

# "A LITTLE BIT OF COUNTRY" JANUARY 2020 CITY NEWSLETTER

#### **Mayor** Jeff Acerson

#### **City Center Offices**

100 North State St./Upper Level 785-5043

#### **Community Development**

100 North State St./Lower Level 785-7687

#### **Public Works**

946 West Center Street 796-7954

#### **Justice Court**

100 North State Street Upper Level 785-1971

#### **Police Department**

90 North State Street Emergency - 911 Non-emergency Dispatch 229-7070 Police Department Offices 769-8600

# Fire/EMS

90 North State Street Emergency - 911 Non-emergency Dispatch 229-7070 Other Fire Services 229-7327

#### **Aquatics Center**

60 West 60 North 610-4160

#### **Community/Senior Center**

25 North Main 769-8637/769-8625

#### **City Website**

www.lindoncity.org www.facebook.com/lindoncity



If you haven't signed up for Lindon City's emergency notification system already please do so! Help us to be emergency ready and be able to notify all of our great citizens in the event of an emergency! Don't delay, Click here to sign up for this important service today!

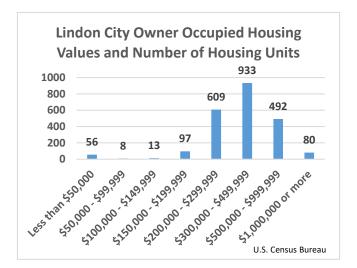


# **Lindon City Addresses Affordable Housing**

There has been much discussion and media coverage the past few years on population increases and housing affordability. Anyone that has recently purchased, sold, or is trying to purchase a home or rent an apartment has probably been affected by these changes in the housing market.

During the 2019 Utah Legislative session, the legislature passed Senate Bill 34 which requires municipalities to amend their city general plan and to develop a five-year plan for moderate-income (affordable) housing. The State requires when amending the general plan that cities "facilitate a reasonable opportunity for a variety of housing, including moderate-income housing to meet the needs of people of various income levels living, working, or desiring to live or work in the community" (Utah Code Annotated 10-9a-403). The State defines moderate-Income housing as "housing occupied or reserved for occupancy by households with a gross household income equal to or less than 80% of the median gross income for households of the same size in the county in which the city is located" (Utah Code Annotated 10-9a-103). The median income for Utah County is estimated at \$67,042 and therefore the 80% income level for Utah County is \$53,633.

Lindon City has always shown strong support for implementing innovative housing programs and partnering with housing groups to meet the needs of the community. On October 1, 2019 the City Council adopted an amendment to the moderate-income housing section of the City General Plan. The plan provides a detailed analysis of housing and population demographics for Lindon as well as outlines housing goals, needs, and policies that the City Council and Planning Commission will be reviewing to continue to support moderate-income housing. The housing report can be accessed on the City website at: <a href="http://www.lindoncity.org/form-and-applications.htm">http://www.lindoncity.org/form-and-applications.htm</a>. From the report, the City believes that one of the most effective ways to support moderate-income housing is encouraging continued use of accessory apartments. If you are interested in adding an accessory apartment, the City has put together a handbook which will help answer many questions and can also be accessed at the above link. Accessory apartments can provide needed moderate-income housing while also offsetting your own housing costs. The Lindon City Planning Department would love to hear your feedback and can be reached at (801) 785-7687 or <a href="mailto:planningdept@lindoncity.org">mailto:planningdept@lindoncity.org</a>.





Mike Florence Planning & Economic Development Director

#### **January 2020** LINDON CITY NEWSLETTER



The 2020 Little Miss Lindon Pageant will be held at 6:00 pm on Saturday, February 29, 2020 at Oak Canyon Jr. High School. Applications are available at the Community Center, 25 North Main Street and are due January 24<sup>th</sup>. The pageant is open to 5<sup>th</sup> to 7<sup>th</sup> grade girls who attend a Lindon school. A mandatory orientation tea will be held on January 25<sup>th</sup> from 10-12pm. For more information contact Traci Stone at (801) 427-8304. Click here for information sheet and application.



# VALLEY VISIONING GROWTH SURVEY

The Association of Utah County Chambers and local nonprofit Envision Utah recently released a survey to help residents of Utah Valley weigh in on growth-related issues that will shape the future of our community. Input from this survey will result in a community-supported vision for business, government, and community leaders to use as a voluntary roadmap for growth in Utah Valley. The survey includes issues such as air quality, housing, and transportation.

Utah County is projected to add another 1 million residents to our population over the coming decades, primarily through internal growth—our own kids and grandkids. It's up to us to ensure that as we grow, we hold onto the things that make life in Utah Valley great. Please take the survey and share it with your friends, family, and everyone you know!

