

**AWM4**

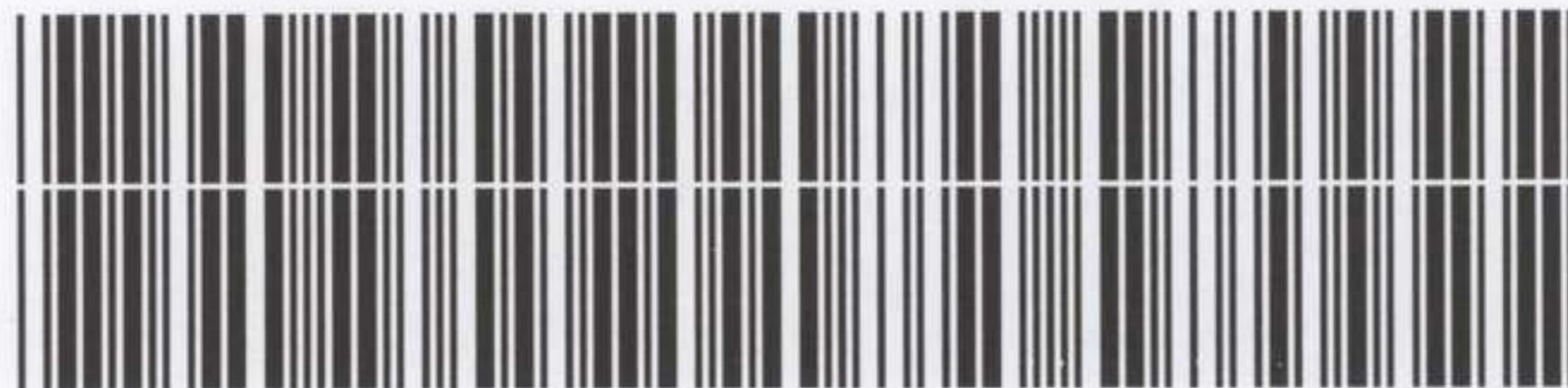
**Australian Imperial Force unit war diaries,  
1914-18 War**

Medical, Dental & Nursing

**Item number:** 26/30/17

**Title:** Assistant Director of Medical  
Services, AIF Depots in United  
Kingdom

December 1918



AWM4-26/30/17

## WAR DIARY

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II, and the Staff Manual respectively. Title pages will be prepared in manuscript.

## INTELLIGENCE SUMMARY.

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Remarks and references to Appendices

| Place                                                                                               | Date | Hour | Summary of Events and Information | Remarks and references to Appendices |
|-----------------------------------------------------------------------------------------------------|------|------|-----------------------------------|--------------------------------------|
| <u>WAR DIARY FOR MEDICAL SECTION HEADQUARTERS A.I.F. DEPOTS IN U.K. FOR MONTH OF DECEMBER 1918.</u> |      |      |                                   |                                      |

During December the strength of A.I.F. Depots decreased from 39,167 to 34,100

(A). MEDICAL OFFICERS:

The strength of Medical Officers in the Command has decreased from 77 to 70 during the month. 2 Reinforcement Officers arrived from Australia and 1 reported from the D.M.S. for duty. 4 marched out to report to the D.M.S. and 6 embarked for return to Australia.

During the first half of the month the Medical Officers had to work at high pressure boarding category men prior to their return to Australia and were just able to do the work in the allotted time. Towards the end of the month however, things became easier and it became possible to grant a considerable amount of leave at Christmas time.

Appendix "A" (attached) shews the weekly distribution and posting of Medical Officers.

APPENDIX "A"

(B).- HEALTH OF TROOPS:

The number of soldiers in hospital shews a marked decrease during the month. This was due to the decrease in incidence of Influenza, which by the end of the month had practically abated, as the following figures shew:-

| Week Ending. | Total Admissions Respiratory Disease. | Total Admissions Influenza. |
|--------------|---------------------------------------|-----------------------------|
| 5.12.18      | 317                                   | 233                         |
| 12.12.18     | 153                                   | 106                         |
| 19.12.18     | 113                                   | 70                          |
| 26.12.18     | 93                                    | 59                          |

For full statistical reports as to health of troops see Appendix "B" which consists of the weekly reports on this subject submitted to the D.M.S. These reports shew that for the four weeks ending 5.12.18., 12.12.18., 19.12.18., and 26.12.18 the total number of soldiers in hospital were respectively 2,594, 2,346., 2,095., and 1,786, the corresponding percentages to the total strength of the Command being 6.48%, 6.23%, 5.8% and 5.49%. The amount of serious disease was very slight compared with the previous month. There were 11 deaths from all causes, of which only 3 were due to Pneumonia, all of these three occurring ~~happening~~ during the first week of the month. There has not been any case of Cerebro Spinal Meningitis.

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APPENDIX "B"

## WAR DIARY

or

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Summary of Events and Information

| Place                                                                                                                                                                                                                                             | Date                                                  | Hour                                        | Summary of Events and Information  |                                         |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|------------------------------------|-----------------------------------------|--|--|--|--|--|--|--|
| <b>WAR DIARY MEDICAL SECTION HEADQUARTERS A.I.F. DEPOTS IN U.K. FOR MONTH OF DECEMBER 1918 (CONT'D)</b>                                                                                                                                           |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| <b>HEALTH OF TROOPS (CONT'D)</b>                                                                                                                                                                                                                  |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| <b>Infectious Disease:</b>                                                                                                                                                                                                                        |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| The following Table indicates the amount of Infectious Disease during the month:-                                                                                                                                                                 |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| Week Ending.                                                                                                                                                                                                                                      | Infectious Cases<br>In Hospital<br>Excluding Scabies. | No. of Soldiers<br>Isolated as<br>Contacts. | No. of Fresh<br>Cases of<br>Mumps. | Number of Fresh<br>Cases of<br>Measles. |  |  |  |  |  |  |  |
| 5.12.18                                                                                                                                                                                                                                           | 93                                                    | 648                                         | 8                                  | 10                                      |  |  |  |  |  |  |  |
| 12.12.18                                                                                                                                                                                                                                          | 71                                                    | 1530                                        | 108                                | 17                                      |  |  |  |  |  |  |  |
| 19.12.18                                                                                                                                                                                                                                          | 66                                                    | 1171                                        | 10                                 | 4                                       |  |  |  |  |  |  |  |
| 26.12.18                                                                                                                                                                                                                                          | 66                                                    | 761                                         | 7                                  | 5                                       |  |  |  |  |  |  |  |
| During the 4-weekly month of November there were 62 fresh cases of Mumps and 86 of Measles as compared with 133 cases of Mumps and 38 cases of Measles during December. 108 cases of Mumps arrived in "Zealandic" from Australia on December 6th. |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| <b>Venereal Disease:</b>                                                                                                                                                                                                                          |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| The number of soldiers in hospital with Venereal Disease has decreased during the month, the number for the four weeks ending 5.12.18., 12.12.18., 19.12.18., and 26.12.18. being respectively 1000, 1001, 983, and 905.                          |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| An average of 625 per week were admitted from soldiers from British or Australian Auxiliary Hospitals or on Sick Furlough, as compared with 72.75 from these sources last month.                                                                  |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| Of B.E.F. troops on leave from France, a weekly average of 40.5 were admitted as compared with 63.25 in November.                                                                                                                                 |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| The admissions to Bulford Hospital from within A.I.F. Depots averaged 72.25 per week as compared with 36.5 per week in November.                                                                                                                  |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| 341 cases of Gonorrhoea were discharged to the C.T.D. during the four weeks ending 26.12.18., of which 36 cases relapsed and were returned to No. 1 A.D.H. for further treatment.                                                                 |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |
| (A10266) Wt W5300/P713 750,000 2/15 Sch. 92 Forms/C2118/16                                                                                                                                                                                        |                                                       |                                             |                                    |                                         |  |  |  |  |  |  |  |

## WAR DIARY

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## INTELLIGENCE SUMMARY.

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| Place                                                                                                     | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Remarks and references to Appendices                                    |
|-----------------------------------------------------------------------------------------------------------|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <u>WAR DIARY MEDICAL SECTION HEADQUARTERS A. I. F. DEPOTS IN U.K. FOR MONTH OF DECEMBER 1918 (CONT'D)</u> |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |
| <u>HEALTH OF TROOPS (CONT'D)</u>                                                                          |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |
| <i>435</i>                                                                                                |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |
|                                                                                                           |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |
|                                                                                                           |      |      | <p><u>Early Treatment:</u><br/>7722 soldiers attended the Early Treatment Depots during the four weeks ending 26.12.18., of these 195 shewing signs of disease were "sealed up" and 305 such cases were aborted.</p> <p><u>Appendix "C"</u> which consists of the Consolidated Weekly Early Treatment Returns is attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
|                                                                                                           |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>APPENDIX "C"</b>                                                     |
|                                                                                                           |      |      | <p><u>(C). - A. A. M. C. TRAINING DEPOT:</u></p> <p>During the month the total strength of the A.A.M.C. Training Depot has increased from 176 to 242. 17 other ranks have arrived as reinforcements from Australia and 28 casualties have marched in from the Overseas Training Brigade. In addition 106 General Service Reinforcements Infantry marched in and were transferred to the A.A.M.C. to replace A.A.M.C. Home Service personnel due to return to Australia. No casualties were returned and no General Reinforcements proceeded overseas. 1 "A" class man has during the month been transferred at his own request to a Combatant Arm of the Service.</p> <p>Early in the month it was decided that the Depot should now function as a Collecting Centre for all A.A.M.C. personnel due to return to Australia for any reason, i.e. all "B" and "C" class men or men who left Australia before 30.6.15 and who could be replaced., that these men should form A.A.M.C. staffs for Transports returning to Australia in order of priority.</p> <p>It was decided that A.A.M.C. Staffs for all Transports returning to Australia should be supplied by the A.A.M.C. Training Depot with the exception of those boats which were being filled from No. 2 Command Depot, Weymouth, in which case the A.A.M.C. staff could also be supplied from that Depot.</p> <p><u>Appendix "D"</u> shows War Diary of A.A.M.C. Training Depot for the month of December 1918 with Appendices.</p> |                                                                         |
|                                                                                                           |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>Priority of embarkation for Australia</i><br><i>of arrival - Dif</i> |
|                                                                                                           |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>APPENDIX "F"</b>                                                     |
|                                                                                                           |      |      | <p><u>(D).- COMMAND DEPOTS:</u></p> <p><u>Statistical:</u><br/>The strength of Command Depots shews a decrease during the month from 16,852 to 13,174.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |
|                                                                                                           |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>ee</i>                                                               |
|                                                                                                           |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |

## WAR DIARY

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| Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date                 | Hour        | Summary of Events and Information                                                                                                                      |            |                      |             | Remarks and references to Appendices |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|-------------|--------------------------------------|--|--|--|--|
| <b>WAR DIARY MEDICAL SECTION HEADQUARTERS A. I. F. DEPOTS IN U.K. FOR MONTH OF DECEMBER 1918 (CONT'D)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |             |                                                                                                                                                        |            |                      |             |                                      |  |  |  |  |
| <b>COMMAND DEPOTS (CONT'D)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |             |                                                                                                                                                        |            |                      |             |                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |             | The following Table shews the number of soldiers reporting to each Depot direct from Australian Auxiliary Hospitals or from hospitals after Furlough:- |            |                      |             |                                      |  |  |  |  |
| Week Ending.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No. 1 Command Depot. |             | No. 4 Command Depot.                                                                                                                                   |            | No. 2 Command Depot. |             |                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Aux. Hosp.           | Furlough.   | Aux. Hosps.                                                                                                                                            | Furlough.  | Aux. Hosps.          | Furlough.   |                                      |  |  |  |  |
| 7.12.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | 437         | 3                                                                                                                                                      | 280        | 173                  | 256         |                                      |  |  |  |  |
| 14.12.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 202         | 14                                                                                                                                                     | 471        | 276                  | 263         |                                      |  |  |  |  |
| 21.12.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 357         | 31                                                                                                                                                     | 7          | 229                  | 486         |                                      |  |  |  |  |
| 28.12.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 159         |                                                                                                                                                        | 5          | 62                   | 398         |                                      |  |  |  |  |
| <b>Totals.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | <b>1155</b> |                                                                                                                                                        | <b>811</b> |                      | <b>2143</b> |                                      |  |  |  |  |
| All Depots shew a considerable decrease in the number of admissions as compared with last month.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |             |                                                                                                                                                        |            |                      |             |                                      |  |  |  |  |
| The above figures shew that, for the 4-weekly month of December, 4,109 soldiers reported to Command Depots from Hospitals either direct or after furlough. The corresponding figures for the 4-weekly month of November were 6,739. Thus the admissions rate shews a decrease of approximately 25%. The decrease is of course due to the cessation of fighting on a large scale by Australian Troops since early October.                                                                                                                                   |                      |             |                                                                                                                                                        |            |                      |             |                                      |  |  |  |  |
| For detailed Command Depots statistics see <u>Appendix "D"</u> which consists of the APPENDIX "D" Consolidated Weekly Command Depot Returns.                                                                                                                                                                                                                                                                                                                                                                                                                |                      |             |                                                                                                                                                        |            |                      |             |                                      |  |  |  |  |
| <u>General:</u> The number of returned B.E.F. men discharged for General Service to O.T.B. and elsewhere for the four weeks ending 28.12.18 was 468 as compared with 4,296 in November. This falling off is due to the fact that early in December it was decided that all other than "A" class men should be returned to Australia unless their services were indispensable. The Overseas Training Brigade ceased to function as such, and although it still retained its name was used merely as a Concentration Depot for troops returning to Australia. |                      |             |                                                                                                                                                        |            |                      |             |                                      |  |  |  |  |
| <u>No. 2 Command Depot:</u> The strength of this Depot during the month decreased from 6416 to 6200. The                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |             |                                                                                                                                                        |            |                      |             |                                      |  |  |  |  |
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## WAR DIARY

or

## INTELLIGENCE SUMMARY.

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WAR DIARY MEDICAL SECTION HEADQUARTERS A.I.F. DEPOTS IN U.K. FOR MONTH OF DECEMBER 1918 (CONT'D)  
COMMAND DEPOTS (CONT'D)

number of invalids who marched out to the Port of Embarkation for return to Australia during the 4 weeks ending 28.12.18 was 10,508, a number far in excess of any previous total. The majority of these were however Home Service Personnel released in accordance with Demobilization Instructions.

(E).- TRAINING UNITS:

950 668 Reinforcements ex Transport "Zealandic" arrived from Australia on 5.12.18. There were 100 cases of Mumps among the troops on arrival and these were put into hospital at once, the remainder of the troops being placed in isolation.

106 General Service Reinforcements were transferred during the month to the A.A.M.C.

Overseas Training Brigade:

The return of soldiers retrograded from "A" class to lower medical categories for the month of December is as follows:-

| No. Marching In. | To Bla. | Numbers |        |       | Total. |
|------------------|---------|---------|--------|-------|--------|
|                  |         | To B2a  | To C1. | To C3 |        |
| 1,112            | 9       | 5       | 6      | 2     | 20     |

(F) - GENERAL MATTERS.

Demobilization:

The changes in policy which have occurred during the month as a result of the signing of the Armistice on November 11th are fully dealt with in the 6-Monthly Report for period July 1st to December 31st 1918 by the A.D.M.S. A.I.F. Depots in U.K.

Group Clearing Hospitals:

Early in December Codford Camp was taken over by the A.I.F. and to deal with

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| Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date | Hour | Summary of Events and Information                            | Remarks and references to Appendices |
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| <u>WAR DIARY MEDICAL SECTION HEADQUARTERS A.I.F. DEPOTS IN U.K. FOR MONTH OF DECEMBER 1918 (CONT'D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |                                                              |                                      |
| <u>GENERAL MATTERS (CONT'D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |      |                                                              |                                      |
| <p>and to deal with <sup>the</sup> sick of the Area a Group Clearing Hospital of 60 beds was opened in Camp 8 Codford on 17.12.18 with Capt. J. McCusker as C.O. This was called No. 4 Group Clearing Hospital and is run on exactly the same lines as the other Group Clearing Hospitals in the Command.</p> <p><u>Appendix "E"</u> is the monthly report submitted by the S.M.O. Sutton Veny Area<br/> <u>Appendix "F"</u> is that of the S.M.O. Hurdcott Area.<br/> <u>Appendix "G"</u> is that of the S.M.O. No. 2 Command Depot Weymouth.</p> |      |      |                                                              |                                      |
| <p><u>SIXTH SANITARY SECTION.</u><br/> The monthly report of work done by this Section comprises <u>Appendix "H"</u></p> <p><u>DENTAL SERVICES</u><br/> Special report by S.O.A.D.S. is herewith attached.</p>                                                                                                                                                                                                                                                                                                                                     |      |      |                                                              |                                      |
| <p>Tidworth.<br/> 31.1.19</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | <p>Colonel.<br/> A.D.M.S. A.I.F. Depots in U.K.</p> <p>9</p> |                                      |
| <p>D. D. &amp; L., London, E.C.<br/> (A10266) Wt W5300/P713 750,000 c/18 Sch. \$2 Forms/C2118/16</p>                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |                                                              |                                      |

L. / D.

OR. A.I.F.

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# Appendix A

Headquarters A. I. F. Depots,  
Bhurtpore Barracks,  
Tidworth.  
2.12.18.

D.M.S. A. I. F.  
Administrative Headquarters,  
130 Horseferry Road, S.W.

## DISTRIBUTION AND POSTING OF A.A.M.C. OFFICERS AND DENTAL UNITS.

### HEADQUARTERS A. I. F. DEPOTS IN U.K.

### TIDWORTH.

|             |           |          |      |                |
|-------------|-----------|----------|------|----------------|
| 1. Colonel  | McWhae    | D. M.    | CMG. | A. D. M. S.    |
| 2. Lt. Col. | Chapman   | C. L.    | DSO. | D.A. D. M. S.  |
| 3. Capt.    | Brown     | J. H. B. | MC.  | S. O. A. D. S. |
| 4. Major    | Terry     | C. H.    |      | R. M. O.       |
| 5. Capt.    | Hawthorne | W. S.    |      | Quartermaster. |
| 6. Capt.    | Aspinall  | L. J.    |      |                |

### PARKHOUSE.

|          |           |          |                                |
|----------|-----------|----------|--------------------------------|
| 1. Major | Cook      | A.       | Convalescent Training Depot    |
| 2. "     | Bennett   | D.       | RMO. No. 2 Camp                |
| 3. Capt. | La Touche | W. F. D. | (Sick) Aust. M. G. Trng. Depot |
| 4. "     | Moran     | A. C.    | No. 3 G. C. H. & 3 & 4 Camps   |

### SUTTON VENY AREA.

S.M.O. Major Woollard H. H. SUTTON VENY.

### No. 1 Command Depot.

|          |            |          |          |
|----------|------------|----------|----------|
| 1. Major | Macdonald  | J.       | S. M. O. |
| 2. "     | Mayo       | J. C.    |          |
| 3. "     | McPherson  | J.       |          |
| 4. "     | Rosenfield | R. L.    |          |
| 5. Capt. | Feathers   | B. D.    |          |
| 6. "     | Fargie     | A. J. M. |          |
| 7. "     | Glassford  | E. H.    | MC.      |
| 8. "     | Donaldson  | J. R.    |          |
| 9. "     | Barbata    | A.       |          |
| 10. "    | McDonald   | J.       |          |

### No. 1 Group Clearing Hospital

|          |           |          |     |
|----------|-----------|----------|-----|
| 1. Capt. | Glassford | J. C. G. | MC. |
| 2. "     | May       | D. G.    |     |

### Overseas Training Brigade.

### LONGBRIDGE DEVERILL

|          |         |       |              |
|----------|---------|-------|--------------|
| 1. Major | Pogarty | J. P. | MC. S. M. O. |
| 2. "     | Guymer  | E. A. |              |
| 3. Capt. | Brookes | G. A. |              |
| 4. "     | Checchi | G.    |              |

### R.B. A. A.

### HEYTESBURY.

|          |       |       |
|----------|-------|-------|
| 1. Capt. | Green | J. S. |
|----------|-------|-------|

### 1st Training Brigade.

### SUTTON VENY.

|                      |   |                  |       |
|----------------------|---|------------------|-------|
| 1st Training Bn.     |   |                  |       |
| Pioneer Training Bn. | ) | Capt. Barriskill | J. R. |

WEYMOUTH AREA.

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2.

WEYMOUTH.No. 2 Command Depot

|                   |          |        |                |        |
|-------------------|----------|--------|----------------|--------|
| 1. Lt.Col.        | Betts    | L.O.   | O.B.E.         | S.M.O. |
| 2. Col.           | Norman   | A.     |                |        |
| 3. Major          | Gross    | K.S.   | (Sick)         |        |
| 4. "              | Lewis    | J.B.   |                |        |
| 5. Capt.          | Thomas   | E.B.   | (Special Duty) |        |
| 6. "              | Badock   | A.     |                |        |
| 7. "              | Page     | O.P.   |                |        |
| 8. Major          | Smith    | G.H.   |                |        |
| 9. Capt.          | Blackall | H.E.   |                |        |
| 10. "             | Black    | G.H.B. |                |        |
| 11. "             | Streeter | J.H.   |                |        |
| 12. "             | Jett     | A.     |                |        |
| 13. "             | Barton   | J.A.D. |                |        |
| 14. M. & H/Lieut. | Hutton   | V.     |                |        |

Littlemoor Detachment.

|           |            |        |      |
|-----------|------------|--------|------|
| 15. Major | Maplestone | P.A.   | DSO. |
| 16. "     | Irving     | H.A.C. |      |
| 17. "     | Cole       | G.E.   | DSO. |

Westham Detachment.

|           |          |      |  |
|-----------|----------|------|--|
| 18. Capt. | McKenzie | E.   |  |
| 19. Major | Whiteman | R.J. |  |
| 20. Capt. | Marshall | C.G. |  |

Verne Detachment.

|           |         |      |  |
|-----------|---------|------|--|
| 21. Capt. | Crombie | D.   |  |
| 22. "     | Pittman | E.R. |  |

HURDCOTT AREA.

S.M.O. Lt.Col. Kennedy B.C.

POVANT.A.A. M.C. Training Depot.

|                  |           |      |                     |
|------------------|-----------|------|---------------------|
| 1. Major         | Fraser    | A.C. | C.O.                |
| 2. Capt.         | Hobson    | G.E. | Adjutant and R.M.O. |
| 3. M. & H/Lieut. | Eddington | W.J. |                     |

2nd Training Brigade.

|                  |          |          |      |
|------------------|----------|----------|------|
| 5th Training Bn. | 1. Capt. | Langen   | A.M. |
| 9th " "          | 2. "     | McCusker | J.   |

3rd Training Brigade.

|                         |          |       |        |
|-------------------------|----------|-------|--------|
| 12th Training Battalion | 1. Capt. | Saxby | G.J.M. |
| 14th " "                | 2. "     | Dart  | R.A.   |

No. 2 Group Clearing Hospital.HURDCOTT.

|          |          |      |  |
|----------|----------|------|--|
| 1. Capt. | McLennan | S.   |  |
| 2. "     | Patrick  | J.K. |  |

9

HURDCOTT AREA (CONT'D)

3.

No. 4 Command Depot.

HURDCOTT.

|          |            |       |      |        |
|----------|------------|-------|------|--------|
| 1. Major | Toft       | W. H. | MBE. | S.M.O. |
| 2. "     | McWilliams | H. H. |      |        |
| 3. Capt. | Ross-Soden | J. L. |      |        |
| 4. "     | Nankervis  | A. W. |      |        |
| 5. "     | McKenna    | M.    |      |        |
| 6. "     | Tunks      | O. G. |      |        |

NO. 1 AUSTRALIAN DERMATOLOGICAL HOSPITAL.

BULFORD.

|                             |           |          |          |      |
|-----------------------------|-----------|----------|----------|------|
| 1. Colonel                  | Stewart   | J. M. Y. | DSO. VD. | C.O. |
| 2. Major                    | Gibson    | N. M.    |          |      |
| 3. "                        | Goldstein | A.       |          |      |
| 4. "                        | Strachan  | J. C. P. |          |      |
| 5. "                        | Wiley     | G. J.    |          |      |
| 6. "                        | McMahon   | F. F.    |          |      |
| 7. T/Major                  | Young     | W. R.    |          |      |
| 8. Capt.                    | Warne     | J.       |          |      |
| 9. "                        | Willis    | V. N. B. |          |      |
| 10. "                       | Kirkland  | H. S.    |          |      |
| 11. "                       | Power     | F. G.    |          |      |
| 12. "                       | Beale     | H. L.    |          |      |
| 13. H/Capt. & QM. Armstrong |           | T. de C. |          |      |

AUSTRALIAN ENGINEERS TRAINING DEPOT.

BRIGHTLINGSEA.

|          |       |      |
|----------|-------|------|
| 1. Capt. | Veech | B.A. |
|----------|-------|------|

A.I.F. DETENTION BARRACKS.

LEWES.

|          |         |      |
|----------|---------|------|
| 1. Capt. | DE LACY | O.F. |
|----------|---------|------|

SICK LIST.

|          |           |        |                          |
|----------|-----------|--------|--------------------------|
| 1. Capt  | La Touche | W.F.D. | Parkhouse 15.10.18.      |
| 2. Major | Cross     | K.S.   | (Queens Hospital Sidcup) |
|          |           |        | No.2 C.D. 31.10.18       |
|          |           |        | (Burden Mil.Hosp.)       |

SPECIAL DUTY

|                 |      |                                                                                    |
|-----------------|------|------------------------------------------------------------------------------------|
| 1. Capt. Thomas | E.B. | No.2 C.D. Tour of duty at Alder Hey<br>Military Hospital from 1.11.18 to<br>1.1.19 |
|-----------------|------|------------------------------------------------------------------------------------|

233 A.D. U.N.T.S.

1st TRAINING BRIGADE, SUTTON VENY.

|      |                  |                  |
|------|------------------|------------------|
| No.  | Major Hayley,    | F.W. (S.D.O.)    |
| 58.  | H/Capt. Behrend, | O. 1st T.B.      |
| 112. | Lieut. Maloney,  | A.A. 1st T.B.    |
| 47.  | Lieut. Hobson,   | H.S. 1st T.B.    |
| 82.  | Lieut. Payne,    | G.A. R.B.A.A.    |
| 116. | Lieut. Huet,     | F.P. Y. R.B.A.A. |
| (78. | Capt. Harbeck,   | L. O.T.B. )      |
|      | Capt. Prior,     | A.B. O.T.B. )    |

No.1 COMMAND DEPOT, SUTTON VENY.

|        |                   |                 |
|--------|-------------------|-----------------|
| No.115 | Capt. Heatley,    | O.P. (a/S.D.O.) |
| 67     | Capt. Jennings,   | V.G.            |
| 83     | Capt. Watts,      | H.H.            |
| 12     | Capt. Scott,      | H.S.            |
| 110H   | Capt. Lucas-Wells | D.P.            |
| 91     | Lieut. Adams,     | A.W.            |
| 93     | Lieut. Birns,     | J.S.            |
| 95     | Lieut. Adam       | H.J.            |
| 76     | Lieut. Barnes,    | A.B.B.          |
| 20     | Lieut. Lumsden,   | W.J.            |
| 61     | Lieut. Howman     | A.H.            |
| 72     | Lieut. Thompson   | H.P.            |

2nd TRAINING BRIGADE & A.A.M.C. T.D.  
FOVANE, & 3rd TRAINING BRIGADE.

