49; 1 Cor.

<u>April</u>

1
□ Ps. 50; 2 Cor. 1 2 🗆 Judg. 13:1-5, 24; 16; 2 Cor. 2:14-17 3 □ Ps. 89:1-29; 2 Cor. 3 4 □ 2 Cor. 4 5 🗆 Ruth 1; Ps. 61; 2 Cor. 5 6 🗆 Ruth 3; Ps. 64; 2 Cor. 6 7 🗆 Ps. 66; 2 Cor. 7 8 □ Ps. 77; 2 Cor. 8 9 □ 1 Sam. 7:3-4; Ps. 72; 2 Cor. 9 10 □ 1 Sam. 9:15-17; 2 Cor. 10 11
□ 1 Sam. 12:14-25; 2 Cor. 11 12 🗆 1 Sam 13:1-15; 2 Cor. 12 13 🗆 I Sam. 14:1-23; 2 Cor. 13 14 🗆 1 Sam. 15,16; Mt. 1:18-25 15 🗆 1 Sam. 17; Ps. 9 16 □ 1 Sam. 18:12-16; Ps. 11; Mt. 3 17 🗆 Ps. 59; Mt 4 18 🗆 Ps. 34; Mt. 5 19 🗆 Ps. 17; Mt. 6 20 🗆 Ps. 31; Mt. 7 21 □ Ps. 57; Mt. 8 22 🗆 Ps. 63; Mt 9 23 🗆 Ps. 141; Mt: 10 24
Ps. 109:21-31; Mt. 11 25 🗆 1 Chr. 10; Mt. 12:22-50 26
Ps. 140; Mt. 13:44-58 27
□ Ps. 142; Mt. 14 28 🗆 Mt. 15 29
□ Ps. 139; Mt. 16 30 □ Ps. 68; Mt. 17

<u>May</u>

1 □Ps. 132; Mt. 18 2
 D Ps. 106:1-12; Mt. 19 3 □ 1 Chr. 17:20; Ps. 2; Mt. 20:17-34 4 □ Mt. 21 5 🗆 Ps. 20; Mt. 22:1-14, 34-46 6 □ Ps. 51; Mt. 23 7 □ Mt. 24 8 🗆 Ps. 32; Mt. 25 9 🗆 Ps. 71; Mt. 26:36-56 10
□ Ps. 56; Mt- 27:32-56 11 🗆 Ps. 55; Mt. 28 12
□ 2 Sam. 22; 1 Th. 1 13 🗆 Ps. 30; 1 Th. 2 14 🗆 1 Chr. 22; 1 Th. 3 15 🗆 1 Th. 4 16 🗆 1 Chr. 28:9; Ps. 91; 1 Th. 5 17 🗆 1 Chr. 29:13-14; Ps. 95; 2 Th. 1 18 🗆 1 Ki. 3:5-15; Ps. 78:11-25; 2 Th. 2 19 🗆 Ps. 101; 2 Th. 3 20 🗆 1 Ki. 6:11-13; Ps. 97; Rom. 1:18-32 21 🗆 Ps. 98; Rom. 2 22 🗆 1 Ki. 8:56-61; Ps. 99; Rom. 3:21-31 23 🗆 2 Chr. 7:14; Ps. 135; Rom. 4 24 🗆 Ps. 136; Rom. 5 25 🗆 1 Ki.11:1-13; Rom. 6 26
Prov. 1:7-19; 2:1-8; 3 27
Prov. 4:20-27; 6:16-35; Rom. 8 28 🗆 Prov. 8:12-21; 9:9-12; Rom. 9 29
Prov. 10; 12:1-13; Rom. 10 30 □ Prov. 13,15; Rom. 11:25-36 31
□ Prov. 18; Rom. 12

June

```
1 🗆 Prov. 19; Rom.13
2 🗆 Prov. 22; Rom. 14
3 □ Prov. 25:21-22;27; Rom, 15:1-13
4 □ Ps. 60; Prov. 29; Rom 16:17-20
5 □ Ps. 33; Prov. 30:5; Eph. 1
6 □ Ps. 45; Ecc. 3:1, 11; Eph. 2
7 
Ps. 18:1-3; Ecc. 5:1-7; Eph. 3
8 

Ecc. 7:8-9; Eph 4
9 

Ecc. 12:13-14; Ps. 94; Eph. 5:1-21
10 🗆 Eph. 6
11 🗆 Phil, 1
12 \square Phil. 2
13 🗆 Phil. 3
14 ⊓ Phil. 4
15 □ Col. 1
16 □ 1 Ki. 17; Col. 2
17 🗆 1 Ki. 21; Col. 3
18 🗆 Col. 4
19 🗆 2 Ki. 2; 1 Tim. 1
20 🗆 2 Ki. 4; 1 Tim. 2
21 🗆 2 Ki. 6;1-7; 1 Tim. 3
22 🗆 I Tim. 4
23 🗆 1 Tim. 5
24 🗆 2 Chr. 24:17-20; 1 Tim. 6
25 
Joel 2:28-30; 2 Tim. 1
26 🗆 2 Tim. 2
27 🗆 2 Ki. 13:20-21; 2 Tim. 3
28 
Ps. 80; Amos 3:1-7; 2 Tim 4
29 🗆 Ps. 86; Amos 5:14-15; Titus 1
30 🗆 Ps. 104:33-35; Amos 9:13-15; Titus 2
```