Please take the survey to contribute your voice to the vision: https://www.valleyvisioningsurvey.org/

Attached are some informational videos:

Governor Gary Herbert: https://www.youtube.com/watch?v=-AuyhHitxVI&feature=youtu.be

**UVU President Astrid Tuminez:** 

https://www.youtube.com/watch?v=cl7lblAuBag&feature=youtu.be

**BYU Coach Mark Pope:** 

https://www.youtube.com/watch?v=Yiumm9E8LvY&feature=youtu.be



Tabitha's Way is the main food pantry serving North Utah County and we are in need of quite a few new regular volunteers to help at the pantry. We are hosting a Volunteer Open House in hopes of attracting some good people! The need is great in our community as we serve over 3,500 people per month on average! Click here for flyer. Thanks in advance for your support!



# YOUTH LACROSSE CLINIC

Have your kiddos gain basic

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knowledge and exposure to the up and coming game of lacrosse. Participants will learn basic lacrosse skills and fundamentals such as cradling, catching, passing, shooting, and ground balls. Noncontact. Space is limited. Sticks will be provided.

GRADES: 1st-6<sup>th</sup> FEE: \$42

**REGISTRATION DEADLINE:** January 24 @ noon

CLINIC DATES: Saturdays, January 25-February 29th

1st/2nd: 9:30-10:25 AM

3rd/4th: 10:30-11:25 AM

5th/6th: 11:30 AM-12:25 PM

**LOCATION:** Lindon Community Center (25 N Main)



# YOUTH VOLLEYBALL CLINIC

Register your 3rd, 4th, 5th & 6th graders for our youth volleyball clinic this winter. Learn the sport and proper techniques from Club Vinaka coaches. Spots will fill up quickly. Make sure to register ASAP as this clinic has limited space.

**GRADES:** 3rd/4th (4:00-4:50 PM), 5th/6th (5:00-5:50 PM)

**FEE:** \$35

**REGISTRATION DEADLINE:** February 27th

CLINIC DATES: Feb 27-April 2nd (no clinic 3/12)

# **January 2020** LINDON CITY NEWSLETTER

**LOCATION:** Lindon Community Center (25 N Main)



# INMOTION JUNIOR GOLF

Sign your kids up for InMotion Junior Golf's indoor lessons. Heated hitting stalls and indoor

putting greens allow them to include all aspects of the game including short game practice, range balls, in depth instruction, video analysis, and rules & etiquette. All classes are taught by PGA Professionals. Lesson are held once a week. Each class has a 5:1 student to instructor ratio.

#### **Available 2020 InMotion Junior Golf Sessions**

FEE: \$100/session

#### **AGES 4-7 SESSIONS**

Wednesdays, 5:30-6:30 PM, Jan 8-Feb 5

Fridays, 4:30-5:30 PM, Jan 10-Feb 7

Wednesdays, 5:30-6:30 PM, Feb 12-Mar 11

Fridays, 4:30-5:30 PM, Feb 14-Mar 13

#### **AGES 8-12 SESSIONS**

Wednesdays, 6:30-7:30 PM, Jan 8-Feb 7

Fridays, 3:30-4:30 PM, Jan 10-Feb 7

Wednesdays, 6:30-7:30 PM, Feb 12-Mar 11

Fridays, 3:30-4:30 PM, Feb 14-Mar 13

# AGES 13-18 SESSIONS

Wednesdays, 7:30-8:30 PM, Jan 8-Feb 7

Wednesdays, 7:30-8:30 PM, Feb 12-Mar 11

## CLASSES WILL BE HELD AT BACKYARD GREENS:

523 N 1000 W, Lindon, UT

TO REGISTER: Call InMotion Junior golf at (801) 980-016, or

email at inmotionjrgolf@icloud.com

#### LINDON SENIOR CENTER NEWS





# Weekly Activities & Classes

Monday – Games: 12:30 am
 Tuesday – Pickle Ball: 10:00 am
 Thursday /2<sup>nd</sup> – Card Making: 12:30

Wednesday – TOPS: 10:30 am

- Wednesday/3<sup>rd</sup> Bunco: 12:30 pm
- ♣ Wednesday Family History Class: 1:00
- ♣ Friday Bingo: 12:30
- **↓** January 1<sup>st</sup> New Year's Day Center Closed
- ♣ January 20<sup>th</sup> MLK Jr. Day Center Closed

January Senior Newsletter January Senior Menu



#### Dear Seniors,

I would like to thank you for the time and opportunity that I had to work with each one of you. We had a chance to talk, laugh, cry, and become friends. One of my favorite quotes is simple abundance. This quote reflects the senior center in some regard. The act of simple friendship and support can be shown through eating lunch and sharing an hour or so with each other every day. This seems like a small and simple thing. This small action creates an abundance of kind words, small acts of kindness and tireless service that can never be replaced. I am very grateful for the time that we have had. I have learned so much and I appreciate your patience and love. With much love.

Cyndi Hall (Senior Coordinator)

#### LINDON SENIOR BOOK CLUB!



Come and talk about your favorite read and share your thoughts and feelings as your read this month. We would love to have you!

When: TBA
Time: 1:00 pm
Where: Lindon Senior Center
Cost: Free
January Book: The Chemist

# Miss Pleasant Grove Scholarship Pageant

Over \$7500 in scholarship and prize money!