HURDOTT.

|        |                  |                    |
|--------|------------------|--------------------|
| No. 51 | Major Riley,     | E.B.G. (S.D.O.)    |
|        | Capt. Dunn,      | F.C. 9th T.B.      |
| 92     | Lieut. Campbell, | A.S. 5th T.B.      |
| 30     | Capt. Wright,    | H.14th T.B.        |
| 58     | Lieut. Hunter,   | H.D. A.A.M.C. T.D. |
| 84     |                  | 5th T.B.           |

CENTRE WING, No.1 COMMAND DEPOT,  
SUTTON VENY.

|       |                  |      |
|-------|------------------|------|
| No.43 | Capt. Morcom     | O.   |
| 53    | H/Capt. Hattrass | J.A. |
| 14    | Lieut. Chapman,  | G.B. |
| 49    |                  |      |
| 79    | Lieut. Freeman,  | L.A. |
| 63    |                  |      |
| 42    | H/Capt. Eden,    | H.D. |

PARKHOUSE CAMPS.

|       |                |        |
|-------|----------------|--------|
| No.60 | Capt. Austin,  | D.M.   |
| 15    | Lieut. Barker, | J.H.   |
| 75    | Lieut. Oment,  | V.S.H. |

ENGINEERS TRAINING DEPOT, CLIFTON.

|        |                 |        |
|--------|-----------------|--------|
| No. 77 | Capt. Henderson | A.R.P. |
|--------|-----------------|--------|

1st. A. D. H. BULFORD.

|       |                |      |
|-------|----------------|------|
| No.68 | Capt. Scholes, | L.R. |
|-------|----------------|------|

A.I.F. HEADQUARTERS, TIDWORTH.

|       |  |  |
|-------|--|--|
| No.81 |  |  |
|-------|--|--|

A.I.F. DETENTION BARRACKS, LEWES.

|       |                |      |
|-------|----------------|------|
| No.13 | Capt. Stevens, | H.S. |
|-------|----------------|------|

WARNING OVERSEAS.

|               |        |
|---------------|--------|
| Major, Riley, | E.B.G. |
|---------------|--------|

SICK LIST.

|                  |      |
|------------------|------|
| Lieut. Done,     | H.J. |
| Lieut. Ferguson, | T.T. |
| Lieut. Herbert,  | P.T. |
| Capt. Cooper,    | G.M. |

No.4 COMMAND DEPOT HURDOTT.

|              |                         |      |
|--------------|-------------------------|------|
| Major Vernon | R.B.H. (S.D.O.)         |      |
| No. 69       | Capt. Ferguson,         | H.D. |
| 94           | Capt. Hall,             | D.S. |
| 85           | Capt. Fraser,           | R.   |
| 111          | Capt. Bailey,           | W.R. |
| 36           | Capt. Donovan           | T.T. |
| 8H           | Capt. Harris,           | G.G. |
| 88           | Lieut. Goodall,         | A.H. |
| 28           | Lieut. Wills,           | B.W. |
| 67           | Lieut. Donkin,          | G.D. |
| 74           | Lieut. McLean           | J.B. |
| 81           | Lieut. McNair,          | G.B. |
| 114          | Lieut. Dow,             | G.H. |
| 80           | Lieut. Seymour Wells P. |      |
| 39           | Lieut. Bell,            | G.A. |
| 54           | Lieut. McGregor,        | L.R. |
| 113          |                         |      |

*John Brown, Capt. Colonel.*  
A.D.M.S. A.I.F. Depots in U.K.

End December 1918.

L/D.  
CR.AIF.

435 WR

Headquarters A.I.F. Depots,  
Bhurtpore Barracks,  
Tidworth.  
9.12.18.

D.M.S. A.I.F.  
Administrative Headquarters,  
130 Horseferry Road, S.W.1.

DISTRIBUTION AND POSTING OF A.A.M.C. OFFICERS  
AND DENTAL UNITS.

HEADQUARTERS A.I.F. DEPOTS IN U.K.

TIDWORTH

|             |           |        |      |              |
|-------------|-----------|--------|------|--------------|
| 1. Colonel  | McWhae    | D.M.   | CMG. | A. D. H. S.  |
| 2. Lt. Col. | Chapman   | C.L.   | DSO. |              |
| 3. Capt.    | Brown     | J.H.B. | MC.  | D. A. D.M.S. |
| 4. Major    | Terry     | C.H.   |      | S.O.A. D. S. |
| 5. Capt.    | Hawthorne | W.S.   |      | R.M.O.       |

PARKHOU SE.

|          |           |               |                             |
|----------|-----------|---------------|-----------------------------|
| 1. Major | Cook      | A.            | Convalescent Training Depot |
| 2. Major | Bennett   | D.            | R.M.O. No. 2 Camp           |
| 3. Capt. | La Touche | W.F.D. (Sick) | Aust.M.G. Depot.            |

SUTTON VENY AREA.

S.M.O. Lt. Col. Woollard H.H.

SUTTON VENY.

No. 1 Command Depot.

Major

|          |            |          |        |
|----------|------------|----------|--------|
| 1. Major | Macdonald  | J.       | S.M.O. |
| 2. "     | Mayo       | J. G.    |        |
| 3. "     | McPherson  | J.       |        |
| 4. "     | Rosenfield | R.L.     |        |
| 5. Capt. | Fethers    | B.D.     |        |
| 6. "     | Fargie     | A. J. M. |        |
| 7. "     | Glassford  | R. M.    | MC.    |
| 8. "     | Donaldson  | J. R.    |        |
| 9. "     | Barbets    | A.       |        |
| 10. "    | McDonald   | J.       |        |
| 11. "    | McInnes    | A.       |        |

No. 1 Group Clearing Hospital.

|          |           |          |     |
|----------|-----------|----------|-----|
| 1. Capt. | Glassford | J. C. G. | MC. |
| 2. "     | May       | D. G.    |     |

Overseas Training Brigade.

LONGBRIDGE DEVERIL.

|          |         |       |     |        |
|----------|---------|-------|-----|--------|
| 1. Major | Fogarty | J. P. | MC. | S.M.O. |
| 2. "     | Gwynne  | E. A. |     |        |
| 3. Capt. | Brookes | G. A. |     |        |
| 4. "     | Cheechi | C.    |     |        |

R.B.A.A.

KEYTESBURY

1. Capt. Green J.S.

1st Training Brigade.

SUTTON VENY.

1st Training Bn. }  
M.R. " " } Capt. Barriskill J.R.

WEYMOUTH AREA.WEYMOUTHNo. 2 Command Depot.

|     |                |          | L.C.    | OBE.           | S.M.O. |
|-----|----------------|----------|---------|----------------|--------|
| 1.  | Lt. Col.       | Betts    | L.C.    |                |        |
| 2.  | Colonel        | Honnor   | A.      |                |        |
| 3.  | Major          | Cross    | K.S.    |                |        |
| 4.  | "              | Lewis    | J.B.    |                |        |
| 5.  | "              | Smith    | C.H.    |                |        |
| 6.  | Capt.          | Thomas   | E.B.    | (Special Duty) |        |
| 7.  | "              | Baddock  | A.      |                |        |
| 8.  | "              | Paget    | O.F.    |                |        |
| 9.  | "              | Blackall | W.E.    |                |        |
| 10. | "              | Black    | G.H.B.  |                |        |
| 11. | "              | Streeter | J.K.    |                |        |
| 12. | "              | Juett    | A.      |                |        |
| 13. | "              | Barton   | J.A. D. |                |        |
| 14. | Q.M. & H/Lieut | Hutton   | V.      |                |        |

Littlemoor Detachment

|     |       |            |        |      |
|-----|-------|------------|--------|------|
| 15. | Major | Maplestone | P.A.   | DSO. |
| 16. | "     | Irving     | H.A.C. |      |
| 17. | "     | Cole       | G.E.   | DSO  |

1

Westham Detachment

|     |       |          |      |
|-----|-------|----------|------|
| 18. | Capt. | McKenzie | E.   |
| 19. | Major | Whiteman | R.J. |
| 20. | Capt. | Marshall | G.C. |

Verne Detachment

|     |       |         |    |
|-----|-------|---------|----|
| 21. | Capt. | Crombie | D. |
|-----|-------|---------|----|

HURDOTT AREA.TOVANT.

S.M.O. LT. COL. Kennedy B.C.

A.A.M.C. Training Depot.

|    |                 |            |      |          |
|----|-----------------|------------|------|----------|
| 1. | Major           | Fraser     | A.C. | C.O.     |
| 2. | Capt.           | Hobson     | G.E. | Adjutant |
| 3. | Q.M. & H/Lieut. | Biddington | W.J. | & R.M.O. |

2nd Training Brigade

|                  |   |                |    |
|------------------|---|----------------|----|
| 5th Training Bn. |   |                |    |
| 9th              | " | Capt. McCusker | J. |

3rd Training Brigade.

|                   |    |       |       |        |
|-------------------|----|-------|-------|--------|
| 12th Training Bn. | L. | Capt. | Saxby | G.J.M. |
| 14th              | "  | "     | Dart  | R.A.   |

No. 2 Group Clearing HospitalHURDOTT

|    |       |         |      |
|----|-------|---------|------|
| 1. | Capt. | McLeman | S.   |
| 2. | "     | Patrick | J.K. |
| 3. | "     | Lengen  | A.M. |

HURDCOTT AREA (CONT'D)NO. 4 Command DepotHURDCOTT

|          |            |      |      |        |
|----------|------------|------|------|--------|
| 1. Major | Tofft      | W.H. | MBE. | S.M.O. |
| 2. "     | McWilliams | H.H. |      |        |
| 3. Capt. | Ross-Soden | J.L. |      |        |
| 4. "     | McKenna    | H.   |      |        |
| 5. "     | Tunks      | O.G. |      |        |
| 6. "     | Noran      | A.G. |      |        |
| 7. "     | Alcorn     | R.M. |      |        |

NO. 1 AUSTRALIAN DERMATOLOGICAL HOSPITALBULFO RD.

|                    |           |          |                 |
|--------------------|-----------|----------|-----------------|
| 1. Colonel         | Stewart   | J.M. Y.  | DSO.VD.RM. C.O. |
| 2. Major           | Gibson    | H.M.     |                 |
| 3. "               | Goldstein | A.       |                 |
| 4. "               | Strachan  | J.C.P.   |                 |
| 5. "               | Wiley     | G.J.     |                 |
| 6. "               | McMahon   | F.F.     |                 |
| 7. T/Major         | Young     | W.R.     |                 |
| 8. Capt.           | Warne     | J.       |                 |
| 9. "               | Willis    | V.H. B.  |                 |
| 10. "              | Kirkland  | H.S.     |                 |
| 11. "              | Power     | F.G.     |                 |
| 12. "              | Beale     | H.L.     |                 |
| 13. H/Capt. & Q.M. | Armstrong | T. de C. |                 |

AUSTRALIAN ENGINEERS TRAINING DEPOTBRIGH TLING SEA

|          |       |      |
|----------|-------|------|
| 1. Capt. | Weech | B.A. |
|----------|-------|------|

A.I.F. DETENTION BARRACKSLEWES.

|          |         |      |
|----------|---------|------|
| 1. Capt. | De Lacy | O.F. |
|----------|---------|------|

SICK LIST

|          |           |         |                                                |
|----------|-----------|---------|------------------------------------------------|
| 1. Capt. | La Touche | W.F. D. | Parkhouse 15.10.18<br>(Queens Hospital Sidcup) |
|----------|-----------|---------|------------------------------------------------|

SPECIAL DUTY

|          |        |      |                                                                               |
|----------|--------|------|-------------------------------------------------------------------------------|
| 1. Capt. | Thomas | H.B. | No. 2 C.D. Tour of duty at<br>Alder Hey Mil. Hosp. from<br>1.11.18 to 1.1.19. |
|----------|--------|------|-------------------------------------------------------------------------------|

1st TRAINING BRIGADE, SUTTON VENY.

No. Major Hayley, F.W. (S.D.O.)  
 58 H/Capt. Behrend, O. 1st T.B.  
 112. Lieut. Maloney, A.A. 1st T.B.  
 47. Lieut. Hobson, H.S. 1st T.B.  
 82 Lieut. Payne, G.A. R.B.A.A.  
 116 Lieut. Huet, F.P.Y. R.B.A.A.  
 78 Capt. Harbeck, L. O.T.B.  
 Capt. Prior, A.S. O.T.B.

2nd TRAINING BRIGADE & A.A.M.C T.D.  
FOVANT, & 3rd TRAINING BRIGADE  
HURDCOTT.

No. Major Riley, E.B.G. (S.D.O.)  
 51 Capt. Dunn, F.G. 9th T.B.  
 92 Lieut. Campbell, A.S. 5th T.B.  
 30 Capt. Wright, H. 14th T.B.  
 38 Lieut. Hunter, M.D. A.M.C. T.D.

PARKHOUSE CAMPS.

No. 60 Capt. Austin, D.M.  
 15 Lieut. Barker, J.N.  
 75 Lieut. Osment, V.S.H.

ENGINEERS TRAINING DEPOT, CLIFTON.

No. 77 Capt. Henderson, A.R.F.

1st. A. D. H. BULFORD.

No. 68 Capt. Scholes, L.R.

A.I.F. HEADQUARTERS, TIDWORTH.

No. 81 On Charge to S.O. A.D.S.

A.I.F. DETENTION BARRACKS, LHWES.

No. 15. Capt. Stevens, H.E.

PARKHOUSE FOVANT.

Lieut. Melrose, B.S.

SICK LIST.

Lieut. Done, H.J.  
 Lieut. Ferguson, T.T.  
 Lieut. Herbert, P.T.  
 Capt. Cooper, G.M.  
 Lieut. Lansden, W.J.

No. 1 COMMAND DEPOT, SUTTON VENY.

No. 115 Capt. Heatley, C.P. (a/SDO.)  
 87 Capt. Jennings, V.G.  
 83 Capt. Watts, H.H.  
 12 Capt. Scott, B.S.  
 110 H/Capt. Lucasouwells D.P.  
 91 Lieut. Adam, W.  
 93 Lieut Binns, J.S.  
 95 Lieut Adam, H.J.  
 76 Lieut Barnes, A.E.B.  
 20  
 62 Lieut Newman, A.H.  
 72 Lieut Thompson, H.P.

CENTRE WING, No. 1 COMMAND DEPOT,  
SUTTON VENY.

No. 43 Capt. Moreom, C.  
 53 H/Capt. Mattress, J.A.  
 24 Lieut. Chapman, G.B.  
 79 Lieut. Freeman, L.A.  
 42 H/Capt. Eden, B.D.  
 49  
 63

No. 2 COMMAND DEPOT WEYMOUTH.

No. Major Ponsford C.H.S (SDO)  
 70 Lieut. Hogue, S.J.  
 64 Lieut. Wilson, T.A.M.  
 94 Capt. Hall, D.S.  
 65  
 57

No. 4 COMMAND DEPOT HURDCOTT.

No. Major Vernon, R.B.H (SDO)  
 69 Capt. Ferguson, H.D.  
 85 Capt. Fraser, R.  
 111 Capt. Bailey, W.R.  
 36 Capt. Donevan, T.T.  
 8 H/Capt. Harris, C.G.  
 88 Lieut. Goodall, A.A.  
 28 Lieut. Wills, E.W.  
 67 Lieut. Donkin, G.D.  
 74 Lieut. Maclean, J.B.  
 21 Lieut. McNair, G.B.  
 114 Lieut. Down, C.H.  
 80 Lieut. Seymour Wells P.  
 39 Lieut. Bell, G.A.  
 54 Lieut. McGregor, L.R.  
 113.

*J.W. Brown. Capt. for Colonel.  
A.D.M.S. A.I.F. Depots in U.K.*

9th December 1918.

S/D

433/2

15

G.R.A.I.F.

Headquarters, A.I.F. Depots,  
Mauritius Barracks,  
Tidworth,  
16.12.18.

D.M.S., A.I.F.,  
Administrative Headquarters,  
130, Horseferry Road, S.W.1.

DISTRIBUTION AND POSTING OF A.A.M.C. OFFICERS  
AND DENTAL UNITS.

HEADQUARTERS A.I.F. DEPOTS IN U.K.

TIDWORTH.

|                |            |        |      |            |
|----------------|------------|--------|------|------------|
| 1. Colonel     | McPhae     | D.M.   | CMG. | A.D.M.S.   |
| 2. Lt. Colonel | Chapman    | C.L.   | DSO. |            |
| 3. Major       | Brown      | J.H.B. | MC   | D.A.D.M.S. |
| 4. Major       | Terry      | C.H.   |      | S.O.A.D.S. |
| 5. Captain     | Barriskill | J.R.   |      | R.M.O.     |

PARKHOUSE.

|            |           |               |                             |
|------------|-----------|---------------|-----------------------------|
| 1. Major   | Cook      | A.            | Convalescent Training Depot |
| 2. Major   | Bennett   | D.            | R.M.O. No. 2 Camp.          |
| 3. Captain | La Touche | W.F.D. (Sick) | Aust. M.G.T. Depot.         |

SUTTON VENY AREA.

S.M.O. Lt. Colonel Woollard, H.H.

SUTTON VENY.

No. 1 Command Depot.

|            |            |        |        |
|------------|------------|--------|--------|
| 1. Major   | Macdonald  | J.     | S.M.O. |
| 2. "       | Mayo       | J.C.   |        |
| 3. "       | Macpherson | J.     |        |
| 4. Captain | Fetherston | B.D.   |        |
| 5. "       | Fergus     | A.J.M. |        |
| 6. "       | Glassford  | B.M.G. | MC.    |
| 7. "       | Donaldson  | J.R.   |        |
| 8. "       | Barbata    | A.     |        |
| 9. "       | McDonald   | J.     |        |
| 10. "      |            |        |        |

No. 1 Group Clearing Hospital.

1. Captain Glassford J.C.G. MC.

Overseas Training Brigade.

|            |         |      |     |        |
|------------|---------|------|-----|--------|
| 1. Major   | Fogarty | J.P. | MC. | S.M.O. |
| 2. "       | Guymer  | E.A. |     |        |
| 3. Captain | Cheochi | C.   |     |        |

R.B.A.A.

1. Captain Green J.S.

LONGLEIGH DEVENPORT.

SUTTON VENY.

1st Training Brigade.

1st Training Battalion ) Captain May, D.G.  
Pioneers " " )

2nd Training Brigade.

5th Training Battalion ) Captain Tunks, O.G.  
9th " " ) Captain McCusker, J.

COOFORD.

No. 4 Group Clearing Hospital.CODFORD.

Captain

WEYMOUTH AREA.WEYMOUTH.No. 2 Command Depot.

|                     |          |        |                |        |
|---------------------|----------|--------|----------------|--------|
| 1. Lt. Colonel      | Betts    | L.O.   | OBE.           | S.M.O. |
| 2. Major            | Gross    | K.S.   | (Sick)         |        |
| 3. "                | Lewis    | J.B.   |                |        |
| 4. "                | Smith    | G.N.   |                |        |
| 5. "                | Chaplin  | W.W.   |                |        |
| 6. Captain          | Thomas   | S.B.   | (Special Duty) |        |
| 7. "                | Badock   | A.     |                |        |
| 8. "                | Paget    | O.P.   |                |        |
| 9. "                | Black    | G.H.B. |                |        |
| 10. "               | Streeter | J.E.   |                |        |
| 11. "               | Juett    | A.     |                |        |
| 12. "               | Barton   | J.A.D. |                |        |
| 13. Q.M. & H/Lieut. | Mobbs,   | L.J.   |                |        |

Littlemoor Detachment.

|           |            |        |      |
|-----------|------------|--------|------|
| 14. Major | Maplestone | P.A.   | DSO. |
| 15. "     | Irving     | H.A.C. |      |
| 16. "     | Cole       | G.E.   | DSO. |

Westham Detachmen.

|             |           |      |  |
|-------------|-----------|------|--|
| 17. Captain | McKenzie  | E.   |  |
| 18. Major   | Whiteman  | R.J. |  |
| 19. Captain | Brooks,   | G.A. |  |
|             | HAWTHORNE | WS   |  |

Verne Detachmen.

|             |          |      |  |
|-------------|----------|------|--|
| 20. Captain | Marshall | C.C. |  |
|-------------|----------|------|--|

HURDCOTT AREA.HURDCOTT.

S.M.O. Lt. Col. Kennedy B.C.

A.A.M.C., Training Depot.FOVANT.

|                    |           |      |                   |
|--------------------|-----------|------|-------------------|
| 1. Major           | Fraser    | A.G. | C.O.              |
| 2. Captain         | Hobson    | G.E. | Adjutant & R.M.C. |
| 3. Q.M. & H/Lieut. | Eddington | W.J. |                   |

3rd Training Brigade.HURDCOTT.

|                         |            |        |        |
|-------------------------|------------|--------|--------|
| 12th Training Battalion | 1. Captain | Sachy, | G.J.H. |
| 14th " "                | 2. "       | Dart   | R.A.   |

No. 2 Group Clearing Hospital.HURDCOTT.

|            |          |      |  |
|------------|----------|------|--|
| 1. Captain | McLennan | S.   |  |
| 2. "       | Patrick  | J.K. |  |
| 3. "       | Langan   | A.M. |  |

## HURDCOTT AREA (CONTINUED).

## No. 4 Command Depot.

## HURDCOTT.

|    |         |            |      |      |        |
|----|---------|------------|------|------|--------|
| 1. | Major   | Tofft      | W.H. | MBE. | S.M.O. |
| 2. | "       | McWilliams | H.H. |      |        |
| 3. | "       | Rosenfield | R.L. |      |        |
| 4. | Captain | Ross-Soden | J.L. |      |        |
| 5. | "       | McKenna    | M.   |      |        |
| 6. | "       | Morgan     | A.C. |      |        |
| 7. | "       | Alcorn     | R.M. |      |        |
| 8. | "       | McElmes    | A.   |      |        |

## No. 1 AUSTRALIAN DERMATOLOGICAL HOSPITAL.

## FULFORD.

|     |               |           |          |         |      |
|-----|---------------|-----------|----------|---------|------|
| 1.  | Colonel       | Stewart   | J.M.Y.   | DSO.VD. | C.O. |
| 2.  | Major         | Gibson    | H.M.     |         |      |
| 3.  | "             | Goldstein | A.       |         |      |
| 4.  | "             | Strachan  | J.C.P.   |         |      |
| 5.  | "             | Wiley     | C.J.     |         |      |
| 6.  | "             | McMahon   | F.F.     |         |      |
| 7.  | T/ "          | Young     | W.R.     |         |      |
| 8.  | Captain       | Warne     | J.       |         |      |
| 9.  | "             | Willis    | V.N.B.   |         |      |
| 10. | "             | Kirkland  | H.S.     |         |      |
| 11. | "             | Power     | F.G.     |         |      |
| 12. | "             | Beale     | H.L.     |         |      |
| 13. | H/Capt. & QM. | Armstrong | T. de G. |         |      |

## AUSTRALIAN ENGINEERS TRAINING DEPOT.

## BRIGHTLINGSEA.

|    |       |       |      |
|----|-------|-------|------|
| 1. | Capt. | Veech | B.A. |
|----|-------|-------|------|

## A.I.F. DETENTION BARRACKS.

## LEWES.

|    |         |         |      |
|----|---------|---------|------|
| 1. | Captain | De Lacy | O.F. |
|----|---------|---------|------|

## SICK LIST.

|    |         |          |        |                                                  |
|----|---------|----------|--------|--------------------------------------------------|
| 1. | Captain | LaTouche | W.F.D. | Parkhouse 15.10.18<br>(Queen's Hospital Sidcup). |
| 2. | Major   | Cross    | K.S.   | Burdon Military Hospital 2.11.                   |

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## SPECIAL DUTY.

|    |         |        |      |                                                                               |
|----|---------|--------|------|-------------------------------------------------------------------------------|
| 1. | Captain | Thomas | E.B. | No. 2 C.D. Tour of duty at<br>Alder Hey Mil. Hosp. from<br>1.11.18 to 1.1.19. |
|----|---------|--------|------|-------------------------------------------------------------------------------|

## D R E T A L

## U N I T S .

## 1st TRAINING BRIGADE, SUTTON VENY.

|                            |          |
|----------------------------|----------|
| Major. Hayley, F.W.        | (S.D.O.) |
| No. 58. H/cpt. Behrend, O. | 1st T.B. |
| 112. Lieut. Maloney, A.A.  | 1st T.B. |
| 47. Lieut. Hobson, H.S.    | 1st T.B. |
| 82. Lieut. Payne, G.A.     | R.B.A.A. |
| 116. Lieut. Huet, F.P.Y.   | R.B.A.A. |
| 78. Capt. Harbeck, L.      | O. T. B. |
| Capt. Prior, A.S.          | O. T. B. |
| Capt. Henderson, A.R.F.    | O. T. B. |

## NO. 1. COMMAND DEPOT, SUTTON VENY.

|                                 |  |
|---------------------------------|--|
| Capt. Heatley, G.P. (n/SDO.)    |  |
| No. 87. Capt. Jennings, V.C.    |  |
| 83. Capt. Watts, H.B.           |  |
| 12. Capt. Scott, B.B.           |  |
| 110. H/cpt. MUGADOU Wells, D.P. |  |
| 91. Lieut. Adam, W.             |  |
| 95. Lieut. Birrell, J.S.        |  |
| 95. Lieut. Adam, H.J.           |  |
| 76. Lieut. Barnes, A.H.B.       |  |
| 80.                             |  |
| 61. Lieut. Newman, A.H.         |  |
| 72. Lieut. Thompson, H.P.       |  |

## 2nd TRAINING BRIGADE &amp; A.A.M.C., T.D.

## FOVANT, &amp; 3rd TRAINING BRIGADE.

## HURDCOTT.

|                                    |  |
|------------------------------------|--|
| Major. Vernon, R.E.H. (S.D.O.)     |  |
| No. 51. Capt. Dunn, F.C. 9th T.B.  |  |
| 92. Lieut. Campbell, A.S. 5th T.B. |  |
| 30. Capt. Wright, H.14th T.B.      |  |
| 38. Lieut. Hunter, M.D. AAMC. TD.  |  |

## CENTRE WING, NO. 1. COMMAND DEPOT.

## SUTTON VENY.

|                          |  |
|--------------------------|--|
| No. 43. Capt. Morcom, G. |  |
| 55. H/cpt. Hattram, J.A. |  |
| 79. Lieut. Freeman, L.A. |  |
| 42. H/cpt. Eden, S.D.    |  |
| 63.                      |  |

## PARKHOUSE CAMP.

|                            |  |
|----------------------------|--|
| No. 60. Capt. Austin, D.M. |  |
| 15. Lieut. Barker, J.H.    |  |
| 75. Lieut. Gament, V.S.H.  |  |

## NO. 2. COMMAND DEPOT, WEYMOUTH.

|                               |  |
|-------------------------------|--|
| Major Ponsonford, G.H.S (SDO) |  |
|-------------------------------|--|

|                            |  |
|----------------------------|--|
| No. 70. Lieut. Hogue, S.J. |  |
| 64. Lieut. Wilson, T.A.H.  |  |
| 94. Capt. Hall, D.S.       |  |
| 65. Capt. Cooper, G.H.     |  |
| 87. Lieut. Herbert, P.T.   |  |

## 1st A. D. H. BULFORD.

|                             |  |
|-----------------------------|--|
| No. 68. Capt. Scholes, L.R. |  |
|-----------------------------|--|

## A.I.F. HEADQUARTERS, TIDWORTH.

|                                  |  |
|----------------------------------|--|
| No. 81. On charge to S.O. A.D.H. |  |
|----------------------------------|--|

## A.I.F. DETENTION BARRACKS, LEVENS.

|                             |  |
|-----------------------------|--|
| No. 13. Capt. Stevens, H.B. |  |
|-----------------------------|--|

## A.A.M.C. T.D. FOVANT.

|                      |  |
|----------------------|--|
| Lieut. Melrose, B.S. |  |
|----------------------|--|

## SICK LIST.

|                       |  |
|-----------------------|--|
| Lieut. Done, H.J.     |  |
| Lieut. Ferguson, T.T. |  |
| Lieut. Lumsden, W.J.  |  |

## NO. 4. COMMAND DEPOT, HURDCOTT.

|                              |  |
|------------------------------|--|
| Major Vernon, R.E.H. (SDO)   |  |
| No. 69. Capt. Ferguson, H.D. |  |
| 85. Capt. Fraser, R.         |  |
| 111. Capt. Bailey, H.R.      |  |
| 36. Capt. Donovan, G.T.      |  |
| 8. H/cpt. Harris, G.G.       |  |
| 88. Lieut. Goodall, A.A.     |  |
| 28. Lieut. Wills, B.W.       |  |
| 67. Lieut. Donkin, G.D.      |  |
| 74. Lieut. MacLean, J.B.     |  |
| 21. Lieut. McHail, G.B.      |  |
| 114. Lieut. Down, G.H.       |  |
| 80. Lieut. Seymour-Wells, P. |  |
| 39. Lieut. Bell, G.A.        |  |
| 54. Lieut. McGregor, L.R.    |  |

16th December, 1918.