<u>July</u>

I 🗆 Is. 1:18-20; Titus 3 2
Ps. 115; Is. 5:15-16; Jude 3 □ 2 Chr. 26; Is, 6:1 8; Philem. 4 □ Heb. 1 5 🗆 Hos. 2:19-20; Heb. 2 6 🗆 Hos. 6:1-6: Heb 3 7
Ps. 73; Hos. 10-12; Heb. 4 8
Ps. too; Has. 13:4-6; Heb. 5 9 □ Mic. 4:2; Heb. 6 10 □ Mic. 5:4-5; Heb 7 11 □ Is. 9:6-7; Heb. 8 12
Is. 11:1-5; 14:27; Heb. 9 13 🗆 Heb. 10 14 🗆 Heb. 11 15 □ Heb. 12 16 🗆 Is. 25; Heb. 13 17 🗆 Jas. 1 18 🗆 Is. 33:5-6; Jas. 2 19
□ Ps. 46; Jas. 3 21
□ 2 Chr. 32:7-8; Jas. 5 22 D Ps. 76; Is. 37:14-20; 1 Pet. 1 23
□ Ps. 75: 1 Pet 2 24
Is. 40; 41:10-13; 1 Pet. 3 25
Is. 43; 1 Pet 4 26
Is. 46; 1 Pet 5 27
Ps. 92; Is. 52:7; 2 Pet. 1 28 🗆 Is. 53; 2 Pet. 2 29
□ Ps. 103; Is. 58; 2 Pet. 3 30 □ Is. 60; Jn. 1 31 □ Is. 64; Jn. 2

<u>August</u>

1 □ Is. 65:17-25; Jn. 3 2 🗆 2 Chr. 33; Jn, 4 3 □ Nah. 1:1-8; Jn. 5 4 🗆 Jn. 6 5 🗆 2 Ki. 23:24-25; Jn. 7 6 🗆 Jn. 8 7 🗆 Zeph. 3; Jn. 9 8 🗆 Jer. 1; Jn. 10 9 🗆 Jer 4:1-4; Jn. 11 10
□ Jer. 5:20-31; Jn. 12 11
□ Jer. 7:23-26; Jn. 13 12
□ Jer. 10:6-7; Jn. 14 13 🗆 Jer. 15:19-21; Jn. 15 14
Ps. 96; Jer. 17:7-10; Jn. 16 15
Ps. 93; Jer. 18:1-10; Jn. 17 17
□ Jer. 25:5-7; Jn. 19 18
□ Jer. 35:15; Jn 20 19 🗆 Ps. 105:1-11, 42-45; Jn. 21 20 🗆 Ps. 67; 1 Jn. 1 22

Jer. 29:11-13; 1 Jn. 3 23 🗆 Jer 32:17; 1 Jn. 4 24 🗆 Jer 33:6-9; 1 Jn. 5 25 □ Jer. 38:20; 2 Jn. 26 □ Jer. 51:15-19; 3 Jn. 27
Ps. 143:8-12; 144:1-2; Rev. 1 28

Ezek. 3:16-27; Rev. 2 29 🗆 Rev. 3 30 □ Ezek. 11:19-21; Rev 4 31 □ Ezek. 14:12-14; Rev. 5

September

I
Ps. 70; Ezek. 16:49-63; Rev. 6 2

Ezek. 18:30-32; Rev. 7 3 □ Ps. 111 Ezek. 20:39-44: Rev. 8 4 □ Ezek. 22:30; 23:28-30; Rev. 9 5

Ezek. 28:25-26; Rev. 10 6

Ezek. 31:10-14; Rev. 11 8
Ps. 48; Jer. 42; Rev. 13 9 □ Rev. 14 10
□ Lam. 3:22-66; Rev. 15 11 🗆 Dan. 1 Rev. 16 12 D Ps. 81:9-10; Dan 3; Rev. 17 13

Ezek. 33:10-11; Rev. 18 14
Ps. 110; Ezek. 36:25-27; Rev. 19 15 🗆 Ps. 145; Rev. 20 17
□ Ezek 43:1-5; Rev. 22 18 🗆 Ezek. 45:9-10; Luke 1 $19 \square$ Luke 2 20 🗆 Dan. 6; Luke 3 $21 \square Luke 4$ $22 \square$ Luke 5 23 🗆 Dan. 12:1-3; Luke 6 24 🗆 Ps. 84; Luke 7 25 1 Luke 8 26 🗆 Ps. 127: Luke 9 27
□ Hag. 2:1-9; Luke 10 28