Now accepting applications for young women interested in competing for the title of Miss Pleasant Grove. Contestants must be between the ages of 17-24 (at 17 you must be a senior in high school) and from Pleasant Grove or Lindon.

To prepare, contestants will participate in workshops covering interview skills; stage talent; platform development; community service; personal brand and more!

Applications are due on or before 9pm on February 19, 2020. The pageant will be held on Saturday April 18, 2020 at PGHS.

For more information please email <u>pgwilson238@gmail.com</u> or call/text (801) 824-8836.

Scholarship, Service, Style, Success

#### **January 2020** LINDON CITY NEWSLETTER



#### SUCCESSFUL LEAF AWAY PROGRAM!

The Lindon City Stormwater Division would like to thank all of you for your work in helping to remove leaves from your yards and gutters in an effort to minimize flooding danger from clogged stormwater inlets. We would also like to thank those how were able to dispose of their bags in the dumpsters provided by the city. This was an additional help to our hard-working Public Works employees who were aided by our own Mayor Acerson. Together they gathered over 6,000 leaf bags. They also swept up 29 loads in the street sweeper. That is equivalent to 145 yards of leaves. Thanks again for the combined efforts of our citizens and employees! If you see any illegal dumping into the stormdrains or have any other stormdrain concerns, please call Public Works at 801-796-7954 or email stormwater@lindoncity.org. If it is an emergency, call 911. Thanks again for all your efforts!

#### Pet of the Month

The North Utah Valley Animal Shelter has many fantastic animals



waiting for loving homes. One such pet is this Charlie. Charlie is a male 6-month old Lab/Border Collie Mix. He has been up for adoption since 12/13/2019. He is a very, very timid boy. He needs a lot of patience and socializing and takes time to warm up to new people and places, but once he does,

you'll see his undying loyalty and devotion. He is super affectionate and just wants to sit on your lap and cuddle. He's also super smart and loves treats. He may do best as the only dog in the home, but does fine with kids, according to his previous owners. His adoption fee is \$132.00. All dog adoptions include Rabies Vaccine, 1st set of DHPPC Vaccines, Spay/Neuter voucher (for unaltered dogs), and Dog License. For more information on Charlie or any of our other outstanding pets, contact us at (801) 785-3442 or Click here to visit our website. We are located at 193 N 2000 West in Lindon, UT.





JANUARY 2020 - Make Commingled Recycling a New Year's Resolution!

It's a new year, and there is a new way to think about your trash...Recycle it! Lindon City curbside recycling is an easy and convenient way to make a difference and save some cash. Go green to save some green! Recycling containers are cheaper than having a second garbage container and 70% of what you would throw out is actually recyclable!

Click here for the list of Recyclable Materials

If you are interested in ordering a recycling can please contact the Lindon City Utilities Clerk at 801-785-5043 or by email at slaidler@lindoncity.org

#### WINTER PARKING & SNOW REMOVAL

Winter is here and the snow is on its way! Just a reminder, from November 1<sup>st</sup> through March 15<sup>th</sup>, residents are required



by ordinance to keep parked vehicles off the roads between the hours of 4:00 AM and 4:00 PM.

(To help avoid your road being

(To help avoid your road being missed, it is best to keep cars off the street even during night time hours.) This allows our snowplow operators to clear the snow off

streets. Please keep your sidewalks clear and salted, and be willing to assist your neighbors with special needs with their snow removal as well! We also ask that residents do not push snow into the streets. This practice causes higher snowdrifts to be pushed in front of resident's driveways. Lindon City prioritizes snow removal. First to be plowed are the main arteries, collector streets, and then local and residential streets. During a heavy snowstorm, most of our resources may be spent keeping the main arteries open, and your street may not be plowed until resources become available. Please be patient and know that we will do our best to keep our streets clear. Let's all help to make life easier for our great snowplow drivers as they work to keep the roads safe for all of us! Thanks for your cooperation!

#### **NOTICE TO RESIDENTS:**



Curbside pick-up in Lindon for Christmas trees is no longer provided by our garbage haulers. Christmas trees left by the curb WILL NOT be picked up.

#### **2020 Lindon City Public Meeting Schedule**



The 2020 Lindon City Public Meeting Schedule is available on the city website. The City Council typically meets on the first and third Tuesday of each month with the Planning Commission meeting the second and fourth Tuesday of the month. Residents and invited and

encouraged to attend! 2020 Public Meeting Schedule

#### RED CROSS BLOOD DONATIONS

You've helped save lives with your previous blood donations,

and we need your help again! As you are probably aware, we have a dramatic need for blood in the winter months. Only dedicated volunteer blood donor like you can help ensure that hospitals



have an adequate blood supply on hand to help save the lives of critically ill and injured patients. A patient somewhere needs your blood type. Please make and keep a blood donation appointment in the coming days! To schedule your appointment call 1-800-RED CROSS or click here.