*Just now. Major h. Colonel.*  
A.D.M. A.I.F. Depots in U.K..

S/D  
C.S.A.I.F.

435 W.R.

D.M.S., A.I.F.,  
Administrative Headquarters,  
130, Horseferry Road, N.W.1.

Headquarters, A.I.F. Depots,  
Bhurtpore Barracks,  
Fidworth,  
23.12.18.

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DISTRIBUTION AND POSTINGS OF A.I.F. OFFICERS  
AND DENTAL UNITS.

HEADQUARTERS, A.I.F. DEPOTS IN U.K.

TIDWORTH.

|                |            |        |      |            |
|----------------|------------|--------|------|------------|
| 1. Colonel     | McWhae     | D.M.   | CMG. | A.D.M.S.   |
| 2. Lt. Colonel | Chapman    | C.L.   | DSO  | D.A.D.M.S. |
| 3. Major       | Brown      | J.H.B. | MC   | S.O.A.D.S. |
| 4. Major       | Terry      | C.H.   |      | R.M.O.     |
| 5. Captain     | Barriskill | J.H.   |      |            |

PARKHOUSE.

|            |          |        |                              |
|------------|----------|--------|------------------------------|
| 1. Major   | Cook     | A.     | Convalescent Training Depot. |
| 2. Captain | LaFouche | W.F.D. | (Sick) Aust. H.G.T. Depot    |
| 3. "       | Moran    | A.C.   | No. 3 and 4 Camps.           |

SUTTON VENY AREA.

|        |             |           |      |
|--------|-------------|-----------|------|
| S.M.O. | Lt. Colonel | Woollard. | H.H. |
|--------|-------------|-----------|------|

SUTTON VENY.

Base Command Depot.

|            |           |        |        |
|------------|-----------|--------|--------|
| 1. Major   | Macdonald | J.     | S.M.O. |
| 2. "       | Mayo      | J.O.   |        |
| 3. "       | McPherson | J.     |        |
| 4. Captain | Fathers   | B.D.   |        |
| 5. "       | Glasford  | H.M.O. | MC.    |
| 6. "       | Donaldson | J.A.   |        |
| 7. "       | Barbata   | A.     |        |
| 8. "       | MacDonald | J.     |        |

No. 1 Group Clearing Hospital.

|            |          |        |     |
|------------|----------|--------|-----|
| 1. Captain | Glasford | J.O.O. | MC. |
| 2. "       | Fargie   | A.J.   |     |

Overseas Training Brigade.

|            |         |      |     |        |
|------------|---------|------|-----|--------|
| 1. Major   | Fogarty | J.P. | MC. | S.M.O. |
| 2. "       | Guymer  | E.A. |     |        |
| 3. Captain | Chocohi | C.   |     |        |

R.E.A.A.

|            |       |      |  |
|------------|-------|------|--|
| 1. Captain | Green | J.B. |  |
|------------|-------|------|--|

LONGBRIDGE DEVERILL

1st Training Brigade.

|                        |   |                   |
|------------------------|---|-------------------|
| 1st Training Battalion | ) | Captain May, D.G. |
| Pioneers "             | ) |                   |

HOTWELL.

2nd Training Brigade.

|                        |   |                     |
|------------------------|---|---------------------|
| 5th Training Battalion | ) | Captain Tanks, O.G. |
| 9th "                  | ) |                     |

OXFORD.

No. 4 Group Clearing Hospital.

G.O.O.D.

1. Captain McCusker

J.

WYOMOUTH AREA.

WYOMOUTH.

No. 2 Command Depot.

|                     |         |         |                |         |
|---------------------|---------|---------|----------------|---------|
| 1. Lt. Colonel      | Bette   | L.O.*   | O.B.E.         | S.M.O.* |
| 2. Major            | Gross   | K.S.*   | (Sick)         |         |
| 3. "                | Lewis   | J.B.*   |                |         |
| 4. "                | Smith   | G.H.*   |                |         |
| 5. "                | Chaplin | H.H.*   |                |         |
| 6. Captain          | Thomas  | H.B.*   | (Special Duty) |         |
| 7. "                | Budock  | A.*     |                |         |
| 8. "                | Fuget   | O.F.*   |                |         |
| 9. "                | Black   | G.H.B.* |                |         |
| 10. "               | Juett   | A.*     |                |         |
| 11. T/Major         | Barton  | J.A.D.* |                |         |
| 12. Q.M. & H/Lieut. | Nobbs   | L.J.*   |                |         |

Littlemoor Detachment.

|           |            |         |      |
|-----------|------------|---------|------|
| 13. Major | Maplestone | P.A.*   | DSO* |
| 14. "     | Irving     | H.A.G.* |      |
| 15. "     | Cole       | G.E.*   | DSO* |

Seatham Detachment.

|             |           |       |  |
|-------------|-----------|-------|--|
| 16. Captain | Mckenzie  | E.*   |  |
| 17. Major   | Whiteman  | R.J.* |  |
| 18. Captain | Hawthorne | H.S.* |  |
| 19. "       | Brooks    | G.A.* |  |

VERNE DETACHMENT.

|             |          |       |  |
|-------------|----------|-------|--|
| 20. Captain | Marshall | C.C.* |  |
|-------------|----------|-------|--|

HURDCOTT AREA.

|         |                  |       |  |
|---------|------------------|-------|--|
| S.M.O.* | Lt. Col. Kennedy | B.G.* |  |
|---------|------------------|-------|--|

HURDCOTT.

A.A.M.C. Training Depot.

FOUNT.

|                    |           |       |                    |
|--------------------|-----------|-------|--------------------|
| 1. Major           | Fraser    | A.G.* | O.O.*              |
| 2. Captain         | Hobson    | G.R.* | Adjutant & R.M.O.* |
| 3. Q.M. & H/Lieut. | Eddington | W.J.* |                    |

3rd Training Brigade.

|                         |            |         |         |
|-------------------------|------------|---------|---------|
| 12th Training Battalion | 1. Captain | Baxby   | G.J.M.* |
| 14th " "                | 2. "       | Langton | A.M.*   |

No. 2 Group Clearing Hospital.

HURDCOTT.

|            |         |       |  |
|------------|---------|-------|--|
| 1. Captain | Molman  | B.*   |  |
| 2. "       | Patrick | J.K.* |  |

HURDOTT AREA (CONTINUED).No. 4 Command Depot.HURDOTT.

|    |         |            |      |        |        |
|----|---------|------------|------|--------|--------|
| 1. | Major   | Toft       | S.H. | M.B.E. | S.M.O. |
| 2. | "       | McWilliams | H.H. |        |        |
| 3. | Captain | Ross-Soden | J.L. |        |        |
| 4. | Captain | McKenna    | M.   |        |        |
| 5. | "       | Alcorn     | R.H. |        |        |
| 6. | "       | McInnes    | A.   |        |        |

No. 1 AUSTRALIAN DERMATOLOGICAL HOSPITAL.HILFORD.

|     |                         |           |          |             |      |
|-----|-------------------------|-----------|----------|-------------|------|
| 1.  | Colonel                 | Stewart   | J.M.Y.   | D.S.O. V.D. | O.O. |
| 2.  | Major                   | Gibson    | H.M.     |             |      |
| 3.  | "                       | Goldstein | A.       |             |      |
| 4.  | "                       | Strachan  | J.C.P.   |             |      |
| 5.  | "                       | Willey    | C.J.     |             |      |
| 6.  | "                       | McMahon   | F.P.     |             |      |
| 7.  | T/ "                    | Young     | T.R.     |             |      |
| 8.  | Captain                 | Warne     | J.       |             |      |
| 9.  | "                       | Willis    | V.H.B.   |             |      |
| 10. | "                       | Kirkland  | H.S.     |             |      |
| 11. | "                       | Power     | F.G.     |             |      |
| 12. | "                       | Beale     | H.L.     |             |      |
| 13. | H/Capt. & QM. Armstrong |           | T. de C. |             |      |

AUSTRALIAN ENGINEERS S- TRAINING DEPOT.BRIGHTLINGSEA.

|    |         |       |      |
|----|---------|-------|------|
| 1. | Captain | Veech | B.A. |
|----|---------|-------|------|

A.I.F. DETENTION BARRACKS.LEWES.

|    |         |         |      |
|----|---------|---------|------|
| 1. | Captain | De Lacy | O.P. |
|----|---------|---------|------|

SICK LIST.

|    |         |           |        |                                                  |
|----|---------|-----------|--------|--------------------------------------------------|
| 1. | Captain | La Touche | W.P.D. | Parkhous 15.10.18.<br>( Queen's Hospital Sidcup) |
| 2. | Major   | Cross     | K.S.   | Bardon Military Hospital 2.11.18.                |

SPECIAL DUTY.

|    |         |        |       |                                                                         |
|----|---------|--------|-------|-------------------------------------------------------------------------|
| 1. | Captain | Thomas | H. B. | No. 2 C.D. Tour of duty at Alder Hey Mil. Hosp. from 1.11.18 to 1.1.19. |
|----|---------|--------|-------|-------------------------------------------------------------------------|

## 1st TRAINING BRIGADE, BUTTON VALLY.

Major Hayley, F.S. (S.D.O.)  
 No. 58. H/Capt. Bohrend, G. 1st.T.B.  
 Lieut. Maloney, A.A. 1st.T.B.  
 82. Lieut. Huet, F.R.Y. R.B.A.A.  
 78. Capt. Harbeck, L. O. T. B.  
 Capt. Prior, A.S. O. T. B.  
 Capt. Henderson,  
 A.R.C. O. T. B.  
 A.A.M.C., T.D. FOYANT: 2nd.T.Bde.  
 GORFORD: 3rd.T.Bde. HURDOTT

No. 51. Capt. Dunn F.S. 9th.T.B.  
 92. Lieut. Campbell, A.S. 5th.T.B.  
 30. Capt. Wright, H. 14th.T.B.  
 38. Lieut. Hunter, H.D. AAMC.TD.

## PARKHOUSE CAMP.

No. 60. Capt. Austin, D.M.  
 18. Lieut. Barker, J.H.  
 75. Lieut. Gossent, V.R.H.

## 1st A. D. H. BULWOLD.

No. 68. Capt. Scholes, L.H.

## A.I.T. HEAD QUARTERS, TIDWORTH.

No. 81. Capt. Pottinger, H.H.

## A.I.F. DETENTION BCS. LEWES.

No. 13. Capt. Stevens, H.H.

## A.A.M.C. T.D. FOYANT.

Lieut. Melrose, B.D.

## SICK LIST.

Lieut. Bone, H.D.  
 Lieut. Payne, G.A.

## WARNED for OVERSEAS.

Major Vernon, R.H.H.  
 Lieut. Adam, W.  
 Lieut. Hobson, H.D.  
 Lieut. Payne, G.A.  
 Lieut. Newman, A.H.

## No. 1. COMMAND DEPOT, SUPPORT VALLY.

Capt. Heatley, G.P. (a/SDO)  
 No. 57. Capt. Jennings, V.D.  
 18. Capt. Scott, H.D.  
 110. H/Capt. Macdonald Wells, D.P.  
 91. H/Capt. Mattrass, J.A.  
 93. Lieut. Birns, J.D.  
 95. Lieut. Adam, H.J.  
 76. Lieut. Barnes, A.R.B.  
 20. Lieut. Lumsden, W.J.  
 (61).  
 72. Lieut. Thompson, H.P.

## CENTRE WING. No. 1. COMMAND DEPOT.

## SUTTON VALLEY.

No. 43. Capt. Moreton, G.  
 (79). Lieut. Freeman, L.A.  
 (43). H/Capt. Eden, S.D.  
 (63). Lieut. Ferguson, T.T.

## No. 2. COMMAND DEPOT, BRYMOUTH.

Major. Sonsford, C.H.S. (H.D.)  
 No. 70. Lieut. Hodge, S.J.  
 64. Lieut. Wilson, T.A.M.  
 94. Capt. Hall, D.S.  
 65. Capt. Cooper, C.M.  
 57. Lieut. Herbert, F.T.

## No. 4. COMMAND DEPOT, HURDOTT.

No. 69. Capt. Ferguson, H.D.  
 85. Capt. Fraser, R.  
 111. Capt. Bailey, W.H.  
 (36). Capt. Donovan, G.T.  
 6. H/Capt. Harris, C.G.  
 88. Lieut. Goodall, A.A.  
 28. Lieut. Willis, H.H.  
 67. Lieut. Donkin, G.P.  
 74. Lieut. MacLean, J.R.  
 21. Lieut. McInair, G.H.  
 114. Lieut. Dow, G.H.  
 80. Lieut. Seymour Wells, F.  
 89. Lieut. Bell, G.A.  
 54. Lieut. McGregor, L.H.

Colonel.  
 A.D.M.S. Depots in U.K.  
 A. I. F..

23rd December 1918.

( ). Brackets indicate a return of equipment to stores.

S/D

GR. A.I.F.

WR  
435

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Headquarters, A.I.F. Depots  
Bhurtapore Barracks,  
Tidworth,

31.12.18

D.M.S. A.I.F.,

Administrative Headquarters,  
130. Horseferry Road, S.W.1.DISTRIBUTION AND POSTINGS OF A.A.M.C. OFFICERS  
AND DENTAL UNITS.

## HEADQUARTERS, A.I.F. DEPOTS IN U.K.

TIDWORTH

|                |            |        |        |            |
|----------------|------------|--------|--------|------------|
| 1. Colonel     | McWhae     | D.M.   | C.M.C. | A.D.M.S.   |
| 2. Lt. Colonel | Chapman    | C.L.   | D.S.O. |            |
| 3. Major       | Brown      | J.H.B. | M.C.   | D.A.D.M.S. |
| 4. Major       | Terry      | C.H.   |        | S.O.A.D.S. |
| 5. Captain     | Barriskill | J.R.   |        | R.M.O.     |
| 6. Captain     | MacInnes   | A.     |        |            |

## PARKHOUSE.

|            |          |        |                              |
|------------|----------|--------|------------------------------|
| 1. Major   | Cook     | A.     | Convalescent Training Depot. |
| 2. Captain | LaTouche | W.F.D. | (Sick) Aust.M.C.T. Depot     |
| 3. Captain | Moran    | A.C.   | No. 3 and 4 Camps.           |

## SUTTON VENY AREA.

S.M.O. Lt. Colonel Woollard H.H.

SUTTON VENY

## No. 1. Command Depot.

|            |           |        |        |
|------------|-----------|--------|--------|
| 1. Major   | Macdonald | J.     | S.M.O. |
| 2. "       | Mayo      | J.C.   |        |
| 3. "       | McPherson | J.     |        |
| 4. Captain | Fethers   | B.D.   |        |
| 5. "       | Glassford | E.M.C. | M.C.   |
| 6. "       | Donaldson | J.R.   |        |
| 7. "       | Barbeta   | A.     |        |
| 8. "       | McDonald  | J.     |        |

## No. 1. Group Clearing Hospital.

|            |           |        |      |
|------------|-----------|--------|------|
| 1. Captain | Glassford | J.C.C. | M.C. |
| 2. "       | Fargie    | A.J.   |      |

## Overseas Training Brigade.

|            |         |      |      |        |
|------------|---------|------|------|--------|
| 1. Major   | Fogarty | J.P. | H.C. | S.M.O. |
| 2. "       | Guymer  | H.A. |      |        |
| 3. Captain | Cheochi | C.   |      |        |

## R.B.A.A.

|            |       |      |
|------------|-------|------|
| 1. Captain | Green | J.S. |
|------------|-------|------|

## 1st TRAINING BRIGADE.

|                        |   |             |      |
|------------------------|---|-------------|------|
| 1st Training Battalion | ) | Captain May | D.C. |
| Pioneers "             | ) |             |      |

## No. 4. GROUP CLEARING HOSPITAL

|            |          |    |
|------------|----------|----|
| 1. Captain | McCusker | J. |
|------------|----------|----|

## 2nd TRAINING BRIGADE

|                        |   |               |      |
|------------------------|---|---------------|------|
| 5th Training Battalion | ) | Captain Tunks | O.G. |
| 9th "                  | ) |               |      |

LONGBRIDGE BEVERLY

HEYTESBURY.

SUTTON VENY

CODFORD

CODFORD

WEYMOUTH AREA.WEYMOUTHNo. 2. Command Depot.

|                     |         |        |                |        |
|---------------------|---------|--------|----------------|--------|
| 1. Lt. Colonel      | Betts   | L.O.   | O.B.E.         | S.M.O. |
| 2. Major            | Cross   | K.S.   | (Sick)         |        |
| 3. "                | Lewis   | J.B.   |                |        |
| 4. "                | Smith   | C.H.   |                |        |
| 5. "                | Chaplin | W.W.   |                |        |
| 6. T/Major          | Barton  | J.A.D. |                |        |
| 7. Captain          | Thomas  | H.B.   | (Special Duty) |        |
| 8. "                | Bodock  | A.     |                |        |
| 9. "                | Paget   | O.F.   |                |        |
| 10. "               | Juett   | A.     |                |        |
| 11. Q.M. & H/Lieut. | Mobbs   | L.J.   |                |        |

LITTLEMOOR DETACHMENT.

|           |            |        |        |
|-----------|------------|--------|--------|
| 12. Major | Maplestone | P.A.   | D.S.O. |
| 13. "     | Irving     | H.A.C. |        |
| 14. "     | Cole       | G.E.   | D.S.O. |

WESTHAM DETACHMENT.

|             |           |        |  |
|-------------|-----------|--------|--|
| 15. Captain | MCKenzie  | H.     |  |
| 16. Major   | Whiteman  | R.J.   |  |
| 17. Captain | Hawthorne | W.S.   |  |
| 18. "       | Brookes   | G.A.   |  |
| 19. "       | Black     | G.H.B. |  |

YARNE DETACHMENT

|            |          |      |
|------------|----------|------|
| 0. Captain | Marshall | C.C. |
|------------|----------|------|

HURDCOTT AREAHURDCOTT

|        |                  |      |
|--------|------------------|------|
| S.M.O. | Lt. Col. Kennedy | B.C. |
|--------|------------------|------|

A.M.C. Training DepotFOVANT

|                 |           |      |                   |
|-----------------|-----------|------|-------------------|
| Major           | Fraser    | A.C. | C.O.              |
| Captain         | Hobson    | G.E. | Adjutant & R.M.O. |
| Q.M. & H/Lieut. | Eddington | W.J. |                   |

1. TRAINING BRIGADE

|                       |            |               |
|-----------------------|------------|---------------|
| th Training Battalion | 1. Captain | Saxby, G.J.M. |
| " "                   | 2. "       | Langton, A.M. |

2. Group Clearing HospitalHURDCOTT

|         |          |    |
|---------|----------|----|
| Captain | McLennan | S. |
| "       |          |    |

## DOOTT AREA (CONTINUED).

HURDOOTT

## 4. Command Depot

|          |            |      |        |        |
|----------|------------|------|--------|--------|
| 1. Major | Toft       | W.H. | H.B.E. | S.M.O. |
| "        | Williams   | H.H. |        |        |
| Captain  | Ross-Soden | J.L. |        |        |
| "        | M'Kenna    | M.   |        |        |

## Q. I. AUSTRALIAN DENTALOGICAL HOSPITAL

BULFORD

|                |           |          |        |      |      |
|----------------|-----------|----------|--------|------|------|
| 1. Colonel     | Stewart   | J.M.Y.   | D.S.O. | V.D. | C.O. |
| Major          | Gibson    | H.M.     |        |      |      |
| "              | Goldstein | A.       |        |      |      |
| "              | Strachan  | J.C.P.   |        |      |      |
| "              | Wiley     | C.J.     |        |      |      |
| "              | M'Mahon   | F.F.     |        |      |      |
| T/             | Young     | W.R.     |        |      |      |
| Captain        | Warne     | J.       |        |      |      |
| "              | Kirkland  | H.H.     |        |      |      |
| "              | Power     | F.G.     |        |      |      |
| "              | Beale     | H.L.     |        |      |      |
| "              | Patrick   | J.K.     |        |      |      |
| H/Capt. & Q.M. | Armstrong | T. de C. |        |      |      |

## AUSTRALIAN ENGINEERS TRAINING DEPOT.

BRIGHTLINGSEA

|            |       |      |
|------------|-------|------|
| 1. Captain | Veech | G.A. |
|------------|-------|------|

## A.I.F. DETENTION BARRACKS

LIVES

|            |         |      |
|------------|---------|------|
| 1. Captain | De Lacy | O.P. |
| "          | Alcorn  | R.M. |

## SICK LIST

|            |           |        |                                                 |
|------------|-----------|--------|-------------------------------------------------|
| 1. Captain | La Touche | W.F.D. | Parkhouse 15.10.18<br>(Queen's Hospital Sidcup) |
| 2. Major   | Cross     | K.S.   | Burdon Military Hospital<br>2.11.18.            |

## SPECIAL DUTIES

|            |        |      |                                                                                     |
|------------|--------|------|-------------------------------------------------------------------------------------|
| 1. Captain | Thomas | E.B. | No. 2. C.D. Tour of duty<br>at Alder Hey Mil. Hosp.<br>from 1.11.18. to<br>1. 1.19. |
|------------|--------|------|-------------------------------------------------------------------------------------|

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DENTAL

U N I T S.

1st. TRAINING BRIGADE, SUTTON VENY.

|                        |        |          |
|------------------------|--------|----------|
| Major Hayley,          | B.W.   | (S.D.O.) |
| No.58.H/Capt. Behrend, | O.     | 1st T.B. |
| Lieut. Maloney.        | A.A.   | 1st T.B. |
| 82.Lieut. Huet,        | F.P.Y. | R.B.A.A. |
| 78.Capt. Harbeck,      | L.     | O.T.B.   |
| Capt. Prior,           | A.S.   | O.T.B.   |
| Capt. Henderson,       | A.R.P. | O.T.B.   |

A.A.M.C. T.D. FOVANT: 2nd Trng. Bde.

SCOFORD: 3rd Trng. Bde. HURDCOTT.

|                     |      |           |
|---------------------|------|-----------|
| No.51 Capt. Dunn,   | F.C. | 9th T.B.  |
| 92 Lieut. Campbell, | A.S. | 5th T.B.  |
| 30 Capt. Wright,    | H.   | 14th T.B. |
| 38 Lieut. Hunter,   | M.D. | AAMC.T.D. |

BARKHOUSE CAMPS.

|                    |        |
|--------------------|--------|
| No.60 Capt. Austin | D.M.   |
| 15 Lieut. Barker,  | J.M.   |
| 75 Lieut. Osment,  | V.S.H. |

1st A. D. H. BULFORD.

No.68 Capt. Scholes, L.R.

A.I.F. HEADQUARTERS. TIDWORTH.

No.81 Capt. Pottinger, H.W.

A.I.F. DETENTION BKS. LEWES.

No.13 Capt. Stevens, H.E.

A.A.M.C. T.D. FOVANT.

Lieut. Melrose, B.S.

SICK LIST.

Lieut. Done, H.J.

Lieut. Payne, G.A.

Lieut. Seymour Wells, P.de M.

WARNED for OVERSEAS.

|                |        |
|----------------|--------|
| Major. Vernon, | R.E.H. |
| Lieut. Adam,   | W.     |

No.1 COMMAND DEPOT, SUTTON VENY.

|                                 |
|---------------------------------|
| Capt. Heatley, C.P.(a/SDO)      |
| No.87. Capt. Jennens, V.C.      |
| 12. Capt. Scott, E.S.           |
| 110. H/Cpt. Lucadou Wells, D.P. |
| 91. H/Cpt. Hattrass, J.A.       |
| 93. Lieut. Binns, J.S.          |
| 95. Lieut. Adam, E.J.           |
| 76. Lieut. Barnes, A.E.B.       |
| 20. Lieut. Lumsden, W.J.        |
| (61) 72 Lieut. Thompson, H.F.   |

CENTRE WING, No.1 COMMAND DEPOT.