Zech. 3:7; Luke 11 30 □ Zech. 7:8-14; Luke 13

October

1
□ Ps. 126; Luke 14 2
Ps 147; Zech. 13:8-9; Luke 15 3 □ Ps 138; Luke 16 4 □ Ps. 150 Luke 17 5 🗆 Est. 3:13; 4; 8; Luke 18:1-17 6 🗆 Est. 9:1-5; Luke 19:1-10, 28-44 7 🗆 Ezra 7:1-10; 8:21-23; Luke 20:9-19 8 🗆 Ezra 10:1-17; Ps. 131; Luke 21:1-4 9 □ Neh. 1; Ps. 133 10 □ Neh. 4; Luke 23:26-43 11
Net. 6; Ps 146; Luke 24:36-53 $12 \square Acts 1$ 13 □ Neh. 9; Acts 2:1-4, 40-47 14
□ Ps. 1; Acts 3 15
Mal 1:11-14; Acts 4 16 D Ps. 148; Mal. 3; Acts 5:12-16 17
□ Job 1:21-22; Acts 6 18

Acts 8:1-8; 9 19 D Job 5:8-18; Ps. 108; Acts 10:23-48 20
□ Job 8:20-22; Acts 12 21
Job 9:4-14; Acts 13:1-12 22
□ Job 11:7-9; Acts 16 23
Acts 17:10-34; 18:1 17 24

Job 15:31; Acts 19 $25 \square Acts 22$ 26 🗆 Job 17:8-9; Acts 26 27 🗆 Ps. 114; Acts 28 28 🗆 Job 19:25-27; Mark 1:9-20; 2 29
□ Job 20:4-11; Mark 3; 4:30-41 30 □ Mark 5; 6:4-13, 45-56 31 □ Job 22:21-22; Mark 7, 8:27-38

November

1
Ps. 121; Mark 9:1-13; 10:17 45 2 🗆 Job 23:10-12; Mark 12 3 □ Job 25:2 3; Mark 14:12-42 4 □ Mark 15, 16 5 □ job 28:28; Gal. 2 6 □ Ps. 120; Gal. 3 7 🗆 Gal. 5, 6 8 □ 1 Cor. 2, 3 9 □ Job 34:21; 1 Cor. 5, 6:12-20 10 🗆 1 Cor. 8 11
Ps. 122; 1 Cor. 9, 10:1-13 12 🗆 1 Cor. 12 13 🗆 I Cor. 13, 14:1-25 14
□ Ps 149; 1 Cor. 15, 16:13-14 15 🗆 Job 42; 2 Cor. 1 16 🗆 2 Cot 4, 5 $17 \square 2$ Cor. 8, 9 18
□ Ps. 124; 2 Cor. 12, 13 19
Mt. 1:18-25; 3; 4 20
Mt. 5:1-16; 6:5-15; 7 21 □ Mt- 8:1-17; 9:35-38; 10 22
Mt. 11:25-30; 12:1-21; 13 23

Mr- 15:15-39; 16 24 □ Mt 17:14-27; 18:1-20; 19 25 🗆 Mt. 20, 21:1-22 26
Mt. 23:11-12; 24:45-47; 25 27
Ps. 125; Mt. 26:1-35 28 🗆 Mt. 28:16-20; 1 Th. 1, 3 29 🗆 1 Th. 5; 2 Th. 1 30 □ ROM 3, 4

December

```
1 □ Rom. 5:1-11; 6:15-23; 8:28-39
2 □ Rom. 10, 12
3 □ Rom. 13,15:1-13
4 □ Eph. 2:1-10; 3:14-21; 4
5 □ Eph- 5:1-21; 6
6 🗆 Phil. 2:1-18; 3; 4:1-9
7 🗆 Col. 1:15-29: 3
8 🗆 1 Tim. 1, 2; 3:1-10
9 🗆 Titus 1, 2, 3:1-11
10 🗆 2 Tim. 2, 3
11 □ Heb. 3, 4
12 
□ Heb. 6, 8
13 

Heb. 10:19-39; 11
14 🗆 Heb. 13; Jude
15 🗆 Jas. 1, 4
16 🗆 I Pet. 1, 4
17 🗆 2 Pet. 1; Jn 1:1-18
18 🗆 Jn 4
19 
□ Jn. 5:16-47; 6:16-24
20 🗆 Jn 7:25-44: 8
21 
□ Jn. 10:1-21; 11:17-44
22 
□ Jn. 12; 13:31-35
23 🗆 Jn. 15; 16:1-16
24 🗆 1Jn. 20; 21:15-25
25 □ 1 Jn. 4,5
26 □ Ps. 117; 2 Jn.; 3 Jn.
27 🗆 Rev. 2, 3
28 🗆 Rev. 5, 7:9-11
29 🗆 Rev. 14
30 □ Rev. 15. 16:1-7; 17
31 □ Rev. 21, 22
```