SUTTON VENY.

|                            |
|----------------------------|
| No(43) Capt. Morcom, C.    |
| (79) Lieut. Freeman, L.A.  |
| (42) H/Cpt. Eden, S.D.     |
| (63) Lieut. Ferguson, T.T. |

No.2 COMMAND DEPOT. WEYMOUTH.

|                             |
|-----------------------------|
| Major Ponsford, C.H.S.(SDO) |
| No.70 Lieut. Hogue, S.J.    |
| 64 Lieut. Wilson, T.A.M.    |
| 94. Capt. Cooper, C.M.      |
| 57. Lieut. Herbert, F.T.    |

No.4 COMMAND DEPOT. HURDCOTT.

|                             |
|-----------------------------|
| No(69) Capt. Ferguson, H.D. |
| 85 Capt. Fraser, R.         |
| 111 Capt. Bailey, W.R.      |
| (36) Capt. Donovan, G.T.    |
| 8 H/Cpt. Harris, C.G.       |
| (88) Lieut. Goodall, A.A.   |
| (28) Lieut. Wills, E.W.     |
| (67) Lieut. Donkin, G.D.    |
| (74) Lieut. Maclean, J.B.   |
| (21) Lieut. McNair, G.B.    |
| 114 Lieut. Down, G.H.       |
| 80 Lieut. Seymour Wells, P. |
| (39) Lieut. Bell, G.A.      |
| (54) Lieut. McGregor, L.R.  |

NOTE.

( ) Brackets indicate a return of equipment to Store.

*Jameson Major* Colonel.  
A.D.M.S. A.I.F. Depots in United Kingdom.

30th December 1918.

S/B

435 WR

GR.AIF.

Appendix B

27

11th December, 1918.

D.M.S., A.I.F.,  
Administrative Headquarters,  
150, Horseferry Road, S.W.1.

Weekly Report of Health of A.I.F. Troops.  
For Week Ending, 5.12.18.

Statistical Report attached.

GENERAL HEALTH: The number of troops in hospital compared with last week shows a slight decrease.

The total number of troops in hospital has decreased from 2614 (6.66%) to 2594 (6.48%). Of these 746 were in non-statistical hospitals and the remainder 1648 were in true statistical hospitals.

The number of admissions to hospital has increased from 786 (2.01%) to 797 (2.02%).

Number of General Cases in hospital has decreased from 1573 (4.01%) to 1474 (3.68%), and the number of admissions to hospital has decreased from 582 (1.48%) to 563 (1.42%).

The average number attending Daily Sick Parade has decreased from 671 (1.71%) to 586 (1.48%).

RESPIRATORY DISEASE: The number of cases admitted to hospital has decreased from 345 to 317. Of these Influenza accounted for 233, as compared with 263 last week.

4 cases were sent to hospital diagnosed as Pneumonia, and there have been 3 deaths from this disease during the week.

INFECTIOUS DISEASE: Number of cases in hospital, excluding scabies, has increased from 86 to 93.

648 Number of contacts in the lines has decreased from 2173 to 643.

Measles: Number of cases admitted to hospital has decreased from 15 to 10, of which 5 had already been segregated.

Humps: Number of cases admitted to hospital has decreased from 18 to 8, of which 6 cases occurred amongst troops in segregation.

Number of cases in hospital has decreased from 41 to 18.

C.S.M.: There have been no cases.

Diphtheria: There have been no cases.

Scabies: Number of cases undergoing treatment has increased from 84 to 116.

VENereal DISEASE: Number of cases in hospital has increased from 930 (2.37%) to 1000 (2.5%).

Number of admissions to hospital has increased from 160 less 11 readmissions from C.T.D. = 149 to 200 less 9 readmissions from C.T.D. = 191.

(2)

VENEREAL DISEASE (CONTINUED):

Infection was acquired as follows:-

Before reporting to the Command:

The number has increased from 50 to 67, of whom 27 were on furlough from Administrative Headquarters.

After reporting to the Command:

The number has increased from 35 to 57.

Number of cases among B.E.F. troops on leave from France has increased from 62 to 63.

Number of cases occurring among troops on strength of Administrative Headquarters other than those on furlough ~~incurred~~ 4.

Number of cases discharged from hospital during the week has decreased from 214 to 130.

Early Treatment:

2146 soldiers reported for early treatment during the week. Of these 79 showing signs of disease were sealed up, and 76 such cases were aborted.

*J. W. Bunn. Capt. m* Colonel,  
D.M.S., A.I.F. Depots in U.K.

CONFIDENTIAL.  
RETURN OF HEALTH OF A.I.F. TROOPS.  
FOR WEEK ENDING, 5.12.18.

|                                |                | <u>TOTAL</u> | <u>PER CENT</u> |
|--------------------------------|----------------|--------------|-----------------|
| Total Strength at Week End.    |                | 40,000       |                 |
| Total in Hospital at Week End. |                | 2,594        | 6.48            |
| Of these                       | Syphilis       | 54           | .14             |
|                                | Other Venereal | 946          | 2.36            |
| Infectious                     | (Mumps 18)     |              |                 |
|                                | (Scabies 27)   | 120          | .3              |
|                                | (Others 75)    |              |                 |
|                                | General        | 1,474        | 3.68            |

TABLE 2. PROPORTION OF SICK IN TRAINING UNITS.

|                                                                |    |        |      |
|----------------------------------------------------------------|----|--------|------|
| Average Daily Strength                                         |    | 39,400 |      |
| Average Daily Sick Parade                                      |    | 586    | 1.48 |
| Sent to Hospital for the Week                                  |    | 797    | 2.02 |
| Of these                                                       |    |        |      |
| Mumps (Already Segregated 6, Ex Depots 2).                     |    | 8      | .02  |
| Scabies                                                        |    | 16     | .04  |
| A.I.F. Depots: Prior to being taken on the Strength.           | 40 |        |      |
| VENEREAL: After being taken on Strength, but before reporting. | 27 | 124    | .31  |
|                                                                | 57 |        |      |
| Readmissions from C.T.D.                                       |    | 9      |      |
| B.E.F.                                                         |    | 63     |      |
| Administrative Headquarters                                    |    | 4      |      |
| C.S.M. (positive carriers and suspects                         |    | -      |      |
| Measles (already segregated 5, ex depots 5)                    |    | 10     |      |
| Diphtheria                                                     |    | -      |      |
| Others                                                         |    | -      |      |
| General (including Respiratory Disease 317)                    |    | 563    | 1.42 |

TABLE 3. INCIDENCE OF RESPIRATORY DISEASE.

|                                 |  |     |  |
|---------------------------------|--|-----|--|
| Sent to Hospital for the Week   |  | 317 |  |
| Of these: Influenza             |  | 233 |  |
| Bronchitis & Asthma             |  | 43  |  |
| Pneumonia & Br. Pneumonia       |  | 4   |  |
| Pleurisy                        |  | 14  |  |
| T.B. (Phthisis 23, suspects - ) |  | 23  |  |

TABLE 4. DEATHS.1. FROM RESPIRATORY DISEASE.

|                             |  |   |  |
|-----------------------------|--|---|--|
| From Bronchitis             |  | - |  |
| " Pneumonia & Br. Pneumonia |  | 5 |  |
| " Tuberclse of Lung         |  | - |  |

2. FROM OTHER CAUSES.3 TOTAL 6TABLE 5. UNDER TREATMENT IN UNIT LINES.

|                                      |     |     |
|--------------------------------------|-----|-----|
| Venereal: Undergoing Early Treatment | 130 |     |
| Awaiting Evacuation to Hospital      | 13  | 143 |
| Mumps                                |     | 1   |
| Scabies                              |     | 89  |

TABLE 6. CEREBRO SPINAL MENINGITIS.

|                             |  |   |  |
|-----------------------------|--|---|--|
| Positive                    |  | - |  |
| Suspect (Not yet confirmed) |  | - |  |
| Deaths                      |  | - |  |

TABLE 7. CONTACTS IN LINES.

|                        |     |
|------------------------|-----|
| Of Infectious Disease. | 648 |
|------------------------|-----|

435 S/B

WR

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CH.AIF.

17th December, 1918.

D.M.S., A.I.F.,  
Administrative Headquarters,  
130, Horseferry Road, S.W.1.

Weekly Report of Health of A.I.F. Troops  
FOR WEEK ENDING 12.12.18.

Statistical Report attached.

GENERAL HEALTH: The number of troops in hospital compared with last week shows a slight decrease.

The total number of troops in hospital has decreased from 2594 (6.48%) to 2346 (6.23%). Of these 623 were in non-statistical hospitals, and the remainder 1723 were in true statistical hospitals. Number of admissions to hospital has decreased from 797 (2.02%) to 683 (1.74%).

Number of General Cases in hospital has decreased from 1474 (3.68%) to 1246 (3.31%).

The average number attending Daily Sick Parade has decreased from 586 (1.48%) to 449 (1.14%).

RESPIRATORY DISEASE: The number of cases admitted to hospital has decreased from 317 to 153. Of these Influenza accounted for 106 as compared with 233 last week.

3 cases were sent to hospital diagnosed as Pneumonia, and there have been 2 deaths from this disease during the week.

INFECTIOUS DISEASE: Number of cases in hospital, excluding scabies has decreased from 93 to 71.

Number of contacts in the lines has increased from 648 to 1530. This increase being due to the arrival of reinforcements ex "Zealandic" on 5th December, 1918. They were isolated for mumps.

Measles: Number of cases admitted to hospital has increased from 10 to 17, of whom 14 had already been segregated.

Mumps: Number of cases admitted to hospital has increased from 8 to 108, of which 106 cases occurred amongst troops in segregation.

Number of cases in Hospital has increased from 18 to 32.

C.S.M.: There have been no cases.

Diphtheria: There has been one case.

Scabies: Number of cases undergoing treatment has decreased from 116 to 89.

VENereal DISEASE: Number of cases in hospital has increased from 1000 (2.5%) to 1001 (2.66%).

The number of admissions to hospital has ~~been~~ increased from 200 less 9 readmissions from C.T.D. = 191 to 213 less 9 readmissions from C.T.D. = 204.

(2)

VENereal DISEASE CONTINUED:

Infection was acquired as follows:-

Before reporting to the Command: The number has increased from 67 to 91, of whom 24 were on furlough from Administrative Headquarters.

After reporting to the Command: The number has decreased from 57 to 56.

Number of cases amongst B.E.F. troops on leave from France has decreased from 63 to 56.

Number of cases occurring amongst troops on strength of Administrative Headquarters other than those on furlough has decreased from 4 to 1.

Number of cases discharged from hospital during the week has increased from 130 to 212.

Early Treatment:

2018 soldiers reported for early treatment during the week. Of these 56 showed signs of the disease were sealed up, and 85 such cases were aborted.

*Johnston. Major for Colonel,  
A.D.M.S., A.I.F. Depots in U.K.*

## CONFIDENTIAL.

435 RETURN OF HEALTH OF A.I.F. TROOPS.  
FOR WEEK ENDING 12.12.1918.

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## TABLE 1. PROPORTION IN HOSPITAL - ALL UNITS.

|                               |                | TOTAL | PERCENT. |
|-------------------------------|----------------|-------|----------|
| Total Strength at Week End    |                | 37600 |          |
| Total in Hospital at Week End |                | 2346  | 6.23     |
| of these                      | Syphilis       | 55    | .15      |
|                               | Other Venereal | 946   | 2.51     |
| Infectious                    | (Mumps         | 52 )  | .14      |
|                               | (Scabies       | 28 )  | .07      |
|                               | (Others        | 39 )  | .10      |
|                               | General        |       |          |
|                               |                | 1246  | 3.31     |

## TABLE 2. - PROPORTION OF SICK IN TRAINING UNITS.

|                                              |                                                      |           |      |
|----------------------------------------------|------------------------------------------------------|-----------|------|
| Average Daily Strength                       |                                                      | 39200     |      |
| Average Daily Sick Parade                    |                                                      | 449       | 1.14 |
| Sent to Hospital for the Week                |                                                      | 683       | 1.74 |
| of these                                     | Mumps (Already segregated 106 ex Depots 2)           | 108       | .27  |
|                                              | Scabies                                              | 5         | .01  |
| VENEREAL:                                    | A.I.F. Depots: Prior to being taken on the strength. | 67 )      |      |
|                                              | After being taken on strength, but before reporting. | ) 147     | .37  |
|                                              | After reporting.                                     | 24 ) 56 ) |      |
|                                              | Readmissions from C.P.D.                             | 9         |      |
| B.E.F.                                       |                                                      | 56        |      |
| Administrative Headquarters                  |                                                      | 1         |      |
| C.S.M. (Positive                             |                                                      | -         |      |
|                                              | (Carriers & Suspects                                 | -         |      |
| Measles (Already Segregated 14, ex Depots 3) |                                                      | 17        |      |
| Diphtheria                                   |                                                      | 1         |      |
| Others                                       |                                                      | -         |      |
| General (Including Respiratory Disease 153)  |                                                      | 259       | .66  |

## TABLE 3. - INCIDENCE OF RESPIRATORY DISEASE.

|                               |                              |     |  |
|-------------------------------|------------------------------|-----|--|
| Sent to Hospital for the Week |                              | 153 |  |
| of these                      | Influenza                    | 106 |  |
|                               | Bronchitis & Asthma          | 35  |  |
|                               | Pneumonia & Br. Pneumonia    | 3   |  |
|                               | Pleurisy                     | 5   |  |
|                               | T.B. (Phthisis 3 Suspects 1) | 4   |  |

## TABLE 4. - DEATHS.

| 1. FROM RESPIRATORY DISEASE. |  |   |         |
|------------------------------|--|---|---------|
| From Bronchitis              |  | - |         |
| " Pneumonia & Br. Pneumonia  |  | - |         |
| " Tuberclse of Lung          |  | - |         |
| 2. FROM OTHER CAUSES.        |  |   | TOTAL 2 |

## TABLE 5. - UNDER TREATMENT IN UNIT LINES.

|           |                                 |      |  |
|-----------|---------------------------------|------|--|
| Venereal: | Undergoing Early Treatment      | 103) |  |
|           | Awaiting Evacuation to Hospital | 3)   |  |
| Mumps     |                                 | 106  |  |
| Scabies   |                                 | 1    |  |

## TABLE 6. - CEREBRO SPINAL MENINGITIS.

|                             |  |   |
|-----------------------------|--|---|
| Positive                    |  | - |
| Suspect (Not yet confirmed) |  | - |
| Deaths                      |  | - |

## TABLE 7. - CONTACTS IN LINES.

|                       |  |      |
|-----------------------|--|------|
| of Infectious Disease |  | 1530 |
|-----------------------|--|------|

G.R.A.I.F.

24th December, 1918.

D.M.S., A.I.F.,  
Administrative Headquarters,  
130, Horseferry Road, S.W.1.

Weekly Report of Health of A.I.F. Troops  
For Week Ending 19.12.18.

Statistical Report attached.

GENERAL HEALTH:

The number of troops in hospital compared with last week shows a slight decrease.

The total number of troops in hospital has decreased from 2346 (6.23%) to 2095 (5.8%).

Number of admissions to hospital has decreased from 683 (1.74%) to 478 (1.33%).

Number of General Cases in hospital has decreased from 1246 (3.31%) to 1025 (2.84%).

The average number attending Daily Sick Parade has decreased from 449 (1.14%) to 385 (1.07%).

RESPIRATORY DISEASE:

The number of cases admitted to hospital has decreased from 153 to 113. Of these Influenza accounted for 70 as compared with 106 last week.

1 case was sent to hospital diagnosed as Pneumonia, and there has been 1 death from this disease during the week.

17 cases were admitted to hospital diagnosed T.B.

INFECTIOUS DISEASE:

Number of cases in hospital excluding Scabies has decreased from 71 to 66.

Number of contacts in the lines has decreased from 1530 to 1171.

Measles: Number of cases admitted to hospital has decreased from 17 to 4; all of which have already been segregated.

Smallpox: Number of cases admitted to hospital has decreased from 108 to 10, of which 7 cases occurred amongst troops in segregation.

Number of cases in hospital has decreased from 32 to 27.

Scabies: There has been no cases.

Diphtheria: There has been one case.

Scabies: Number of cases undergoing treatment has decreased from 89 to 67.

GENERAL DISEASE:

The number of cases in hospital has decreased from 1001 (2.66%) to 933 (2.72%).

The number of admissions to hospital has decreased from 213 less 9 readmissions from C.T.D. = 204 to 148 less 4 readmissions from C.T.D. = 144.

(2)

VENereal DISEASE CONTINUED:

Infection was acquired as follows:-

Before reporting to the Command: The number has decreased from 91 to 69, of whom 28 were on furlough from Administrative Headquarters.

After reporting to the Command: The number has decreased from 56 to 38.

Number of cases occurring amongst troops on strength of Administrative Headquarters other than those on furlough has increased from 1 to 8.

Number of cases amongst B.E.F. troops on leave from France has decreased from 56 to 29.

Number of cases discharged from hospital during the week has decreased from 212 to 166.

Early Treatment:

1807 soldiers reported for early treatment during the week. Of these 20 ~~knowing~~ showing signs of the disease were sebiled up, and 86 such cases were aborted.

*J.W. Brown. Major in Colonel,  
A.D.M.S., A.I.F. Depots in U.K.*

TABLE I. PROPORTION IN HOSPITAL - ALL UNITS.

| TABLE I. PROPORTION IN HOSPITAL - ALL UNITS. |                | TOTAL. | PERCENT. |
|----------------------------------------------|----------------|--------|----------|
| Total strength at Week End                   |                | 36100  |          |
| Total in Hospital at week end                |                | 2095   | 5.8.     |
| Of these                                     | Syphilis       | 55     | .15.     |
|                                              | Other Venereal | 928    | 2.57     |
|                                              | (Mumps         | 27)    |          |
| Infectious                                   | (Scabies       | 21)    | .24      |
|                                              | (Others        | 50)    |          |
| General                                      |                | 1025   | 2.84     |

TABLE 2. PROPORTION OF SICK IN TRAINING UNITS.

TABLE. 3. INCIDENCE OF RESPIRATORY DISEASE.

|                                |     |
|--------------------------------|-----|
| Sent to Hospital for the Week. | 113 |
| Of These      Influenza        | 70  |
| Bronchitis & Asthma            | 22  |
| Pneumonia & Ex. Pneumonia      | 1   |
| Pleurisy                       | 5   |
| T.B. (Phthisis 17 Suspects - ) | 17  |

TABLE. 4. DEATHS.

## 1. FROM RESPIRATORY DISEASE.

|                             |   |
|-----------------------------|---|
| From Bronchitis             | 3 |
| " Pneumonia & Br. Pneumonia | 3 |
| " Tuberclse of Lung         | 3 |
| total                       | 1 |

## 2. FROM OTHER CAUSES

TABLE 5. UNDER TREATMENT IN UNIT LINES.

## Veneresal: Undergoing Early Treatment

|                                 |    |    |
|---------------------------------|----|----|
| Awaiting Evacuation to Hospital | 9  | 90 |
| Mumps.                          | 1  | 1  |
| Scabies.                        | 46 | 46 |

166

TABLE 8

Suspect. (Not yet confirmed)  
Deaths.

TABLE. 7. CONTACTS IN LINES.

## of Infectious Disease.

L/B.

WR

36

CR. A.I.F.

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31st December 1918.

D. M. S. A. I. F.  
Administrative Headquarters,  
130 Horseferry Road, S.W.

Weekly Report of Health of A. I. F. TROOPS  
For week ending 26.12.18.

Statistical Report attached.

GENERAL HEALTH:

The number of troops in hospital as compared with last week shows a decrease.

Total number of troops in hospital has decreased from 2095 (5.8%) to 1786 (5.49%).

Number of admissions to hospital has decreased from 478 (1.33%) to 365 (1.06%).

Number of General cases in hospital has decreased from 1025 (2.84%) to 785 (2.41%).

Average number attending daily Sick Parade has decreased from 385 (1.07%) to 243 (.71%).

RESPIRATORY DISEASE:

Number of cases admitted to hospital has decreased from 113 to 93. of these Influenza accounted for 59 as compared with 70 last week.

1 case was sent to hospital diagnosed as Pneumonia.

INFECTIOUS DISEASE.

Number of cases in hospital excluding Scabies, remains the same as last week, viz., 66.

Number of Contacts in lines has decreased from 1171 to 761.

Measles: Number of cases admitted to hospital has increased from 4 to 5, of which 4 had already been segregated.

Mumps: Number of cases admitted to hospital has decreased from 10 to 7, of which 6 cases occurred among troops in segregation.

Number of cases in hospital has increased from 27 to 36.

C. S. M: There have been no cases.

Diphtheria: There have been no cases.

Scabies: Number of cases undergoing treatment has decreased from 67 to 55.

VENereal DISEASE:

Number of cases in hospital has decreased from 983 (2.72%) to 905 (2.79%).

Number of admissions to hospital has decreased

from 148 less 4 readmissions from C. T. D. = 144

to 90 less 13 readmissions from C. T. D. = 77.

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2.

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VENereal Disease (Contd.)

Infection was acquired as follows:-

Before Reporting to the Command:  
The number has decreased from 69 to 23, of whom 15 were on furlough from Administrative Headquarters.

After Reporting to the Command:  
The number remains the same as the previous week, viz., 38.

Number of cases occurring among troops on the strength of Administrative Headquarters other than those on furlough has decreased from 8 to 2.

Number of cases occurring among B.E.F. Troops on leave from France has decreased from 29 to 14.

Number of cases discharged from hospital during the week has increased from 166 to 169.

Early Treatment:

1751 soldiers reported for Early Treatment during the week. Of these 40 showing signs of disease were "sealed up" and 58 such cases were shorted.

*J. G. Brown. Major h Colonel.  
A. D. H. S. A. I. F. Depots in U.K.*

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CONFIDENTIAL.  
RETURN OF HEALTH OF A. I. F. TROOPS  
FOR WEEK ENDING 26.12.18

TABLE 1. - PROPORTION IN HOSPITAL - ALL UNITS.

|                               |                | <u>TOTAL.</u> | <u>PERCENTAGE</u> |
|-------------------------------|----------------|---------------|-------------------|
| Total Strength at Week End    |                | 32500         |                   |
| Total in Hospital at Week End |                | 1786          | 5.49              |
| Of these                      | Syphilis       | 29            | .09               |
|                               | Other Venereal | 876           | 2.70              |
|                               | (Mumps 36 )    |               |                   |
| Infectious                    | (Scabies 30 )  | 96            | .29               |
|                               | (Others 30 )   |               |                   |
|                               | General        | 785           | 2.41              |

TABLE 2. - PROPORTION OF SICK IN TRAINING UNITS.

|                                             |                                                      |       |      |
|---------------------------------------------|------------------------------------------------------|-------|------|
| Average Daily Strength                      |                                                      | 34200 |      |
| Average Daily Sick Parade                   |                                                      | 243   | .71  |
| Sent to Hospital for the Week               |                                                      | 365   | 1.06 |
| Of these                                    |                                                      |       |      |
| Mumps (Already Segregated 6                 | Ex Depots 1 )                                        | 7     | .02  |
| Scabies                                     |                                                      | 18    | .05  |
|                                             | A.I.F. Depots: Prior to being taken on Strength: 8 ) |       |      |
|                                             | After being taken on Strength but )                  | 61    | .17  |
|                                             | before Reporting to the Command: 15 )                |       |      |
| Venereal:                                   | After reporting to the Command: 38 )                 |       |      |
|                                             | Readmissions from C. T. D.                           |       |      |
|                                             | B. E. F.                                             | 13    |      |
|                                             | Administrative Headquarters                          | 14    |      |
| C. S. I./M. (Positive                       |                                                      | 2     |      |
|                                             | (Carriers & Suspects                                 | -     |      |
| Measles (Already Segregated 4               | Ex Depots 1 )                                        | 5     |      |
| Diphtheria                                  |                                                      | -     |      |
| Others                                      |                                                      | -     |      |
| General (Including Respiratory Disease 93 ) |                                                      | 245   | .71  |

TABLE 3. - INCIDENCE OF RESPIRATORY DISEASE:

|                                |  |    |  |
|--------------------------------|--|----|--|
| Sent to Hospital for the Week  |  | 93 |  |
| Of these                       |  |    |  |
| Influenza                      |  | 59 |  |
| Bronchitis & Asthma            |  | 28 |  |
| Pneumonia & Br. Pneumonia      |  | 1  |  |
| Pleurisy                       |  | 2  |  |
| T.B. (Phthisis 3 Suspects Nil) |  | 3  |  |

TABLE 4. - DEATHS:

|                              |  |   |         |
|------------------------------|--|---|---------|
| 1. FROM RESPIRATORY DISEASE: |  |   |         |
| From Bronchitis              |  | - |         |
| " Pneumonia & Br. Pneumonia  |  | - |         |
| " Tuberclse of Lung          |  | - |         |
| 2. FROM OTHER CAUSES.        |  | 1 | Total 1 |

TABLE 5. - UNDER TREATMENT IN UNIT LINES.

|                                      |    |    |
|--------------------------------------|----|----|
| Venereal: Undergoing Early Treatment | 26 |    |
| Awaiting Evacuation to Hospital      | 5  | 31 |
| Mumps                                |    | -  |
| Scabies                              |    | 25 |

TABLE 6. - CEREBRO SPINAL MENINGITIS

|                             |   |     |
|-----------------------------|---|-----|
| Positive                    | - |     |
| Suspect (Not yet confirmed) | - | Nil |
| Deaths                      |   |     |

TABLE 7. - CONTACTS IN LINES.

|                       |     |
|-----------------------|-----|
| Of Infectious Disease | 761 |
|-----------------------|-----|

CONSOLIDATED PROPHYLACTIC & EARLY TREATMENT VENEREAL REPORT FOR WEEK ENDING 5/12/18

| UNIT.              | STRENGTH | Number on Leave. | No. of P.L. Bought. | No. of P.L. Outfits Accepted. | No. Reporting for Treatment | Method of Prophylaxis | ABORTIVE | TREATMENT | Number sent to BULFORD. |
|--------------------|----------|------------------|---------------------|-------------------------------|-----------------------------|-----------------------|----------|-----------|-------------------------|
| No. 1 C. D.        | 6414     | 995              | 150                 | 550                           | 160                         | 56                    | 12       | -         | 16 - 12 28              |
| OTB. No. 1 Bn.     | 1001     | 115              | 16                  | 28                            | 8                           | 13                    | -        | 9         | 3 3 - 6                 |
| 2 "                | 956      | 126              | 30                  | 100                           | 17                          | 5                     | -        | 11        | 1 3 - 4                 |
| 3 "                | 733      | 76               | 14                  | 76                            | 27                          | 1                     | -        | 4         | 1 - 1 2                 |
| 4 "                | 1143     | 84               | 36                  | 53                            | 29                          | -                     | -        | 4         | 2 1 - 3                 |
| 1st Trng. Bn.      | 1297     | 58               | 36                  | 53                            | 78                          | 4                     | -        | 3         | - - 2                   |
| Pnrs. " "          | 332      | 49               | 38                  | 40                            | 59                          | -                     | -        | 2         | - - -                   |
| R.B.A.A.           | 972      | 97               | 38                  | 97                            | 72                          | 5                     | -        | 2         | - - 1                   |
| AASC. Det. W'mster | 200      | 10               | 6                   | 7                             | 27                          | -                     | -        | -         | - - -                   |
| No. 2 C. D.        | 1956     | 61               | 23                  | 61                            | 273                         | 17                    | -        | 5         | 7 4 11                  |
| Verne Ditchment    | 1229     | 28               | 12                  | 20                            | 34                          | -                     | -        | -         | - - -                   |
| Westham "          | 1048     | 111              | 240                 | 87                            | 364                         | -                     | -        | -         | - - -                   |
| Littlemoor "       | 1653     | 16               | 86                  | 44                            | 241                         | -                     | -        | -         | - - -                   |
| No. 4 C. D.        | 2805     | 400              | 92                  | 250                           | 280                         | 24                    | -        | 20        | 12 - 7 19               |
| 5th Trng. Bn.      | 1099     | 500              | 74                  | -                             | 12                          | 1                     | -        | 3         | - - -                   |
| 9th " "            | 1051     | 28               | 20                  | 20                            | 8                           | 1                     | -        | 1         | - - 4                   |
| 12th Trng. Bn.     | 676      | 38               | 15                  | 38                            | 17                          | 2                     | -        | 2         | - - 3                   |
| 14th " "           | 825      | 50               | 20                  | 50                            | 25                          | 6                     | -        | 2         | - - 1                   |
| AAMC. " "          | 195      | 8                | 6                   | 8                             | 12                          | -                     | -        | -         | - - -                   |
| No. 2 G.C.H.       | 115      | 11               | -                   | 11                            | -                           | -                     | -        | -         | - - -                   |
| Hdqrs. AIF. Depots | 711      | 28               | 79                  | 2                             | 30                          | -                     | -        | -         | - - 3                   |
| AMG. T.D. P'house  | 574      | 76               | 50                  | 76                            | 28                          | 2                     | -        | 3         | - - -                   |
| No. 2 Camp "       | 592      | 558              | -                   | 80                            | 2                           | -                     | -        | -         | - - -                   |
| AASC. Trng. Dep.   | 329      | 34               | -                   | 20                            | 15                          | -                     | -        | -         | - - -                   |
| AETD. B'sea        | 576      | 33               | 48                  | 33                            | 29                          | -                     | -        | 1         | - - 30                  |
| AMATD. Devonport   | 93       | 38               | 30                  | 46                            | 10                          | -                     | -        | -         | - - -                   |
| AETD. SS. Clifton  | 156      | 19               | 29                  | 10                            | 11                          | 2                     | -        | -         | - - 2                   |
| AROD. Longmoor     | 40       | 4                | 5                   | 5                             | 5                           | -                     | -        | -         | - - -                   |
| 1914 Returnees AIF | 1046     | 235              | 210                 | 100                           | 111                         | 11                    | -        | 4         | - 11 9 - 1              |
| <b>TOTALS.</b>     | 30806    | 3886             | 1353                | 1964                          | 1984                        | 150                   | 12       | 2141      | 44 11 20 39             |

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## CONSOLIDATED PROPHYLACTIC &amp; EARLY TREATMENT VENEREAL REPORT FOR WEEK ENDING

12/12/18

| U N I T .           | S P E N G T H | N u m b e r o n<br>L e a v e . | N o . o f P . L .<br>B o u g h t . | N o . o f P . L .<br>O u t f i t s<br>A c c e p t e d . | N o . R e p o r t i n g f o r<br>T r e a t m e n t |             |                      | M e t h o d<br>o f<br>P r o p h y l a x i s | A B O R T I V E |                          |                                                  | T R E A T M E N T                       |                                         |                                               | N u m b e r s e n t t o<br>B U L F O R D . |                 |           |     |
|---------------------|---------------|--------------------------------|------------------------------------|---------------------------------------------------------|----------------------------------------------------|-------------|----------------------|---------------------------------------------|-----------------|--------------------------|--------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------|--------------------------------------------|-----------------|-----------|-----|
|                     |               |                                |                                    |                                                         | P r o p h y                                        | A b o r t . | W i t h<br>S o r e s |                                             | T O T A L       | N u m b e r<br>C u r e d | N u m b e r<br>s t i l l<br>u n d e r<br>T . T . | A b o r t .<br>m e t h o d<br>u s e d . | S e a l e d<br>u p w i t h<br>s i g n s | C a r d s<br>d i s -<br>d i s t r i b u t e d | G o n o r .                                | S y p h i l i s | T o t a l |     |
| No. 1 C. D.         | 7231          | 596                            | 150                                | 350                                                     | 201                                                | 50          | 29                   | -                                           | -               | 29                       | 27                                               | 50                                      | -                                       | -                                             | 27                                         | -               | 29        | 56  |
| OTB. No. 1 Bn.      | 986           | 88                             | 8                                  | 36                                                      | 3                                                  | 3           | -                    | -                                           | -               | 5                        | 12                                               | -                                       | 3                                       | 36                                            | 2                                          | 3               | -         | 5   |
| 2 "                 | 1004          | 80                             | 12                                 | 50                                                      | 27                                                 | 5           | -                    | -                                           | -               | 1                        | 10                                               | 5                                       | -                                       | 20                                            | 2                                          | 2               | -         | 4   |
| • 5 "               | 758           | 78                             | 25                                 | 78                                                      | 24                                                 | 5           | -                    | -                                           | -               | 2                        | 5                                                | -                                       | 5                                       | 78                                            | 1                                          | 1               | -         | 2   |
| 4 "                 | 903           | 39                             | 20                                 | 30                                                      | 13                                                 | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 39                                            | 2                                          | 1               | -         | 3   |
| 1st Trng. Bn.       | 1472          | 79                             | 36                                 | 70                                                      | 75                                                 | 3           | -                    | -                                           | -               | 3                        | 3                                                | -                                       | 3                                       | 70                                            | 1                                          | -               | -         | 1   |
| Pnrs. " "           |               |                                |                                    |                                                         |                                                    |             |                      |                                             |                 |                          |                                                  |                                         |                                         |                                               |                                            |                 |           |     |
| R.B.A.A.            | 1204          | 87                             | 37                                 | 87                                                      | 57                                                 | 2           | -                    | -                                           | -               | 2                        | 5                                                | -                                       | 2                                       | 87                                            | 1                                          | -               | 1         | 2   |
| AASC. Det. W'mster  | 287           | 10                             | 6                                  | 8                                                       | 30                                                 | 1           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 10                                            | 1                                          | -               | -         | 2   |
| No. 2 C. D.         | 1975          | 43                             | 17                                 | 42                                                      | 233                                                | 17          | -                    | -                                           | -               | 8                        | 18                                               | -                                       | 17                                      | 42                                            | 1                                          | 6               | -         | 16  |
| Verne Detachment    | 1101          | 15                             | 15                                 | 12                                                      | 32                                                 | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 15                                            | -                                          | -               | -         | -   |
| Westham "           | 1751          | 53                             | 40                                 | 30                                                      | 328                                                | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 53                                            | -                                          | -               | -         | -   |
| Littlemoor "        | 1906          | 22                             | 77                                 | 36                                                      | 302                                                | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 22                                            | -                                          | -               | -         | -   |
| No. 4 C. D.         | 3144          | 180                            | 88                                 | 110                                                     | 230                                                | 23          | -                    | -                                           | -               | 24                       | 13                                               | -                                       | 10                                      | 20                                            | 8                                          | -               | 6         | 14  |
| 5th Trng. Bn.       | 946           | 80                             | 24                                 | 80                                                      | 10                                                 | 1           | -                    | -                                           | -               | 1                        | -                                                | 1                                       | -                                       | 80                                            | 5                                          | -               | -         | 5   |
| 9th " "             | 1012          | 86                             | 38                                 | 60                                                      | 8                                                  | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 60                                            | -                                          | 1               | -         | 1   |
| 12th Trng. Bn.      | 663           | 15                             | 5                                  | 15                                                      | 15                                                 | 1           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 15                                            | -                                          | -               | -         | 4   |
| 14th " "            | 989           | 14                             | -                                  | 10                                                      | 28                                                 | 1           | -                    | -                                           | -               | 4                        | -                                                | -                                       | -                                       | 10                                            | 1                                          | 1               | -         | 3   |
| AAMC. " "           | 208           | 10                             | 10                                 | 8                                                       | 14                                                 | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 6                                             | -                                          | -               | -         | -   |
| No. 2 G. C. H.      | 129           | 8                              | -                                  | 8                                                       | -                                                  | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 8                                             | -                                          | -               | -         | -   |
| Hd qrs. AIF. Depots | 810           | 17                             | 119                                | 120                                                     | 25                                                 | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 10                                            | -                                          | -               | -         | 1   |
| AMC. T. D. P'house  | 511           | -                              | 30                                 | -                                                       | 16                                                 | 3           | -                    | -                                           | -               | 2                        | 3                                                | 3                                       | 2                                       | -                                             | -                                          | -               | -         | 1   |
| No. 2 Camp "        | 155           | 18                             | -                                  | 15                                                      | 11                                                 | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 18                                            | 1                                          | -               | -         | 1   |
| AASC. Trng. Dep.    | 325           | 48                             | -                                  | 45                                                      | 19                                                 | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 40                                            | -                                          | -               | -         | -   |
| AETD. B' sea        | 583           | 172                            | 30                                 | 70                                                      | 32                                                 | 4           | -                    | -                                           | -               | 1                        | 3                                                | -                                       | 4                                       | 90                                            | -                                          | -               | -         | -   |
| AHAD. Devonport     | 80            | 5                              | 18                                 | 30                                                      | 8                                                  | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 5                                             | -                                          | -               | -         | -   |
| AETD. SS. Clifton   | 743           | 5                              | 10                                 | 8                                                       | 8                                                  | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | 4                                             | -                                          | -               | -         | -   |
| AROD. Longmoor      | 118           | 4                              | -                                  | 2                                                       | -                                                  | -           | -                    | -                                           | -               | -                        | -                                                | -                                       | -                                       | -                                             | -                                          | -               | -         | 1   |
| 1914 Returnees      | 716           | 120                            | 130                                | 70                                                      | 119                                                | 6           | -                    | -                                           | -               | 4                        | -                                                | -                                       | 6                                       | -                                             | -                                          | -               | -         | -   |
| T O T A L S .       | 31106         | 1871                           | 945                                | 1342                                                    | 1864                                               | 125         | 29                   | 2018                                        | -               | 85                       | 99                                               | 59                                      | 56                                      | 835                                           | 62                                         | 1437            | 121       | 935 |

CONSOLIDATED PROPHYLACTIC & EARLY TREATMENT VENEREAL REPORT FOR WEEK ENDING

1912/16

| UNIT.              | STRENGTH | Number on<br>Leave. | No. of P.L.<br>Bought. | No. of P.L.<br>Outfits<br>Accepted. | No. Reporting for<br>Treatment    |        |               | Method<br>of<br>Prophylaxis | ABORTIVE  |                                  | TREATMENT                 |                            | Number sent to<br>BULFORD. |     |
|--------------------|----------|---------------------|------------------------|-------------------------------------|-----------------------------------|--------|---------------|-----------------------------|-----------|----------------------------------|---------------------------|----------------------------|----------------------------|-----|
|                    |          |                     |                        |                                     | Priority<br>For Wasserman<br>Test | Abort. | With<br>Sores |                             | EST Cured | Number<br>still<br>under<br>T.T. | Abort.<br>method<br>used. | Sealed<br>up with<br>signs | Cards<br>dis-<br>tributed  |     |
| No. 1 C. D.        | 5863     | 551                 | 120                    | 350                                 | 130                               | 5      | 26            | 16                          | 11        | 189                              | -                         | 20                         | 26                         | -   |
| OTB. No. 1 Bn.     | 950      | 103                 | 28                     | 32                                  | 6                                 | -      | 5             | 5                           | 2         | 18                               | -                         | 11                         | 6                          | 32  |
| 2 "                | 999      | 54                  | 43                     | 20                                  | 16                                | 3      | 1             | -                           | 1         | 21                               | -                         | 9                          | 2                          | 20  |
| 3 "                | 790      | 74                  | 25                     | 74                                  | 15                                | -      | 9             | 3                           | -         | 25                               | -                         | 6                          | 6                          | 74  |
| 4 "                | 859      | 41                  | -                      | 40                                  | 4                                 | -      | 2             | 2                           | 3         | 11                               | -                         | -                          | 3                          | 41  |
| 1st Trng. Bn.      | 1472     | 244                 | 120                    | 200                                 | 67                                | -      | 5             | 1                           | 1         | 94                               | -                         | 2                          | 3                          | 200 |
| Pars. "            | 4146     | 50                  | -                      | -                                   | 6                                 | -      | 4             | -                           | -         | 10                               | -                         | -                          | -                          | -   |
| R.B.A.A.           | 1580     | 136                 | 48                     | 136                                 | 127                               | 1      | 2             | 1                           | 2         | 133                              | -                         | 3                          | 3                          | 136 |
| AASC. Det. Wimster | 294      | 14                  | 12                     | 18                                  | 14                                | -      | -             | -                           | -         | 44                               | -                         | -                          | -                          | 14  |
| No. 2 C. D.        | 1627     | 81                  | 8                      | 81                                  | 285                               | 2      | 10            | 4                           | -         | 301                              | -                         | 9                          | 14                         | 81  |
| Verne Detachment   | 731      | 25                  | 16                     | 6                                   | 42                                | -      | -             | -                           | -         | 42                               | -                         | -                          | -                          | 99  |
| Westham "          | 1525     | 99                  | 76                     | 50                                  | 305                               | -      | -             | -                           | -         | 305                              | -                         | -                          | -                          | 35  |
| Littlemoor "       | 1691     | 35                  | 36                     | 30                                  | 365                               | -      | -             | -                           | -         | 265                              | -                         | -                          | -                          | 25  |
| No. 4 C. D.        | 3471     | 150                 | 84                     | 45                                  | 109                               | 2      | 7             | 7                           | 1         | 126                              | -                         | 8                          | 7                          | 25  |
| 5th Trng. Bn.      | 1176     | 50                  | -                      | -                                   | 6                                 | -      | 4             | -                           | -         | 10                               | -                         | 1                          | 4                          | 40  |
| 9th " "            | 910      | 60                  | 25                     | 40                                  | -                                 | -      | 1             | -                           | -         | 19                               | -                         | 1                          | 2                          | 70  |
| 12th Trng. Bn.     | 789      | 70                  | 15                     | 70                                  | 17                                | -      | 2             | -                           | -         | 19                               | -                         | 2                          | 2                          | 200 |
| 14th " "           | 988      | 199                 | 60                     | 200                                 | 10                                | -      | 1             | -                           | -         | 11                               | -                         | 2                          | -                          | 10  |
| AAMC. " "          | 199      | 31                  | 20                     | 20                                  | 22                                | -      | -             | 1                           | -         | 23                               | -                         | -                          | -                          | 23  |
| No. 2 G. C. H.     | 107      | 23                  | -                      | 23                                  | -                                 | -      | -             | -                           | -         | -                                | -                         | -                          | -                          | 37  |
| Hdgs. AIF. Depots  | 850      | 57                  | 42                     | 34                                  | 30                                | -      | 3             | -                           | -         | 336                              | -                         | -                          | -                          | 91  |
| AMG. T.D. P'touse  | 492      | 91                  | 50                     | 91                                  | 25                                | 2      | 2             | -                           | -         | 29                               | -                         | 3                          | 2                          | 15  |
| No. 2 Camp "       | 86       | 15                  | 12                     | 15                                  | -                                 | -      | -             | 1                           | -         | 1                                | -                         | -                          | -                          | 30  |
| AASC. Trng. Dep.   | 330      | 35                  | -                      | 30                                  | 24                                | 1      | 2             | -                           | 1         | 28                               | -                         | -                          | -                          | 30  |
| AETD. B'sea        | 5421     | 120                 | 40                     | 20                                  | 42                                | -      | 4             | -                           | -         | 46                               | -                         | 3                          | 1                          | 10  |
| AHATD. Devonport   | 121      | 10                  | 20                     | 38                                  | -                                 | -      | 10            | -                           | -         | 10                               | -                         | -                          | -                          | 4   |
| AETD. SS. Clifton  | 140      | 5                   | 12                     | 6                                   | 9                                 | -      | -             | -                           | -         | 9                                | -                         | -                          | -                          | 6   |
| AROD. Longmoor     | 138      | 7                   | -                      | 3                                   | -                                 | -      | -             | -                           | -         | -                                | -                         | -                          | -                          | -   |
| Retirees 1914-15   | 363      | 150                 | 110                    | 70                                  | 38                                | -      | 6             | -                           | -         | 44                               | -                         | 6                          | 6                          | -   |
| TOTALS.            | 29061    | 2527                | 1022                   | 1752                                | 1628                              | 16     | 100           | 41                          | 22        | 1807                             | -                         | 86                         | 79                         | 2   |
|                    |          |                     |                        |                                     |                                   |        |               |                             |           |                                  |                           | 20                         | 1342                       | 47  |
|                    |          |                     |                        |                                     |                                   |        |               |                             |           |                                  |                           | 15                         | 25                         | 87  |

4  
C2  
C1

14

CONSOLIDATED PROPHYLACTIC & EARLY TREATMENT VENEREAL REPORT FOR WEEK ENDING 26/12/18

| UNIT.                | STRENGTH | Number on Leave. | No. of P.L. Bought. | No. of B.L. Outfits Accepted. | No. Reporting for Treatment |        |                 |                             | TOTAL | Method of Prophylaxis | ABORTIVE     |                         | TREATMENT           |                      | Number sent to BULFORD. |      |    |    |
|----------------------|----------|------------------|---------------------|-------------------------------|-----------------------------|--------|-----------------|-----------------------------|-------|-----------------------|--------------|-------------------------|---------------------|----------------------|-------------------------|------|----|----|
|                      |          |                  |                     |                               | Prophyl.                    | Abort. | Estab. Gonorrh. | With Scores Wassermann Test |       |                       | Number Cured | Number still under S.T. | Abort. method used. | Sealed up with signs | Cards discarded         |      |    |    |
| No. 1 C. D.          | 5150     | 690              | 150                 | 650                           | 101                         | 9      | 13              | 45                          | 132   | -                     | 22           | 14                      | -                   | -                    | 13                      | 4    | 17 |    |
| OTB. No. 1 Bn.       | 813      | 55               | 16                  | 30                            | 2                           | 2      | -               | 1                           | 5     | -                     | 5            | 3                       | -                   | -                    | 30                      | -    | 1  |    |
| 2 "                  | 929      | 53               | 30                  | 20                            | -                           | -      | 1               | -                           | 1     | -                     | 1            | -                       | -                   | -                    | 20                      | 1    | -  |    |
| 3 "                  | 728      | 146              | -                   | 96                            | 7                           | 1      | -               | -                           | 8     | -                     | 5            | 2                       | -                   | -                    | 96                      | -    | -  |    |
| 4 "                  | 838      | 226              | -                   | 200                           | 9                           | 1      | 2               | -                           | 12    | -                     | 2            | 1                       | -                   | -                    | 226                     | 2    | -  |    |
| 1st Trng. Bn.        | 1156     | 250              | 144                 | 200                           | 98                          | -      | 1               | -                           | 99    | -                     | 3            | -                       | -                   | -                    | 300                     | 1    | -  |    |
| Ptns. " 1st C.H.     | 85       | 15               | 12                  | 15                            | -                           | -      | -               | -                           | -     | -                     | -            | -                       | -                   | -                    | 15                      | -    | -  |    |
| R.B.A.A.             | 1782     | 240              | 100                 | 240                           | 140                         | 3      | -               | 3                           | 146   | -                     | -            | 5                       | -                   | -                    | 240                     | 1    | -  |    |
| AASC. Det. W'mster   | 284      | 30               | 20                  | 12                            | 21                          | -      | -               | -                           | 21    | -                     | -            | -                       | -                   | -                    | 30                      | -    | -  |    |
| No. 2 C. D.          | 1728     | 56               | -                   | 56                            | 273                         | 14     | -               | 5                           | 1     | 293                   | -            | 5                       | 14                  | -                    | 56                      | 8    | 5  |    |
| Verne Detachment     | 973      | 15               | 12                  | 10                            | 40                          | -      | -               | -                           | 40    | -                     | -            | -                       | -                   | -                    | 15                      | -    | -  |    |
| Westham "            | 1828     | 130              | 207                 | 37                            | 302                         | -      | -               | -                           | 302   | -                     | -            | -                       | -                   | -                    | 130                     | -    | -  |    |
| Littlemoor "         | 1895     | 83               | 84                  | 35                            | 240                         | -      | -               | -                           | 240   | -                     | -            | -                       | -                   | -                    | 83                      | -    | -  |    |
| No. 4 C. D.          | 1797     | 280              | 60                  | 190                           | 250                         | 1      | -               | 1                           | -     | 252                   | -            | 5                       | 4                   | -                    | 20                      | -    | -  |    |
| 5th Trng. Bn.        | 1239     | 200              | 50                  | 200                           | 12                          | 1      | -               | -                           | 13    | -                     | -            | 4                       | 1                   | -                    | 200                     | -    | 1  |    |
| 9th " "              | 698      | 172              | 120                 | 135                           | -                           | -      | -               | -                           | -     | -                     | -            | -                       | -                   | -                    | -                       | -    | -  |    |
| 12th Trng. Bn.       | 805      | 50               | 15                  | 50                            | 16                          | 1      | 1               | -                           | 18    | -                     | -            | 1                       | -                   | -                    | 50                      | -    | -  |    |
| 14th " "             | 846      | 130              | 60                  | 130                           | 15                          | 1      | -               | -                           | 16    | -                     | -            | 1                       | -                   | -                    | 130                     | -    | -  |    |
| AAMC. " "            | 254      | 18               | 4                   | 4                             | 20                          | -      | -               | -                           | 20    | -                     | -            | -                       | -                   | -                    | 10                      | -    | -  |    |
| No. 2 G. C. H.       | 82       | 13               | -                   | 13                            | -                           | -      | -               | 1                           | 1     | -                     | -            | -                       | -                   | -                    | 13                      | -    | -  |    |
| Hdqrs. A.I.F. Depots | 770      | 78               | 83                  | 10                            | -                           | -      | -               | 2                           | 2     | -                     | -            | -                       | -                   | -                    | 70                      | -    | -  |    |
| AMG. T. D. P'house   | 409      | 80               | -                   | 70                            | 21                          | -      | -               | -                           | 21    | -                     | 2            | -                       | -                   | -                    | 74                      | -    | -  |    |
| No. 2 Camp "         | -        | -                | -                   | -                             | -                           | -      | -               | -                           | -     | -                     | -            | -                       | -                   | -                    | -                       | -    | -  |    |
| AASC. Trng. Dep.     | 316      | 50               | -                   | 40                            | 21                          | -      | -               | -                           | 21    | -                     | 2            | -                       | -                   | -                    | 30                      | -    | -  |    |
| AETD. B'sea          | 460      | 147              | -                   | 21                            | 45                          | 3      | -               | -                           | 48    | -                     | 3            | -                       | -                   | -                    | 40                      | -    | -  |    |
| AHAD. Devonport      | 120      | 35               | 30                  | 60                            | 14                          | -      | -               | -                           | 14    | -                     | -            | -                       | -                   | -                    | 35                      | -    | -  |    |
| AETD. SS. Clifton    | 134      | 18               | 5                   | 12                            | 8                           | -      | -               | -                           | 8     | -                     | -            | -                       | -                   | -                    | 7                       | -    | -  |    |
| AROD. Longmoor       | 123      | 22               | 20                  | -                             | -                           | -      | -               | -                           | -     | -                     | -            | -                       | -                   | -                    | -                       | -    | -  |    |
| 1914 Returnees       | 93       | 243              | 35                  | 50                            | 15                          | 3      | -               | -                           | 18    | -                     | 3            | -                       | -                   | -                    | 1                       | -    | 1  |    |
| TOTALS.              | 26335    | 3520             | 261                 | 2586                          | 1670                        | 40     | 18              | 11                          | 12    | 1751                  | -            | 58                      | 50                  | 1                    | -                       | 1820 | 27 | 10 |
|                      |          |                  |                     |                               |                             |        |                 |                             |       |                       |              |                         |                     |                      |                         |      | 40 |    |

149

## WEEKLY COMMAND DEPÔT RETURN.

Week ending, Saturday m/n... 7/... 13/... 18

43

|                                                                                                         | No. 1 C.D. | No. 2 C.D. | No. 3 C.D. | No. 4 C.D. | TOTAL | GRAND TOTAL |
|---------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|-------|-------------|
| ommodation ... ... ... ...                                                                              | 7495       | 7308       | 3740       |            |       | 18543       |
| in Depôt, Saturday, midnight ... ...                                                                    | 7470       | 7614       | 3489       |            |       | 18573       |
| ADMISSIONS.                                                                                             |            |            |            |            |       |             |
| umber reporting from Admin. Headquarters after Furlough                                                 | 437        | 256        | 280        |            | 973   |             |
| umber reporting direct from Australian Auxiliary Hospitals                                              | -          | 173        | 3          |            | 176   |             |
| umber of Permanent Base men reporting direct from France                                                | -          | 438        |            |            | 438   | 2827        |
| umber of men reporting from Training Battalions ... ...                                                 | 100        | 32         | 164        |            | 296   |             |
| umber of men reporting from other Sources ... ...                                                       | 476        | 450        | 18         |            | 944   |             |
| umber of men reporting from other Command Depôts ...                                                    | 168        | 493        |            |            |       | 661         |
| DISCHARGES.                                                                                             |            |            |            |            |       |             |
| umber of returned Expeditionary Force discharged for General Service to Overseas T.B. and elsewhere ... | 104        |            | 158        |            | 262   |             |
| umber of men discharged to Training Units ... ...                                                       | 12         |            | 100        |            | 112   |             |
| umber of men discharged for Home Service ... ...                                                        | 134        | 1          |            |            | 135   |             |
| charged as Invalids—to Australia ... ... ...                                                            |            | 652        |            |            | 652   | 1655        |
| in England ... ... ...                                                                                  |            |            |            |            |       |             |
| harged elsewhere—Hospitals, A.W.L., etc. ... ...                                                        | 381        | 27         | 86         |            | 494   |             |
| umber of men discharged to other Command Depôts...                                                      | 25         | 168        | 427        |            |       | 620         |
| Classe in Depôt                                                                                         | No. 1 C.D. | No. 2 C.D. | No. 3 C.D. | No. 4 C.D. | TOTAL | GRAND TOTAL |
| A 3                                                                                                     | 455        | 62         | 567        |            | 1084  | 1144        |
| A 4                                                                                                     | 4          | 6          | 50         |            | 60    |             |
| Bia 4                                                                                                   | 1188       | 68         | 265        |            | 1521  |             |
| Bia 3                                                                                                   | 1520       | 372        | 1174       |            | 3066  | 7723        |
| Bia 2                                                                                                   | 1288       | 223        | 489        |            | 2000  |             |
| Bia 1                                                                                                   | 471        | 292        | 373        |            | 1136  |             |
| Bib                                                                                                     | 40         | 410        | 12         |            |       | 462         |
| ome                                                                                                     |            |            |            |            |       |             |
| rvice                                                                                                   |            |            |            |            |       |             |
| onnel                                                                                                   |            |            |            |            |       |             |
| B 2a                                                                                                    | 619        | 739        | 63         |            | 1421  |             |
| C i                                                                                                     | 830        | 1686       | 145        |            | 2661  | 4082        |
| B 2b                                                                                                    | 51         | 1260       | 11         |            | 1322  |             |
| C 2                                                                                                     | 26         | 982        | 2          |            | 1010  | 2966        |
| C 3                                                                                                     | 60         | 574        | 2          |            | 656   |             |
| ining Battalions ...                                                                                    | -          |            |            |            |       |             |
| classified ... ...                                                                                      | 251        | 130        | 281        |            | 662   | 2194        |
| ff ... ...                                                                                              | 657        | 810        | 55         |            | 1532  |             |
| TOTALS ... ...                                                                                          | 7470       | 7614       | 3489       |            |       | 18573       |

AVAILABLE FOR RETURN TO AUSTRALIA FROM No. 2 COMMAND DEPÔT a.m.

Thursday, 5.12.18

|                 | Hammock<br>(including P.B.) | Berth | Cot | T.B. | Mental<br>Trachoma | TOTALS |
|-----------------|-----------------------------|-------|-----|------|--------------------|--------|
| vised ... ...   | 5217                        | 890   |     | 42   | 7                  | 6156   |
| revised ... ... |                             |       |     |      |                    |        |
| TOTALS ... ...  | 5217                        | 890   |     | 42   | 7                  | 6156   |

S. W. Whae

Colonel

A.D.M.S., A.I.F. DEPOTS.

# WEEKLY COMMAND DEPÔT RETURN.

Week ending, Saturday m/n...14/...12/...18.

|                                                                                                         | No. 1 C.D. | No. 2 C.D. | No. <del>3</del> C.D. | No. <del>4</del> C.D. | TOTAL | GRAND TOTAL |
|---------------------------------------------------------------------------------------------------------|------------|------------|-----------------------|-----------------------|-------|-------------|
| commodation ...                                                                                         | 7495       | 7308       | 3740                  |                       |       | 18543       |
| in Depôt, Saturday, midnight ...                                                                        | 5775       | 5431       | 3887                  |                       |       | 15093       |
| ADMISSIONS.                                                                                             |            |            |                       |                       |       |             |
| umber reporting from Admin. Headquarters after Furlough                                                 | 202        | 263        | 471                   |                       | 936   |             |
| umber reporting direct from Australian Auxiliary Hospitals                                              |            | 276        | 14                    |                       | 290   |             |
| umber of Permanent Base men reporting direct from France                                                |            | 645        | 229                   |                       | 874   | 2945        |
| umber of men reporting from Training Battalions ...                                                     | 95         | 95         | 48                    |                       | 238   |             |
| umber of men reporting from other Sources ...                                                           | 440        | 69         | 98                    |                       | 607   |             |
| umber of men reporting from other Command Depôts ...                                                    | 95         | 11         |                       |                       |       | 106         |
| DISCHARGES.                                                                                             |            |            |                       |                       |       |             |
| umber of returned Expeditionary Force discharged for General Service to Overseas T.B. and elsewhere ... | 142        |            | 56                    |                       | 198   |             |
| umber of men discharged to Training Units ...                                                           | 85         |            | 135                   |                       | 220   |             |
| umber of men discharged for Home Service ...                                                            | 23         | 11         |                       |                       | 34    | 6342        |
| charged as Invalids— to Australia ...                                                                   | 2021       | 3590       |                       |                       | 5611  |             |
| in England ...                                                                                          |            |            | 2                     |                       |       | 2           |
| charged elsewhere—Hospitals, A.W.L., etc. ...                                                           | 255        | 10         | 12                    |                       | 277   |             |
| umber of men discharged to other Command Depôts...                                                      | 1          | 116        |                       |                       |       | 117         |
| Classe in Depôt                                                                                         | No. 1 C.D. | No. 2 C.D. | No. <del>3</del> C.D. | No. <del>4</del> C.D. | TOTAL | GRAND TOTAL |
| A 3                                                                                                     | 599        | 79         | 476                   |                       | 1154  | 1397        |
| A 4                                                                                                     | 24         | 162        | 57                    |                       | 243   |             |
| Bia 4                                                                                                   | 960        | 85         | 280                   |                       | 1325  |             |
| Bia 3                                                                                                   | 1455       | 299        | 1190                  |                       | 2944  | 7447        |
| Bia 2                                                                                                   | 1069       | 253        | 501                   |                       | 1823  |             |
| Bia 1                                                                                                   | 279        | 238        | 838                   |                       | 1355  |             |
| Bib                                                                                                     | 50         | 433        | 10                    |                       |       | 493         |
| Home service personnel                                                                                  | 62         | 435        | 56                    |                       | 553   |             |
| valid passes to return to Australia                                                                     | 227        | 1020       | 161                   |                       | 1408  | 1961        |
| B 2b                                                                                                    | 49         | 717        | 14                    |                       | 780   |             |
| C 2                                                                                                     | 12         | 497        | 2                     |                       | 511   | 1685        |
| C 3                                                                                                     | 46         | 347        | 1                     |                       | 394   |             |
| Training Battalions ...                                                                                 |            |            |                       |                       |       |             |
| classified ...                                                                                          | 221        | 141        | 86                    |                       | 448   | 2110        |
| iff ...                                                                                                 | 722        | 725        | 215                   |                       | 1662  |             |
| TOTALS ...                                                                                              | 5775       | 5431       | 3887                  |                       |       | 15093       |

AVAILABLE FOR RETURN TO AUSTRALIA FROM No. 2 COMMAND DEPOT. as at 6.a.m.  
Thurs 12.12.18

|                | Hammock<br>(including P.B.) | Berth | Cot | T.B. | Trachoma.<br>Mental<br>XXXX | TOTALS |
|----------------|-----------------------------|-------|-----|------|-----------------------------|--------|
| vised ... ...  | 3251                        | 896   | .   | 45   | 7                           | 4199   |
| vised ... ...  |                             |       |     |      |                             |        |
| TOTALS ... ... | 3251                        | 896   | .   | 45   | 7                           | 4199   |

J. W. Brown. Major for

..... Colonel,  
A.D.M.S., A.I.F.

epots in u

WEEKLY COMMAND DEPÔT RETURN. 45Week ending, Saturday m/n 21 / 12 / 18

|                                                                                                          | No. 1 C.D. | No. 2 C.D. | No. 3 C.D. | No. 4 C.D. |  | TOTAL         | GRAND TOTAL |
|----------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|--|---------------|-------------|
| Accommodation ... ... ... ... ...                                                                        | 7495       | 7308       | 3740       |            |  |               | 13543       |
| in Depôt, Saturday, midnight ... ... ...                                                                 | 5141       | 6614       | 2190       |            |  |               | 13945       |
| ADMISSIONS.                                                                                              |            |            |            |            |  |               |             |
| Number reporting from Admin. Headquarters after Furlough                                                 | 357        | 486        | 7          |            |  | 850           |             |
| Number reporting direct from Australian Auxiliary Hospitals                                              | -          | 229        | 31         |            |  | 260           |             |
| Number of Permanent Base men reporting direct from France                                                | -          | 306        | -          |            |  | 306           | 1993        |
| Number of men reporting from Training Battalions ...                                                     | 21         | 22         | 12         |            |  | 55            |             |
| Number of men reporting from other Sources ...                                                           | 311        | 181        | 30         |            |  | 522           |             |
| Number of men reporting from other Command Depôts ...                                                    | 6          | 128        | 6          |            |  |               | 140         |
| DISCHARGES.                                                                                              |            |            |            |            |  |               |             |
| Number of returned Expeditionary Force discharged for General Service to Overseas T.B. and elsewhere ... | -          | 1          | 7          |            |  | 8             |             |
| Number of men discharged to Training Units ...                                                           | 1          | -          | 1          |            |  | 2             |             |
| Number of men discharged for Home Service ...                                                            | 17         | 6          |            |            |  | 23            | 3013        |
| Discharged as Invalids—to Australia ...                                                                  | 820        | 17         | 1723       |            |  | 2560          |             |
| in England ...                                                                                           | -          | 2          |            |            |  | 2             |             |
| Discharged elsewhere—Hospitals, A.W.L., etc. ...                                                         | 380        | 38         |            |            |  | 418           |             |
| Number of men discharged to other Command Depôts ...                                                     | 111        | 2          |            |            |  |               | 113         |
| Classse in Depôt                                                                                         | No. 1 C.D. | No. 2 C.D. | No. 3 C.D. | No. 4 C.D. |  | TOTAL         | GRAND TOTAL |
| A 3                                                                                                      | 1463       | 150        | 688        |            |  | 2301          | 2536        |
| A 4                                                                                                      | 8          | 172        | 55         |            |  | 235           |             |
| Bia 4                                                                                                    | 207        | 101        | 33         |            |  | 341           |             |
| Bia 3                                                                                                    | 1211       | 348        | 358        |            |  | 1917          | 4399        |
| Bia 2                                                                                                    | 557        | 394        | 147        |            |  | 1098          |             |
| Bia 1                                                                                                    | 257        | 328        | 458        |            |  | 1043          |             |
| Bib                                                                                                      | 29         | 534        | 4          |            |  |               | 567         |
| Home Service personnel                                                                                   | 222        | 483        | 56         |            |  | 761           | 2366        |
| C i                                                                                                      | 189        | 1272       | 144        |            |  | 1605          |             |
| Validates to return to Australia                                                                         | 41         | 981        | 5          |            |  | 1027          |             |
| C 2                                                                                                      | 9          | 594        | 1          |            |  | 604           | 2066        |
| C 3                                                                                                      | 15         | 417        | 3          |            |  | 435           |             |
| Training Battalions ...                                                                                  |            |            |            |            |  |               |             |
| Unclassified ...                                                                                         | 181        | 87         | 4          |            |  | 272           | 1777        |
| aff ...                                                                                                  | 752        | 753        |            |            |  |               | 1505        |
| TOTALS ...                                                                                               | 5141       | 6614       | 1956       |            |  |               | 13711       |
|                                                                                                          |            |            |            |            |  | as at 0600 on |             |
|                                                                                                          |            |            |            |            |  | 19.12.18.     |             |

AVAILABLE FOR RETURN TO AUSTRALIA FROM No. 2 COMMAND DEPOT.

|                   | Hammock (including P.B.) | Berth | Cot | T.B. | XXXX Mental Trachoma | TOTALS |
|-------------------|--------------------------|-------|-----|------|----------------------|--------|
| Revised ... ...   | 3483                     | 730   | -   | 33   | 7                    | 4253   |
| Unrevised ... ... | -                        | -     | -   | -    | -                    | -      |
| TOTALS ...        |                          |       |     |      |                      |        |

*J. M. Brown, Major, Colonel,  
A.D.M.S., A.I.F.*

WR  
435

A.M.C. Form 6.

## WEEKLY COMMAND DEPOT RETURN. 46

Week ending, Saturday m/n 28 12 18

|                                                                                                          |            |            |            | No. 4 C.D. |            |  |      |       |             |
|----------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|--|------|-------|-------------|
|                                                                                                          |            | No. 1 C.D. | No. 2 C.D. | No. 3 C.D. | No. 4 C.D. |  |      | Total | Grand Total |
| Accommodation ...                                                                                        | ...        | 7495       | 7308       | 3740       |            |  |      |       | 18543       |
| No. in Depôt, Saturday, midnight ...                                                                     | ...        | 4833       | 6200       | 2141       |            |  |      |       | 13174       |
| ADMISSIONS.                                                                                              |            |            |            |            |            |  |      |       |             |
| Number reporting from Admin. Headquarters after Furlough                                                 |            | 159        | 398        | 5          |            |  | 562  |       |             |
| Number reporting direct from Australian Auxiliary Hospitals                                              |            |            | 62         |            |            |  | 62   |       |             |
| Number of Permanent Base men reporting direct from France                                                |            |            | 316        |            |            |  | 316  |       | 1236        |
| Number of men reporting from Other Sources ...                                                           | ...        | 221        | 39         | 7          |            |  | 267  |       |             |
| Number of men reporting from Training Battalions ...                                                     | ...        | 2          | 8          | 19         |            |  | 29   |       |             |
| Number of men reporting from other Command Depôts ...                                                    |            | 1          | 3          |            |            |  |      |       | 4           |
| DISCHARGES.                                                                                              |            |            |            |            |            |  |      |       |             |
| Number of returned Expeditionary Force discharged for General Service to Overseas T.B. and elsewhere ... |            |            |            |            |            |  |      |       |             |
| Number of men discharged to Training Units ...                                                           | ...        | 1          |            | 7          |            |  | 7    |       |             |
| Number of men discharged for Home Service ...                                                            | ...        | 578        | 1091       | 16         |            |  | 1685 |       | 1832        |
| Discharged as Invalids—to Australia ...                                                                  | ...        |            |            |            |            |  |      |       |             |
| in England ...                                                                                           | ...        | 92         | 41         | 6          |            |  | 139  |       |             |
| Discharged elsewhere—Hospitals, A.W.L., etc. ...                                                         |            |            |            | 1          |            |  |      |       | 1           |
| Number of men discharged to other Command Depôts ...                                                     |            |            |            |            |            |  |      |       |             |
| Classes in Depôt                                                                                         | No. 1 C.D. | No. 2 C.D. | No. 3 C.D. | No. 4 C.D. |            |  |      |       |             |
| A 3                                                                                                      | 1512       | 251        | 699        |            |            |  | 2462 |       |             |
|                                                                                                          | 28         | 184        | 56         |            |            |  | 268  |       | 2730        |
| A 4                                                                                                      |            |            |            |            |            |  |      |       |             |
| Bia 4                                                                                                    | 72         | 98         | 22         |            |            |  | 192  |       |             |
|                                                                                                          | 872        | 337        | 354        |            |            |  | 1563 |       |             |
| Bia 3                                                                                                    | 707        | 414        | 144        |            |            |  | 1255 |       |             |
|                                                                                                          | 319        | 319        | 455        |            |            |  | 1093 |       | 4113        |
| Bia 2                                                                                                    |            |            |            |            |            |  |      |       |             |
| Bia 1                                                                                                    |            |            |            |            |            |  |      |       |             |
| Bib                                                                                                      | 23         | 500        | 3          |            |            |  |      |       | 526         |
| Home Service Personnel                                                                                   | B 2a       | 217        | 399        | 54         |            |  | 670  |       |             |
|                                                                                                          | C i        | 263        | 1185       | 144        |            |  | 1592 |       | 2262        |
| Invalid Cases to return to Australia                                                                     | B 2b       | 28         | 741        | 4          |            |  | 773  |       |             |
|                                                                                                          | C 2        | 10         | 500        | 1          |            |  | 511  |       |             |
|                                                                                                          | C 3        | 9          | 351        | 1          |            |  | 361  |       | 1645        |
| Training Battalions ...                                                                                  | 20         | 213        | 204        |            |            |  | 437  |       |             |
| Unclassified ...                                                                                         | 753        | 708        |            |            |            |  | 1461 |       | 1898        |
| Staff ...                                                                                                |            |            |            |            |            |  |      |       |             |
| TOTALS ...                                                                                               | 4833       | 6200       | 2141       |            |            |  |      |       | 13174       |

S.S. at 6 a.m.

26.12.18

AVAILABLE FOR RETURN TO AUSTRALIA FROM No. 2 COMMAND DEPOT AS

|               | Hammock (including P.B.) | Berth | Cot | T.B. | X X X X X Mental | Totals |
|---------------|--------------------------|-------|-----|------|------------------|--------|
| Revised ...   | 4878                     | 596   |     | 38   | 7                | 5519   |
| Unrevised ... | 4878                     | 596   |     | 38   | 7                | 5519   |
| TOTALS ...    |                          |       |     |      |                  |        |

Gale &amp; Polden, Ltd., Printers, Aldershot. 1984.

*Stewart D. Haig*  
 Colonel, Depots  
 A.D.M.S., A.I.F.

In reply please quote  
SMO/

Camp 2,  
Sutton Veny.  
4th Jan: 1919.

From S.M.O., SUTTON VENY AREA,  
To A.D.M.S., A.I.F., TIDWORTH.

MONTHLY MEDICAL REPORT, DECEMBER 1918.

For the month of December the following tabulation gives an idea of the amount of work performed in the Area.

|                                        |         |
|----------------------------------------|---------|
| No. of men parading sick               | 4085    |
| No. of men evacuated to Hospital       | 202 101 |
| No. of men receiving E.T. treatment    | 1905    |
| No. of men sent to V.D. Hospital       | 202     |
| No. of men failing to develope V.D.    | 1703    |
| No. of men boarded in the Area approx: | 12,000  |

The number of men boarded indicates the work done under the demobilization scheme.

It was attempted to make these boards finalize the man's state of health on leaving the army. The soldier was encouraged to state any disability he was aware of. The entries in the Medical History Sheet were investigated one by one and attention was directed to the detection of the particular sequelae suggested by the medical history. This medical investigation was facilitated by the frankness of the soldier, and no instance occurred of a soldier exaggerating infirmities but quite the opposite impression was produced by his eagerness to convince one that he was "as fit as a fiddle".

The introduction of A.A.M.C. Form 8 produced an excellent and simple summary of the statements of the final medical board. No instance occurred of a soldier refusing to witness his agreement. The attachment of this form to the B178 was a great improvement on the entry in the B178, as this form was always over-written and sometimes the worse of wear and often no place could be found to conspicuously display the position of the final medical board.

The difficulty in carrying out these numerous boards did not arise when you had got your man, but in getting your man. The first parades were alright, but then came men who were on leave, absent without leave, those wishing to be discharged in England, those wishing to delay their departure from England. For a time it needed some propaganda amongst the Combatant Staff before they realised that the man must be finalised medically as well as financially and otherwise. However, they soon realised the need of collecting these men and the necessity and value of medical inspections before embarkation. They used every means to collect the men and parade them, and publish nominal rolls in accordance with medical results.

The health of the men in the Area is excellent, and sick parades have fallen to negligible numbers.

The staff of medical officers has undergone some changes, but the completion of the work of boarding has enabled the reduced number to carry on and permit of the special Xmas leave.

*J. W. Leonard*  
Lieut. Col.  
Senior Medical Officer.

MONTHLY MEDICAL REPORT

FOR DECEMBER, 1918

OVERSEAS TRAINING BRIGADE.HEALTH.A. GENERAL.

During December the general health improved owing to abatement of the Influenza epidemic.

|                             | : Number of General Cases evacuated. |
|-----------------------------|--------------------------------------|
| For 4 weeks ending 28.11.18 | : 186                                |
| For 4 weeks ending 26.12.18 | : 109                                |

B. INFECTIOUS DISEASE.

During the month only one case of infectious disease occurred (measles on 5.12.18).

C. VENERAL DISEASE.

The cases of venereal disease evacuated may be summarised as follows:-

|                                |     |
|--------------------------------|-----|
| Sore on Penis                  | 24  |
| Gonorrhoeal Relapses           | 25  |
| Sore & Gonorrhoea              | Nil |
| Acute complicated Gonorrhoea   | Nil |
| Acute uncomplicated Gonorrhoea | Nil |
| <br>TOTAL                      | 49  |

EARLY TREATMENT.

The results obtained by the Early Treatment Depot are as follows -

|                                  | : Number under: Number | : Number    | : Number under : Number | : Number                 |
|----------------------------------|------------------------|-------------|-------------------------|--------------------------|
|                                  | : Treatment on:        | Reporting   | : Cured.                | : Treatment on : uncured |
|                                  | : 28. 11. 18. :        | for E. T. : |                         | : 26. 12. 18 :           |
| For four weeks ending 26.12.18 : | : 31                   | : 51        | : 75                    | : 7 : Nil                |

D. RETROGRADE.

The retrograde figures for the month owing to the fact that no drafts were received from Command Depots after the first week in December.

Only 20 were boarded other than "A" class during the month.

VENTILATION AND SANITATION.

During the month the principles of Ventilation and Sanitation have been observed and orders have been rigidly enforced.

LONGBRIDGE DEVERILL,  
31st December, 1918.

*J. J. O'Gorman*  
.....Major.  
S. M. O.  
Overseas Training Brigade.

R.E.Camp.  
Sutton Veny  
3/1/19

56

From S.M.O.  
No.1.Command DepotTo S.M.O.  
Sutton Veny AreaMonthly Medical Report for December 1918

During the past month the Medical organization of the depot has been carried out without interruption of any kind. Since the last ~~recent~~ report the Demobilization of the A.I.F. troops has commenced and over 5000 men have been boarded for return to Australia and three boats have ~~arrived~~ already left with troops from this depot. The influenza epidemic has completely died out and it is only on ~~rare~~ occasions that a case is reported. One noticeable feature during the month was the greatly reduced number on sick parades and also the few number of men admitted to hospital with general diseases. One case of measles occurred during the ~~month~~ month the usual precautions were taken in each case (also one case of mumps) and there was no spread of the disease among the contacts.

The Early Treatment Department has continued with good results and for the three months ending 31/12/18, 584 cases have been treated of which 326 were cured, 241 were transferred to 1st A.D. Hospital and 17 are still under treatment.

On the whole the health of the troops in the Depot is satisfactory and there are no other special features needing comment.

Attached daily summary of daily sick parades.

*for S.M.O. NO.1. COMMAND DEPOT;*  
MAJOR.

No 25 AUSTRALIAN COMMAND DEPOT.

57

Monthly summary of daily sick parade for Month of December 1918.

| Date | No on Sick Parade | No m'dd No Duty | No m'dd L DUTY | No m'dd M D. | Gen cases to Hosp | V D to Hosp | Scabies | Infec | Isol. D'ases |
|------|-------------------|-----------------|----------------|--------------|-------------------|-------------|---------|-------|--------------|
| 1st  | 68                | 21              | 13             | 23           | 8                 | 3           |         |       |              |
| 2nd  | 116               | 26              | 5              | 58           | 15                | 8           | 4       | 4     |              |
| 3rd  | 147               | 6               | 9              | 105          | 15                | 8           | 4       | 4     |              |
| 4th  | 298               | 20              | 5              | 49           | 10                | 4           | 4       | 4     |              |
| 5th  | (99               | 20              | 5              | 57           | 12                | 5           | 3       | 3     | 2            |
| 6th  | 61                | 17              | 1              | 27           | 11                | 3           | 2       | 2     |              |
| 7th  | 60                | 17              | 2              | 33           | 4                 | 2           | 2       | 2     |              |
| 8th  | 55                | 12              | 1              | 55           | 3                 | 3           | 2       | 2     |              |
| 9th  | 49                | 16              |                | 19           | 10                |             |         |       |              |
| 10th | 52                | 7               | 2              | 51           | 9                 |             |         |       |              |
| 11th | 62                | 8               | 2              | 59           | 11                |             |         |       |              |
| 12th | 45                | 2               | 3              | 33           | 5                 |             |         |       |              |
| 13th | 44                | 4               | 4              | 29           | 4                 |             |         |       |              |
| 14th | 49                | 1               | 2              | 39           | 4                 |             |         |       |              |
| 15th | 19                | 2               |                | 15           | 1                 |             |         |       |              |
| 16th | 35                | 3               |                | 27           |                   |             |         |       |              |
| 17th | 34                |                 | 3              | 22           |                   |             |         |       |              |
| 18th | 48                | 1               | 4              | 36           | 4                 |             |         |       |              |
| 19th | 56                | 5               | 3              | 58           | 5                 |             |         |       |              |
| 20th | 23                | 1               | 1              | 16           | 2                 |             |         |       |              |
| 21st | 28                | 2               | 4              | 17           | 2                 |             |         |       |              |
| 22nd | 26                | 3               | 2              | 17           | 5                 |             |         |       |              |
| 23rd | 24                |                 | 2              | 14           | 3                 |             |         |       |              |
| 24th | 15                |                 | 4              | 10           |                   |             |         |       |              |
| 25th | 25                |                 | 4              | 8            |                   |             |         |       |              |
| 26th | 15                |                 |                | 28           | 4                 |             |         |       |              |
| 27th | 25                |                 |                | 19           | 2                 |             |         |       |              |
| 28th | 55                |                 | 6              | 25           | 6                 |             |         |       |              |
| 29th | 25                |                 | 6              | 19           | 1                 |             |         |       |              |
| 30th | 25                | 2               | 5              | 59           | 1                 |             |         |       |              |
| 31th | 10                |                 |                | 6            | 1                 |             |         |       |              |
|      | 421               | 196             | 92             | 855          | 166               | 71          | 39      | 2     |              |

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J.L.O. 25  
In reply please quote.  
HA/1126/138.

HEADQUARTERS.  
3rd. Training Brigade.  
HURDCOTT.  
6th. January, 1919.

A. D. M. S.,  
A.I.F. Depots in U.K.,  
TIDWORTH.

55  
*appendix F.*

Report for War Diary for month of December, 1918, is forwarded to you, please, with reference to your CR.AIF.22473/21/21/MS. of 23rd. April, 1918.

|                                                     |      |
|-----------------------------------------------------|------|
| No. of men reporting to No. 4 Command Depot - - - - | 1465 |
| Total number of discharges - - - -                  | 2779 |

NO. 2 GROUP CLEARING HOSPITAL.

Admissions, Discharges, and Transfers, have been as follows :-

|                                               |            |
|-----------------------------------------------|------------|
| No. of general cases admitted - - - -         | 486        |
| No. of Mumps cases admitted - - - -           | 15         |
| No. of Measles cases admitted - - - -         | 21         |
| <b>TOTAL ADMISSIONS</b> - - - -               | <b>522</b> |
| No. of General cases discharged - - - -       | 433        |
| No. of Mumps cases discharged - - - -         | 15         |
| No. of Measles cases discharged - - - -       | 37         |
| <b>TOTAL DISCHARGES</b> - - - -               | <b>485</b> |
| No. of General cases transferred - - - -      | 77         |
| No. of ? Diphtheria Cases transferred - - - - | 2 (Neg)    |
| No. of Scarlet cases transferred - - - -      | 2          |
| <b>TOTAL TRANSFERS</b> - - - -                | <b>81</b>  |

SICK PARADES.

|                                            |     |
|--------------------------------------------|-----|
| Average daily Sick Parade of Hurdcott Area | 113 |
|--------------------------------------------|-----|

VENEREAL DISEASE.

|                                                     |    |
|-----------------------------------------------------|----|
| No. of cases treated in Hurdcott Area (with signs)  | 80 |
| No. of cases cured in Hurdcott Area                 | 68 |
| Total No. of cases evacuated to 1st.A.D.H., Bulford | 62 |

SCABIES.

|                                       |        |
|---------------------------------------|--------|
| No. of cases treated in Lines - - - - | 71     |
| Average duration of treatment - - - - | 5 days |

DIPHTHERIA.

|                                                      |   |
|------------------------------------------------------|---|
| No. of cases occurring in Hurdcott Area - - - -      | 3 |
| No. of Positive cases up to time of compiling report | 1 |

CEREBRO-SPINAL MENINGITIS.

|                                                 |     |
|-------------------------------------------------|-----|
| No. of cases occurring in Hurdcott Area - - - - | Nil |
| No. of Positive Cases - - - -                   | Nil |

3rd. TRAINING BRIGADE & A.A.M. C. TRAINING DEPOT.

OFF. & RANKS

|                                              |     |     |
|----------------------------------------------|-----|-----|
| No. of Reinforcements arrived from Australia | 11  | 628 |
| Total number transferred overseas - - - -    | Nil | 1   |

PERSONNEL IN AREA.

|                                         |    |
|-----------------------------------------|----|
| No. of Medical Officers in Area - - - - | 13 |
| No. of Dental Officers in Area - - - -  | 17 |

GENERAL REMARKS.

During the month of December the 2nd. Training Brigade moved out of camps 2, 3, 4, and 13, Fovant, and established themselves at Codford, where they thus came under the administration of the newly appointed S.M.O., Codford, Area. The Camps thus evacuated were taken over by the Imperial Authorities as a Demobilisation Camp. This transfer necessitated the removal of the S.M.O's. Office, Hurdcott Area, and it was established at 3rd. Training Brigade Headquarters, Hurdcott.

GENERAL REMARKS (continued)

In accordance with the Repatriation and Demobilisation Scheme, this Area was called upon to provide a number of A.A.M.C. Personnel to relieve Line Casuals and 1915 A.A.M.C. who were doing duty at the various A.I.F. Hospitals. The men required were selected from General Service Reinforcements by the S.M.O.. 160 names were forwarded to A.I.F. Headquarters in U.K. for approval of transfer to A.A.M.C. The men thus released from duty in Hospitals were then concentrated at A.A.M.C. Training Depot, Fovant, and were utilized to staff the outgoing transports to Australia.

During the month No. 4 Command Depot, Hurdcott, received 1465 other ranks, both from various depots in U.K. and France, and a total of 2217 men were evacuated direct to Transports for return to Australia.

The health of the troops in this Area is at present very good, as is shown by the number of admissions to No. 2 Group Clearing Hospital, which give an appreciable decrease on the months of October and November, and also by the fact that it was found possible to release two Medical Officers from the Hospital for duty elsewhere.

*McLennan*

Lieut. Colonel.

S.M.O. HURDCOTT AREA. A. I. F.

TO/ S.M.O. 435  
Hurdcott Area.  
Hurdcott.

54

The following are the statistics of No. 2 Group Clearing Hospital, Hurdcott, for the Month of December 1918, please.

| <u>ADMISSIONS.</u> |      | <u>DISCHARGES.</u> |      |
|--------------------|------|--------------------|------|
| General            | 486  | General            | 433  |
| Humps              | 15   | Humps              | 15   |
| Measles            | 21   | Measles            | 37   |
| TOTAL.             | 522. |                    | 485. |

| <u>TRANSFERS.</u> |                      |  |
|-------------------|----------------------|--|
| General           | 77.                  |  |
| Humps             | —                    |  |
| Measles           | —                    |  |
| ?Diphtheria       | 2. (Both Negative)   |  |
| ?O.S.M.           | —                    |  |
| Scarlet Fever     | 2 (1 Rückbahn, 1 ex) |  |
| TOTAL             | 81.                  |  |

Daily Admissions of Influenza Cases to No. 2 Group Clearing Hospital, For the month of December 1918.

|          |        |     |          |               |      |
|----------|--------|-----|----------|---------------|------|
| December | 1      | 5   | December | 17            | 7    |
|          | 2      | 11  |          | 18            |      |
|          | 3      | 11  |          | 19            | 2    |
|          | 4      | 14  |          | 20            | 3    |
|          | 5      | 37  |          | 21            | 5    |
|          | 6      | 7   |          | 22            | 2    |
|          | 7      | 2   |          | 23            | 10   |
|          | 8      | 3   |          | 24            | 13   |
|          | 9      | 5   |          | 25            | 5    |
|          | 10     | 1   |          | 26            | 1    |
|          | 11     | 3   |          | 27            | 5    |
|          | 12     | 7   |          | 28            | 4    |
|          | 13     | 7   |          | 29            | 1    |
|          | 14     | 4   |          | 30            | 3    |
|          | 15     | 2   |          | 31            | 3    |
|          | 16     | 4   |          | Carried for'd | 93.  |
|          | Total. | 93. |          | TOTAL         | 157. |

Hurdcott.  
1-1-19.

*St. John's*  
Capt.  
C.C., No. 2 Group Clearing Hospital.

## WAR DIARY

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence  
Summaries are contained in F. S. Regs., Part II.  
and the Staff Manual respectively. Title pages  
will be prepared in manuscript.

or

## INTELLIGENCE SUMMARY

(Erase heading not required.)

No. 4 Command Depot, Hurdcott.

| Place                               | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Remarks and references to Appendices |    |                              |    |                                     |    |                                 |    |                            |      |                             |      |  |
|-------------------------------------|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----|------------------------------|----|-------------------------------------|----|---------------------------------|----|----------------------------|------|-----------------------------|------|--|
|                                     |      |      | <p><u>Summary for War Diary December 1918. No. 4 Command Depot Hurdcott.</u></p> <p><u>INFECTIOUS DISEASE.</u> During the month there have not been any cases of Infectious Disease.</p> <p><u>HEALTH.</u> The daily average on morning Sick Parade for the month was 31. The numbers of admissions to Hospital for the month exclusive of V.D. and Scabies was 65.</p> <p><u>SANITATION.</u> The sanitation of the Depot for the past month has been satisfactory.</p> <p><u>EARLY TREATMENT.</u> Results for month.</p> <table> <tbody> <tr> <td>Gonorrhoea Cases treated in lines</td> <td>60</td> </tr> <tr> <td>" Cases evacuated to Bulford</td> <td>21</td> </tr> <tr> <td>Venereal Sores evacuated to Bulford</td> <td>24</td> </tr> <tr> <td>Gonorrhoea Cases cured in lines</td> <td>54</td> </tr> </tbody> </table> <p><u>DENTAL STAFF.</u> The Dental Staff at present in this Depot Consists of 1 S.D.O. and 14 Officers.</p> <p><u>MEDICAL STAFF.</u> The Medical Staff at present in this Depot consists of 1 S.M.O. and 3 Officers.</p> <p><u>DEPOT STRENGTH.</u> The Depot strength at the beginning of the Month was 3491 and at the end of the Month it stood at 1954.</p> <table> <tbody> <tr> <td>Total Marched in for Month</td> <td>1465</td> </tr> <tr> <td>Total Marched out for Month</td> <td>2779</td> </tr> </tbody> </table> <p>During the month 2217 men were evacuated direct to Transports for return to Australia.</p> <p style="text-align: right;"><i>Moffat Maj-</i></p> <p style="text-align: right;">S.M.O. No. 4 COMMAND DEPOT.</p> | Gonorrhoea Cases treated in lines    | 60 | " Cases evacuated to Bulford | 21 | Venereal Sores evacuated to Bulford | 24 | Gonorrhoea Cases cured in lines | 54 | Total Marched in for Month | 1465 | Total Marched out for Month | 2779 |  |
| Gonorrhoea Cases treated in lines   | 60   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |    |                              |    |                                     |    |                                 |    |                            |      |                             |      |  |
| " Cases evacuated to Bulford        | 21   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |    |                              |    |                                     |    |                                 |    |                            |      |                             |      |  |
| Venereal Sores evacuated to Bulford | 24   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |    |                              |    |                                     |    |                                 |    |                            |      |                             |      |  |
| Gonorrhoea Cases cured in lines     | 54   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |    |                              |    |                                     |    |                                 |    |                            |      |                             |      |  |
| Total Marched in for Month          | 1465 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |    |                              |    |                                     |    |                                 |    |                            |      |                             |      |  |
| Total Marched out for Month         | 2779 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |    |                              |    |                                     |    |                                 |    |                            |      |                             |      |  |



## WAR DIARY

or

## INTELLIGENCE SUMMARY.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II, and the Staff Manual respectively. Title pages will be prepared in manuscript.



Army Form C. 2118.

(Erase heading not required.)

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| Place               | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                          | Remarks and references to Appendices |
|---------------------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| FOVANT              |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |
| Dec. 2.             |      |      | 40 Other Ranks of the "B2" & "C" class infantry proceeded on detachment to No. 2 Group Clearing Hospital Hurdcott, in order to have practical instruction in ward duties. To the remainder of the 100 infantrymen daily lectures were given in elementary nursing subjects, and also demonstrations of simple Hospital and medical hut equipment; bandaging was also taught and practised. There was a quite satisfactory interest on the part of the men. |                                      |
| "                   |      |      | 65 Other Ranks A.A.M.C. marched out, 20 each to No's. 1, 2 & 3 A.A.H. and 6 to No.1. A.D.H. Bulford to relieve home service and 1915 personnel for return to Australia.                                                                                                                                                                                                                                                                                    |                                      |
| " 6.                |      |      | The following Officers marched in ex. "Zealandic":- Capt. J.M. Alcorn., Capt. McInnes., Lt. B.S. Melrose. Major. E.B.G. Riley A.A.D.C. marched out to D.M.S. London for passage to France.                                                                                                                                                                                                                                                                 |                                      |
| "                   |      |      | 15 Other Ranks marched in ex "zealandic" the last reinforcements to be received from Australia.                                                                                                                                                                                                                                                                                                                                                            |                                      |
|                     |      |      | 14 Other Ranks marched out to H.M.A.T. Burnash for transport duty to Australia. Instructions were received to detail staffs <del>free</del> for 4 transports conveying returnees to Australia.                                                                                                                                                                                                                                                             |                                      |
|                     |      |      | These are to be the functions of the Depot for the remaining period of its existence:-                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                     |      |      | 1. The holding of A.A.M.C. personnel who are being collected from all depots and Training Units who can be replaced viz:- all surplus "A" class and all "B" & "C" class men on duties who can be replaced vide CR.AIF. 26049/138/9 MS. of 8th. inst. 2. The preparation of staffs for duty on transports returning to Australia.                                                                                                                           |                                      |
| " 9.                |      |      | Capt. McInnes marched out to No.1. Command Sutton Veny as from 6.12.18.                                                                                                                                                                                                                                                                                                                                                                                    |                                      |
| " 10.               |      |      | Capt. Alcorn marched out to No. 4 Command Depot Hurdcott.                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |
| " 12                |      |      | 85 O.R. Infantry marched out of No.2. Command Depot for further training in ward duties.                                                                                                                                                                                                                                                                                                                                                                   |                                      |
| " 14.               |      |      | 9 O.R. Infantry transferred to A.A.M.C. in order that they may embark on the Hospital Ship <del>Exham</del> "Kanowna". 4 O.R. Infantry marched out to No.2. Command Depot for further training in ward duties.                                                                                                                                                                                                                                             |                                      |
| " 17.               |      |      | 54 O.R. General Service Reinforcements marched in from 2nd. Training Brigade transferred to A.A.M.C.                                                                                                                                                                                                                                                                                                                                                       |                                      |
| " 20.               |      |      | 48 O.R. General Service Reinforcements marched in from 3rd. Training Brigade transferred to A.A.M.C.                                                                                                                                                                                                                                                                                                                                                       |                                      |
| " 23.               |      |      | 80 O.R. transfers from G.S.R. marched out to 1st A.D.H. Bulford to relieve other than "A" class men.                                                                                                                                                                                                                                                                                                                                                       |                                      |
| " 25.               |      |      | Xmas entertainment, owing to the uncertainty that has existed as to the numbers likely to be in the Depot on Xmas Day, was confined to the messing department.                                                                                                                                                                                                                                                                                             |                                      |
| FOVANT.             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ..... Major.                         |
| 6th. January, 1919. |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | O.C., A.A.M.C. Training Depot.       |

STATISTICAL SHEET SHOWING FIGURES FOR A.A.M.C. TRAINING DEPOT FOYANT FROM JANUARY TO DECEMBER 1918.

— OFFICERS —  
— 000 —

| Month.     | Officers | Officers | MARCHING IN.<br>Reinforcements officers from elsewhere.<br>Australia. | MARCHING OUT.<br>Officers proceeding overseas. | Officers out to depots in U.K. |
|------------|----------|----------|-----------------------------------------------------------------------|------------------------------------------------|--------------------------------|
|            | In.      | out.     |                                                                       |                                                |                                |
| January.   | 16       | 23       | 15                                                                    | 1. (A.) 4.                                     | 19.                            |
| February.  | 7        | 14       | 7                                                                     |                                                | 14.                            |
| March.     | 27       | 24       | 19                                                                    | 8. (A.) 1. (F.) 2.                             | 21.                            |
| April.     | 10       | 11       | 4                                                                     | 6. (A.) 3.                                     | 8.                             |
| May.       | 22       | 20       | 18                                                                    | 4. (A) 3. (F) 3.                               | 15.                            |
| June.      | 4        | 10       | 2                                                                     | 2. (F) 2.                                      | 7.                             |
| July.      | 28       | 15       | 13                                                                    | 15. (A) 2. (E) 1.                              | 12.                            |
| August.    | 14       | 20       | 9                                                                     | 5. (F) 11. (A) 1.                              | 8.                             |
| September. | 18       | 14       | 14                                                                    | 4. (F) 6. (A) 1.                               | 7.                             |
| October.   | 6        | 15       | 4                                                                     | 2.                                             | 15.                            |
| November.  | 3        | 2        | 2                                                                     |                                                | 2.                             |
| December.  | 3        | 4        | 3                                                                     | (A) 1. (F) 1.                                  | 2.                             |
| TOTALS .   |          | 157.     | 172.                                                                  | 110.                                           | 47.                            |
|            |          |          |                                                                       | (E.) 1.                                        |                                |
|            |          |          |                                                                       | (F.) 25.                                       |                                |
|            |          |          |                                                                       | (A.) 16.                                       | 130.                           |

(E) Egypt.  
(F) France.  
(A) Australia.

A. Fraser Mynor  
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## STATISTICAL SHEET SHOWING FIGURES FOR A.A.M.C. TRAINING DEPOT FOYART FROM JANUARY TO DECEMBER 1918.

## - OTHER RANKS -

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| Month.     | Marched in. |              |                                                          | Marched out.                |                     |                               | Marching In    |          |                              | Marching Out  |            |  |
|------------|-------------|--------------|----------------------------------------------------------|-----------------------------|---------------------|-------------------------------|----------------|----------|------------------------------|---------------|------------|--|
|            | Marched in. | Marched out. | Reinforcements sent from Aust. O.T.B. allotted to A.M.C. | Casuals from other sources. | From other sources. | Casuals. Reinf'ts.            | Drafts O/seas. | For home | To M.E.W. mouth for service. | To Australia. | Elsewhere. |  |
| January.   | 307         | 152          | 185                                                      | 63                          | 60                  | 54                            | 43             | 21       | 12                           | 22.           |            |  |
| February.  | 256         | 79           | 143                                                      | 74                          | 49                  | 47                            | 13             | 4        | 4                            | 15.           |            |  |
| March.     | 247         | 87           | 75                                                       | 73                          | 99                  | 63                            | 8              | 3        | 3                            | 13.           |            |  |
| April.     | 187         | 432          | 15                                                       | 58                          | 114                 | 94                            | 232            | 20       | 18                           | 68.           |            |  |
| May.       | 146         | 125          | 39                                                       | 89                          | 18                  | 55                            | 13             | 13       | 13                           | 44.           |            |  |
| June.      | 113         | 154          | 16                                                       | 48                          | 49                  | 54                            | 2              | 70       | 12                           | 16.           |            |  |
| July.      | 137         | 151          | 25                                                       | 26                          | 86                  | 27. 42                        | 16             | 16       | 18                           | 70.           |            |  |
| August.    | 208         | 234          | 97                                                       | 44                          | 67                  | 29                            | 87             | 43       | 26                           | 49.           |            |  |
| September. | 2292        | 96           | 142                                                      | 22                          | 65                  | 7                             | 20             | 16       | 1                            | 52.           |            |  |
| October.   | 291         | 397          | 151                                                      | 72                          | 68                  | 35                            | 192            | 73       | 1                            | 98.           |            |  |
| November.  | 262         | 404          | 13                                                       | 87                          | 162                 | 45                            | 235            | 41       | 62                           | 21.           |            |  |
| December.  | 287         | 371          | 17                                                       | 28                          | 136                 | 1                             | 223            | 91       |                              | 56.           |            |  |
|            |             |              | 106?                                                     |                             |                     |                               |                |          |                              |               |            |  |
| TOTALS.    | 2670        | 2682         | 908<br>106? G.S.R.<br>1014                               | 683                         | 973                 | 508<br>4? (R.P. of W.)<br>512 | 828            | 557      | 261                          | 524.          |            |  |

A. Fraser Major

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*Appendix G*  
Headquarters,  
No. 2 Aust. Command Depot, 59  
WEYMOUTH 3.1.1919

HEALTH AND SANITATION REPORT FOR MONTH OF DECEMBER 1918

HEALTH The health of the Troops in this Command for the preceding month has been satisfactory.

INFECTIOUS DISEASE: The following cases of Infectious Diseases have occurred:-

|                      |       |     |
|----------------------|-------|-----|
| Cerebro-Spinal Fever | ..... | Nil |
| Scabies              | ..... | 56  |
| Chicken Pox          | ..... | Nil |
| Mumps                | ..... | Nil |
| Measles              | ..... | Nil |
| Diphtheria           | ..... | Nil |
| Scarlet Fever        | ..... | Nil |
| German Measles       | ..... | Nil |

VENEREAL

|                  |       |     |
|------------------|-------|-----|
| X Syphilis       | ..... | 4   |
| X Gonorrhoea     | ..... | 36  |
| X Urethritis     | ..... | 42  |
| X Venereal Sores | ..... | Nil |
| X Chancre London | ..... | 19  |

X - Contracted/ 48., Weymouth 16., France 4., Elsewhere 33

OBITUARY:- There were NO deaths during the Month.

SANITATION:- The Sanitation of the Camps at Monte Video, Westham, Verne and Littlemoor has been satisfactory.

VENTILATION: The regulations dealing with Ventilation have been complied with, surprise visits having been made to sleeping quarters, Institutes, Cinemas, etc., and all were found satisfactory.

ACCOMMODATION: Satisfactory.

ADMISSIONS: 6048 Other Ranks marched into this Command during the month

DISCHARGES: 5833 Other Ranks marched out during the Month as follows:-

|                                  |       |      |
|----------------------------------|-------|------|
| Port of Embarkation to Australia | ..... | 5344 |
| A.H.Q., London                   | ..... | 99   |
| No. 1 Command Depot              | ..... | 303  |
| Outside Hospitals                | ..... | 51   |
| Extended Leave                   | ..... | 13   |
| Chelsea                          | ..... | 2    |
| No. 4 Command Depot              | ..... | 2    |
| A.A.S.C. - Parkhouse             | ..... | 1    |
| A.F.C. - Wendover                | ..... | 1    |
| A.M.T.S. - Tidworth              | ..... | 1    |
| Harefield                        | ..... | 1    |
| O.T.B.                           | ..... | 2    |
| Tidworth                         | ..... | 3    |
| Discharged in England            | ..... | 8    |
| Southall                         | ..... | 2    |

MASSAGE: The Total number of patients for Massage was 711 - a daily average of 386.

REMEDIAL GYMNASTIC: The total number of Patients for Remedial Gymnastics was 1022 - a daily average of 557.

DRESSINGS: The total number of Patients for dressings was 1727 - a daily average of 439.

SICK PARADES: The Total Number of Patients on Sick Parade was 2227 - a daily average of 72.

*W. B. C.*  
Lieut.-Colonel.  
S.M.O. No. 2 Australian Command Depot.

STATEMENT OF WORK PERFORMED BY 6th SANITARY SECTION.  
DURING DECEMBER 1918.

WD

42  
43

QUARTERS.  
Sprayed.

CLOTHING AND BEDDING.

Sprayed prior to

Steam Sterilized.

Sterilization.

| STATION.        | After Cases Apart from<br>of Infectious Disease |       |                | After cases of Infectious<br>Disease |       |                | After cases of Infectious<br>Disease |          |          | After cases of Infectious<br>Disease |          |          | After cases of Infectious<br>Disease |          |          | Strength           | Remarks |   |   |
|-----------------|-------------------------------------------------|-------|----------------|--------------------------------------|-------|----------------|--------------------------------------|----------|----------|--------------------------------------|----------|----------|--------------------------------------|----------|----------|--------------------|---------|---|---|
|                 | Huts                                            | Tents | Other Quarters | Huts                                 | Tents | Other Quarters | Kits                                 | Pillases | Blankets | Kits                                 | Pillases | Blankets | Kits                                 | Pillases | Blankets | Bundles of Clothes |         |   |   |
| Tidworth Hdars  | 2                                               | 2     |                |                                      |       |                | 60                                   |          |          | 2                                    | 2        | 65       | 9                                    |          |          |                    | 1       | 1 |   |
| No. 1 Cmd. Dep. | 2                                               |       |                |                                      |       |                | 4                                    | 3        | 30       | 98                                   | 43       | 610      |                                      | 60       | 289      | 20                 | 40      | 1 | 1 |
| No. 2 Cmd. Dep  | 14                                              | 26    | 21             | 89                                   |       |                | 58                                   | 45       | 300      | 58                                   | 45       | 385      |                                      | 7031     | 304      | 374                |         | 1 | 2 |
| Sutton Veny     | 15                                              | 19    | 50             | 3                                    |       |                | 19                                   | 19       | 76       | 19                                   | 19       | 76       | 14                                   | 2149     |          |                    |         | 1 | 3 |
| Hurcott Area    | 8                                               | 9     | 7              | 6                                    |       |                | 31                                   | 128      | 2415     | 31                                   | 128      | 245      | 127                                  | 61       | 374      | 1359               |         | 3 | 1 |
| TOTALS          | 39                                              | 56    | 9              | 77                                   | 92    |                | 112                                  | 195      | 2881     | 208237                               | 3551150  | 61434    | 25579324                             | 414      |          |                    | 1       | 6 | 8 |

Clear done  
Lab

09 H

C.M. Form 504.

Any further Communications should be addressed to:  
**HEADQUARTERS**  
 and the following letter and number quoted—  
**DAIF/A.7565 b**

Telegraphic Address:  
 "SALAUSTRA, TIDWORTH."

Telephone No.: TIDWORTH 101 (8 lines).

APPENDIX I

**BHURPORE BARRACKS,  
 TIDWORTH,  
 SALISBURY PLAIN.**

5th January, 1919.

HEADQUARTERS:

**AUSTRALIAN IMPERIAL FORCE  
 DEPOTS IN UNITED KINGDOM.**

To/ A.D.M.S.,  
 A.I.F. Depots in U.K.,  
TIDWORTH.

MONTHLY REPORT FROM A.I.F. DETENTION BARRACKS LEWES.

During the month of December the total number of men who received treatment in Main Hall was 114. Of that number 42 were for Dressings some of which had to be renewed thrice daily. The number of Bed Patients treated in the Infirmary and in Rooms during the same period was 28. Of these 4. were serious cases and were transferred to No. 2 Eastern General Hospital Brighton with the following complaints Haemorrhoids. Fractured Patella. Ureteric Calculus. and Impassable Stricture.

Amongst other cases treated were Gastritis. Pleurisy. Tonsilitis. Diarrhoea. Jaundice. Neurasthenia. Rheumatism. and Bronchitis remainder of complaints were of a minor character.

In "F" Wing were Gonorrhoea. Syphilis. and Scabies are treated the number of admissions and discharges were as follows:

|                  |            |     |
|------------------|------------|-----|
| Admissions ..... | Syphilis   | 13. |
|                  | Gonorrhoea | 15. |
|                  | Scabies    | 12. |
|                  | Total      | 40  |
| Discharges.....  | Syphilis   | 14. |
|                  | Gonorrhoea | 17. |
|                  | Scabies    | 15. |
|                  | Total      | 46. |

For your information please.

(Sgd.) Robert M. Alcorn, Captain,  
 R.M.C. A.I.F. Detention Barracks,  
LEWES.

L/A.

GR.AIF.

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WD

Appendix J.  
Headquarters A.L.F. Depots,  
Shurtoore Barracks,  
Tidworth.  
10th December 1918.

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All S.M.Os and R.M.Os. Detached Units.

REPLACEMENT OF OTHER THAN A CLASS EMPLOYED A.A.M.C. PERSONNEL.

In confirmation of telegram A.A.M. 2178 of 10.12.18:-

All A.A.M.C. Other ranks "other than A class" will be replaced so far as possible by "A" class soldiers, who will be specially selected from Combatant Units. The names of soldiers so selected will be notified to the A.D.M.S. so that the transfers may be effected. All A.A.M.C. personnel replaced in this way will be transferred to the A.A.M.C. Training Depot as soon as they have satisfactorily handed over their duties.

"Other than "A" class employed A.A.M.C. soldiers will be liberated in this way and so made available for return to Australia in the following order of priority:-

- (1). Soldiers who left Australia between in 1914 and who have not since been back there.
- (2). Soldiers who left Australia between 1st January 1915 and 30th June 1915 and who have not since been back there.
- (3). Soldiers of all Medical categories except "A" and "Blaq" classes with the following exceptions:-
  - (a). H.C.Os. holding substantive rank on the Permanent Cadre.
  - (b). H.C.Os. and Privates whose retention is necessary to carry on the work of units.
- (4). Soldiers of "B" or "C" class holding substantive rank on Permanent Cadre and men necessary to carry on the work of units will not be replaced until the decrease in size of the Command enables them to be spared from their duties. Special cases of this class may be forwarded to the A.D.M.S. for consideration.

*Stewart* Colonel.  
A.D.M.S. A.L.F. Depots in U.K.

WAR DIARY  
*or*  
INTELLIGENCE SUMMARY.  
*(Erase heading not required.)*

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II, and the Staff Manual respectively. Title pages will be prepared in manuscript.

Army Form C. 2118.

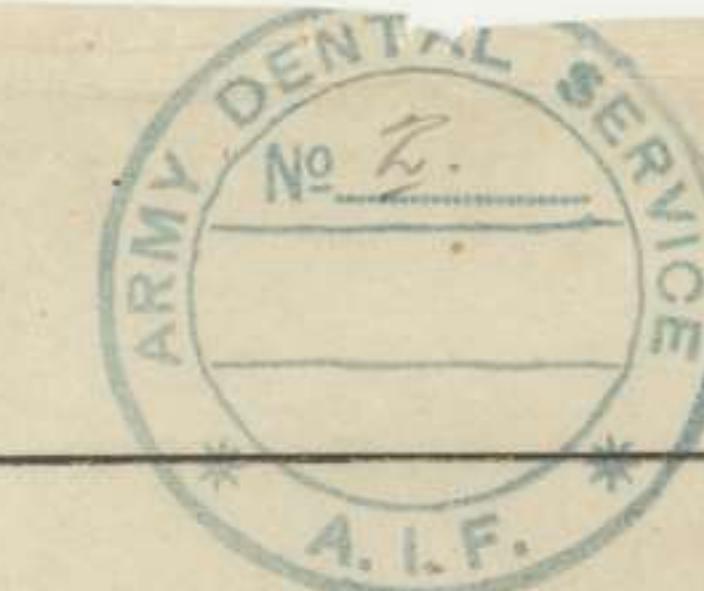
| Place | Date | Hour | Summary of Events and Information                                                                   | A.I.F. | Remarks and references to Appendices |
|-------|------|------|-----------------------------------------------------------------------------------------------------|--------|--------------------------------------|
|       |      |      | <b>Personnel.</b>                                                                                   |        |                                      |
|       |      |      | The following movements of Dental Personnel have been executed during the month of December, 1918:- |        |                                      |
|       |      |      | Officers marched in from D.M.S. London.                                                             | 1.     |                                      |
|       |      |      | " " " " Australia.                                                                                  | 1.     |                                      |
|       |      |      | " " out to D.M.S. London.                                                                           | 4.     |                                      |
|       |      |      | " " " " Australia.                                                                                  | 1.     |                                      |
|       |      |      | Other Ranks marched in from D.M.S. London.                                                          | 2.     |                                      |
|       |      |      | " " " " Australia.                                                                                  | 2.     |                                      |
|       |      |      | " " " out to D.M.S. London.                                                                         | 5.     |                                      |
|       |      |      | " " " " Australia.                                                                                  | 5.     |                                      |
|       |      |      | Transfers effected within the Command.                                                              |        |                                      |
|       |      |      | Officers. 8. Mechanics. 14. Orderlies. 10.                                                          |        |                                      |
|       |      |      | A6945 Wt. W1422/M1160 35,000 12/16 D.D. & L. Forms/C./2118/14.                                      |        | 63                                   |

A6945 Wt. W11422/M1160 35:0000 12/16 D. D. & L. Forms/C./2118/1

## WAR DIARY

or  
INTELLIGENCE SUMMARY.

(Erase heading not required.)



Army Form C. 2118.

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and the Staff Manual respectively. Title pages  
will be prepared in manuscript.

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| Place | Date     | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Remarks and references to Appendices |
|-------|----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| m     | General. |      | <p>The main item to be recorded during December is the collapse, due to the cessation of hostilities and consequent demobilization orders, of the whole system of dental classification parades and treatment previously in vogue in A.I.F. Depots in United Kingdom. The following is a summary of the orders referred to, the first of which was issued on 25-11-18.</p> <p>" All B2a B2b and C class personnel at present on duty in depots to be returned to Australia forthwith, Training Depots to replace them by A Class men and Command Depots by A, Bla3, or Bla4 Class men. This does not apply to A.A.M.C. or A.A.D.S. personnel, for whom special instructions will be issued by A.D.M.S. "</p> <p>" All men marching into Command Depots and classified other than A3, Bla4, or Blb will be boarded for return to Australia. If marched out of that Depot to another Depot for actual despatch to Australia, they will proceed even though after being boarded and before sailing they come into categories A, Bla4, Bla3 or Blb. " ( This order had the important result of greatly reducing the work in prospect as many men of Bla1, Bla2 or Bla3 classifications, who were at that time in Command Depots and who would, under the previous routine, have become Bla4 in due course, were now despatched to Australia irrespective of that classification. In addition, men then in hospital, who would later be discharged to Command Depots, did not become dental patients in the</p> |                                      |

## WAR DIARY

or

## INTELLIGENCE SUMMARY.

(Erase heading not required.)



Army Form C. 2118.

Instructions regarding War Diaries and Intelligence  
Summaries are contained in F. S. Regs., Part II.  
and the Staff Manual respectively. Title pages  
will be prepared in manuscript.

| Place | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Remarks and references to Appendices |
|-------|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|       |      |      | <p>(The) latter, as would have occurred under the normal system.)</p> <p>" All ranks in all Depots who embarked from Australia between January and June 1915 and have not since returned and who are of A or Bla4 classification are to return to Australia sailing, it is expected, about 14-12-18. "</p> <p>" All personnel in Depots of categories other than A, Bla4 or Blb to return to Australia without delay. This order mainly refers to B2 and C class personnel previously retained in Depots for duty but who can now be spared, and to all Bla1, Bla2 and Bla3 class soldiers. "</p> <p>( These two orders also greatly reduced the amount of work in prospect.)</p> <p>In addition, the number of weeks of training necessary to make a soldier available to proceed overseas was reduced, and the G.O.C., A.I.F. Depots in U.K. approved of sending General Service Reinforcements overseas while still dentally unfit and thus a number of cases which under ordinary circumstances would have received treatment did not now parade for dental attention. Further than this the classification Bla4 (meaning medically fit but dentally unfit) which constituted the foundation upon which the whole system of dental inspection and parades in Command Depots had been constructed, was abolished by an order issued on 14-12-18 and reading as follows. " Medical classification Bla4 is abolished for all casualties who have served in</p> |                                      |

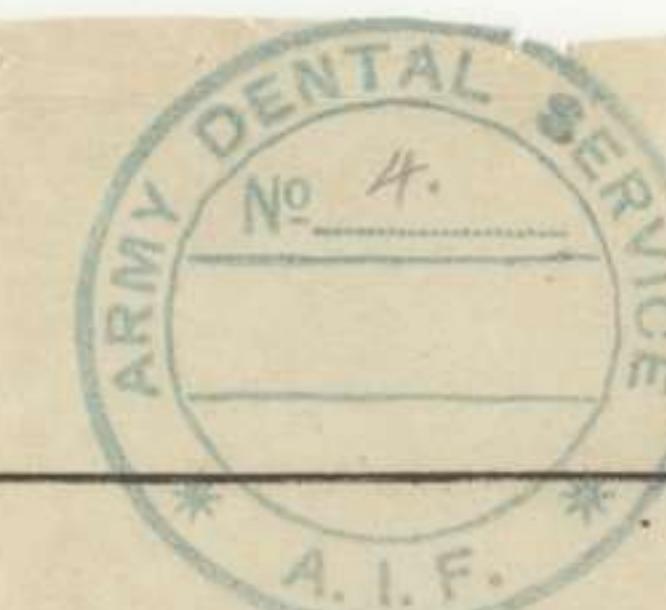
Instructions regarding War Diaries and Intelligence  
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## WAR DIARY

or

## INTELLIGENCE SUMMARY.

(Erase heading not required.)



Army Form C. 2118.

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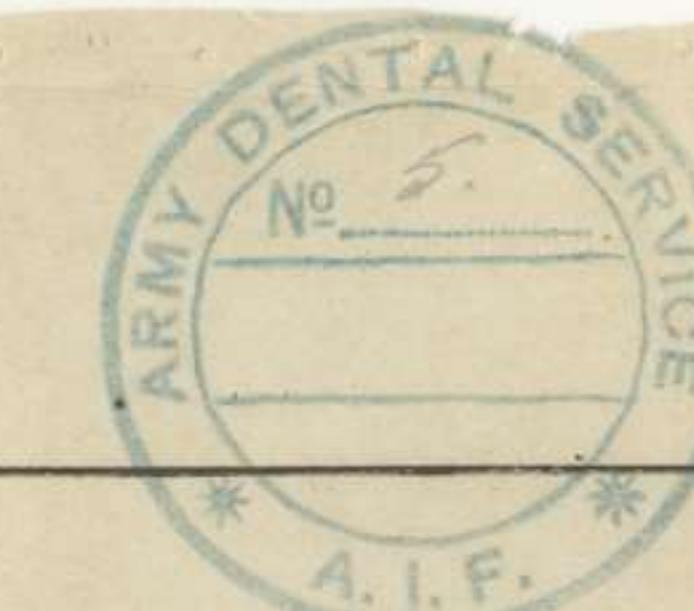
| Place | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Remarks and references to Appendices |
|-------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|       |      |      | <p>(in) France, and Bla4 personnel will in future be classified medically as A class except in cases of diseases of the gums, which are of a character to cause the individual to be classified unfit for general service in which case he will be classified in the ordinary medical way by the Medical Officer after consultation with the Dental Officer. All personnel in Bla4 class will be immediately examined and reclassified accordingly."</p> <p>During the latter half of the month the number of rapid moves of personnel rendered necessary by concentration and embarkation still further reduced the possibility of attending to many men who needed treatment. Thus the result of the orders summarised on preceding pages was to abolish the system, gradually built up in Depots in U.K. during the last two years, of compulsory dental inspection and treatment and of making dentally fit every man whether reinforcement from Australia or a casual from Hospital, before he was sent overseas. The situation thus resolved itself into making provision for treating such men as paraded voluntarily and as this could be accomplished with a smaller number of dental units, the next step was to return to Dental Stores as many equipments as possible and so leave the personnel thus released available to return to Australia or to replace others due for return to Australia.</p> <p>In anticipation of the closing of the smaller Training Units, the Dental Unit,</p> |                                      |

## WAR DIARY

OR

## INTELLIGENCE SUMMARY.

(Erase heading not required.)



Army Form C. 2118.

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will be prepared in manuscript.

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| Place | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Remarks and references to Appendices |
|-------|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |
|       |      |      | (Units) attached to Aust. Eng.(Sig.) Training Depot, Clifton, was withdrawn and the personnel transferred for duty in a larger Depot. The Centre Wing Clinic at No. 1 Command Depot, which had been established during September, 1918 was closed during December, the seven equipments in use there being returned to Dental Stores. Five more equipments were returned from the other clinic in this Command Depot, and thus instead of the average number of 20 equipments in use at this Depot, only 8 were on issue at the end of December. Instructions were issued during the month for the return of 9 equipments from No. 4 Command Depot while two other equipments were also returned to Stores, one each from 5th Training Battalion, and R.B.A.A. Heytesbury. Thus by the end of December instructions had been issued for the return to Store of 24 equipments. |                                      |
|       |      |      | No. 2 Command Depot. The Dental Clinic at this Depot has been kept fairly busy during the month as a large number of troops have been passing through the Depot. An Officer with Surgical equipment was posted to Monte Video Camp early in December. Although work at this Depot, as in all others, has been interfered with by Xmas and New Year Leave it is considered necessary to keep five complete units and equipments at this Depot, four at Littlemoor Camp, and one at Monte Video Camp.                                                                                                                                                                                                                                                                                                                                                                           |                                      |
|       |      |      | Training Units. Recent reinforcements which normally would have been despatched to France during December, were held up and consequently the dental units were kept fairly busy on these men.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |

A6945 Wt. W11422/M1160 35,000 12/16 D. D. &amp; L. Forms/C.2118/14.

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## WAR DIARY

## INTELLIGENCE SUMMARY.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II, and the Staff Manual respectively. Title pages will be prepared in manuscript.

(Erase heading not required.)



Army Form C. 2118.

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| Place            | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                   | Remarks and references to Appendices |
|------------------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|                  |      |      | <p style="text-align: center;">A.I.F.</p> <p>(men) In most cases, by the end of the month, the dental units were allotted in the proportion of one per Training Unit, and it seems probable that this number will have to be retained during the period of demobilization when many of the present Training Depots will have been converted into receiving Depots for troops from France en route to Australia.</p> |                                      |
| <u>Appendix.</u> |      |      | <p>Weekly Consolidated Returns herewith marked Appendix 1.</p> <p><i>St. Jerry</i></p> <p>Major.</p> <p>Staff Officer Dental Services.</p> <p>A.I.F. Depots in United Kingdom.</p>                                                                                                                                                                                                                                  |                                      |

A6945 Wt. W11422/M1160 35,000 32/16 D. D. & L. Forms/C./2118/14.

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**- AUSTRALIAN ARMY DENTAL SERVICES -**



Weekly Consolidated Return for Week-Ending 7 / 12 / 1913.

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Total Strength.

No. of 2nd Units.

| Units Treated.                                   | Dentally Unitd. | Gum Cases.  | Inquiring. | Requiring "X" | Men Completed. | "2nd Completed. | "2nd Completed. | No. of 2nd Units. | Total Strength. |            |            |           |               |
|--------------------------------------------------|-----------------|-------------|------------|---------------|----------------|-----------------|-----------------|-------------------|-----------------|------------|------------|-----------|---------------|
|                                                  |                 |             |            |               |                |                 |                 |                   |                 |            |            |           |               |
| No. 1. Comm. Dep. Bl ad.<br>Bl Cases less Bl ad. | 1483            | 924<br>998  | 20<br>6    | 488<br>308    | 460<br>638     | 39<br>62        | 150<br>124      | 147               | 39              | 375        | 48         | 19        | 8,394         |
| No. 2. Comm. Dep. Blb R.C.                       | 535             | 188         | 1          | 69            | 144            | 27              | 129             | 49                | 29              | 146        | 35         | 5         | 8,090         |
| No. 3. Comm. Dep. Bl. M.                         |                 |             |            |               |                |                 |                 |                   |                 |            |            |           |               |
| No. 4 Comm. Dep. Bl ad.                          | 931             | 189<br>353  | 9<br>8     | 102<br>178    | 60<br>113      | 13<br>15        | 88<br>213       | 120               | 30              | 361        | 87         | 15        | 3,281         |
| <b>Totals. of C.D.'s.</b>                        | <b>2949</b>     | <b>2652</b> | <b>44</b>  | <b>1145</b>   | <b>1415</b>    | <b>156</b>      | <b>704</b>      | <b>316</b>        | <b>98</b>       | <b>882</b> | <b>170</b> | <b>39</b> | <b>19,765</b> |
| <b>1st. Training Brigade.</b>                    |                 |             |            |               |                |                 |                 |                   |                 |            |            |           |               |
| Trng. Bn. No....1                                | 125             | 85          | -          | 17            | 72             | -               | 69              | 9                 | 7               | 61         | 3          | 2         | 1,501         |
| " " Pioneers.                                    | 11              | 6           | -          | 3             | 5              | -               | 11              | 1                 | 6               | 5          | 7          | 2         | 302           |
| R.B.A.A.                                         | 220             | 87          | -          | 28            | 66             | 5               | 73              | 27                | 19              | 79         | 6          | 2         | 1,127         |
| <b>2nd. Training Brigade.</b>                    |                 |             |            |               |                |                 |                 |                   |                 |            |            |           |               |
| Trng. Bn. No....5.                               | 32              | 168         | -          | 79            | 64             | 2               | 20              | 6                 | 4               | 21         | 3          | 1         | 1,538         |
| " " No....9.                                     | 54              | 28          | -          | 15            | 22             | 1               | 25              | 6                 | 1               | 19         | 4          | 1         | 1,176         |
| <b>3rd. Training Brigade.</b>                    |                 |             |            |               |                |                 |                 |                   |                 |            |            |           |               |
| Trng. Bn. No...12.                               | 32              | 29          | -          | 13            | 22             | -               | 13              | 10                | 2               | 1          | 2          | 1         | 861           |
| " " No...14.                                     | 36              | 72          | -          | 51            | 19             | 2               | 19              | 5                 | 3               | 15         | 6          | 1         | 1,124         |
| <b>Forward.</b>                                  | <b>510</b>      | <b>475</b>  | <b>-</b>   | <b>206</b>    | <b>270</b>     | <b>10</b>       | <b>230</b>      | <b>63</b>         | <b>42</b>       | <b>199</b> | <b>31</b>  | <b>8</b>  | <b>7,629</b>  |

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- AUSTRALIAN ARMY DENTAL SERVICES -



Weekly Consolidated Return for Week-Ending 14 / 12 / 1913.

|                                                   | Losses Treated. | Dentally Unit. | Gun Cases. | Requiring "X" | Requiring "Y" | Men Completed. | "X" Completed. | "Y" Completed. | No. o <sup>2</sup> Units. | Total Strength. |            |           |               |
|---------------------------------------------------|-----------------|----------------|------------|---------------|---------------|----------------|----------------|----------------|---------------------------|-----------------|------------|-----------|---------------|
| No. 1. Comm. Dep. Bl. a4.<br>Bl Cases less Bl a4. | 1238            | 742            | 16         | 332           | 399           | 37             | 226            | 115            | 25                        | 322             | 89         | 19        | 6,714         |
|                                                   |                 | 811            | 3          | 273           | 538           | 65             | 68             |                |                           |                 |            |           |               |
| No. 2. Comm. Dep. Blb R.C.                        | 447             | 212            | 1          | 73            | 175           | 31             | 131            | 54             | 20                        | 177             | 25         | 5         | 5,718         |
| No. 3 Comm. Dep. Bl. a4.<br>Bl Cases less Bl a4.  |                 |                |            |               |               |                |                |                |                           |                 |            |           |               |
| No. 4 Comm. Dep. Bl a4.<br>Bl Cases less Bl a4.   | 956             | 229            | 8          | 92            | 64            | 16             | 42             | 102            | 53                        | 438             | 90         | 14        | 5,908         |
|                                                   |                 | 553            | -          | 150           | 130           | 21             | 249            |                |                           |                 |            |           |               |
| <b>Totals.</b>                                    | <b>2641</b>     | <b>2547</b>    | <b>28</b>  | <b>920</b>    | <b>1306</b>   | <b>170</b>     | <b>271</b>     | <b>271</b>     | <b>98</b>                 | <b>937</b>      | <b>204</b> | <b>38</b> | <b>16,340</b> |
| <b>1st. Training Brigade.</b>                     |                 |                |            |               |               |                |                |                |                           |                 |            |           |               |
| Trng. Bn. No....1                                 | 160             | 74             | -          | 23            | 60            | -              | 72             | 12             | 5                         | 95              | 11         | )         | 1,456         |
| " " Pioneers.                                     | 15              | 5              | -          | 2             | 3             | -              | 11             | -              | 3                         | 5               | -          | )         | 278           |
| R.B.A.A.                                          | 185             | 21             | -          | 6             | 18            | 1              | 52             | 34             | 16                        | 60              | 4          | 2         | 1,172         |
| <b>2nd. Training Brigade.</b>                     |                 |                |            |               |               |                |                |                |                           |                 |            |           |               |
| Trng. Bn. No....5.                                | 33              | 155            | -          | 74            | 55            | -              | 28             | 6              | 7                         | 36              | 3          | 1         | 1,456         |
| " " No....9.                                      | 54              | 28             | -          | 15            | 22            | -              | 25             | 6              | 1                         | 19              | 4          | 1         | 1,149         |
| <b>3rd. Training Brigade.</b>                     |                 |                |            |               |               |                |                |                |                           |                 |            |           |               |
| Trng. Bn. No...12.                                | 20              | 25             | -          | 12            | 19            | -              | 6              | 4              | -                         | 4               | 1          | )         | 799           |
| " " No...14.                                      | 47              | 46             | -          | 33            | 10            | 2              | 28             | 17             | 5                         | 15              | 1          | )         | 1,062         |
| <b>Forward.</b>                                   | <b>514</b>      | <b>354</b>     | <b>-</b>   | <b>165</b>    | <b>187</b>    | <b>4</b>       | <b>222</b>     | <b>79</b>      | <b>37</b>                 | <b>234</b>      | <b>24</b>  | <b>8</b>  | <b>7,372</b>  |

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|                      |       |     |   |     |     |    |     |     |    |     |    |    |        |
|----------------------|-------|-----|---|-----|-----|----|-----|-----|----|-----|----|----|--------|
| Wrought Ironard.     | 514   | 354 | - | 165 | 187 | 4  | 222 | 79  | 37 | 234 | 24 | 8  | 7,372  |
| Minerals, Field.     |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Brick, Lime, Sand.   |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Engines, Signal.     |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Clifton, Beds.       | 48    | -   | - | -   | 40  | -  | 14  | 6   | 3  | -   | -  | 1  | 142    |
| A.A.M.G. T.D.        |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Provost.             | 23    | 46  | 2 | 13  | 27  | 6  | 17  | 7   | 3  | 5   | -  | 1  | 207    |
| A.I.F. T.D.          |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Parkhouse.           | 101   | 92  | 3 | 35  | 46  | 2  | 48  | 14  | 6  | 35  | 6  | 3  | 2,416  |
| Overseas Eng.        |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Brigade.             | 180   | 34  | - | 6   | 4   | 1  | 38  | 7   | 15 | 19  | 5  | 1  | 4,251  |
| 1st. A.D.H.          |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Bulford.             | 186   | -   | - | -   | -   | -  | -   | 2   | 3  | 3   | 3  | 1  | 298    |
| Levies Detention     |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Barracks.            | 86    | 81  | 2 | 20  | 65  | 20 | 20  | 6   | 4  | 33  | -  | 1  | 261    |
| A.I.F. Headquarters, |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Tidworth.            | 30    | -   | - | -   | -   | -  | 9   | 7   | 6  | 4   | 1  | 1  | 989    |
| <br>                 |       |     |   |     |     |    |     |     |    |     |    |    |        |
| Totals.              | 1,168 | 607 | 7 | 239 | 369 | 33 | 368 | 128 | 77 | 333 | 39 | 17 | 15,936 |



AUSTRALIAN ARMY DENTAL SERVICES.

Return for week-ending 21st December, 1918.

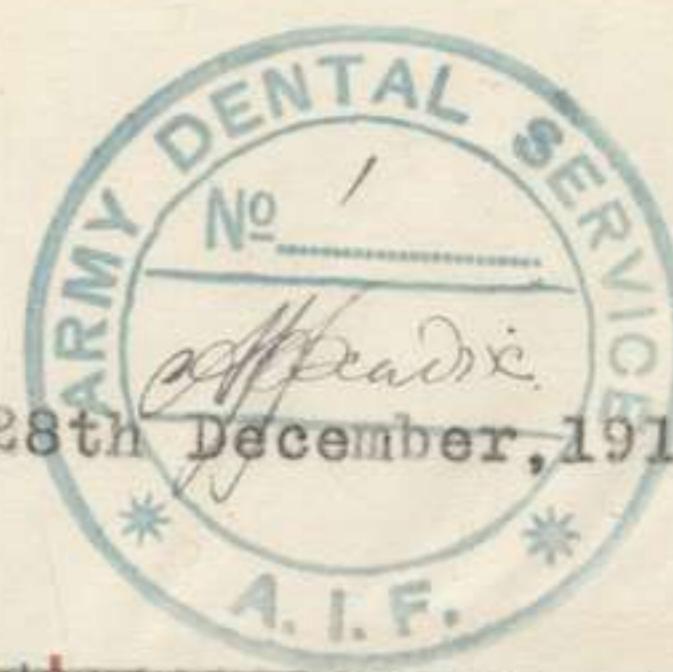
COMMAND DEPOTS AND TRAINING UNITS.

| Unit.                        | Men completed. | Dental Units. | No. of Units. | Total Strength. | Remarks. |
|------------------------------|----------------|---------------|---------------|-----------------|----------|
| 1. Com. Dep.                 | 158.           | unavailable.  | 15.           | 7,079.          |          |
| 2. " "                       | 134.           | 324.          | 5.            | 7,047.          |          |
| 3. " "                       | 278.           | 492.          | 14.           | 2,331.          |          |
| 4. Trng. Bn. (Pioneer. T.B.) | 54.            | 27.           | 3.            | (1,432.         |          |
|                              | 6.             | 5.            |               | ( 272.          |          |
| 5. B. A. A.                  | 41.            | 9.            | 2.            | 1,103.          |          |
| 6. Trng. Bn.                 | 31.            | 167.          | 1.            | 1,471.          |          |
| 7. " "                       | 12.            | 18.           | 1.            | 1,092.          |          |
| 8. " " )                     | 9.             | 58.           | 1.            | (1,144.         |          |
| 9. " " )                     | 23.            | 55.           |               | (1,124.         |          |
| 10. A.M.C., T.D. Fovant.     | --             | 66.           | 1.            | 320.            |          |
| 11. Arkhouse.                |                |               |               |                 |          |
| 12. P.S.                     | 28.            | 40.           | 3.            | 1,849.          |          |
| 13. Overseas Trng. Brigade.  | 27.            | 24.           | 1.            | 4,226.          |          |
| 14. Convalescent Bks. Lewes. | 11.            | 78.           | 1.            | 228.            |          |
| 15. I.F. Hd. Qrtrs Midworth. | 3.             | --            | 1.            | 1,455.          |          |
| 16. A. D. H. Bulford.        | 6              | --            | 1.            | 285.            |          |
| <b>T O T A L.</b>            | <b>815.</b>    | <b>1,363.</b> | <b>50.</b>    | <b>15,751.</b>  |          |

## AUSTRALIAN ARMY DENTAL SERVICES.

## COMMAND DEPOTS AND TRAINING UNITS.

Week Ending 28th December, 1918.



| Unit.        | Men completed. | Dental Unfits. | No. of Units. | Total Strength. | Remarks. |
|--------------|----------------|----------------|---------------|-----------------|----------|
| 1 C.D.       | 8.             | unavail-able.  | 9.            | 5654.           |          |
| 2 C.D.       | 80.            | 473.           | 5.            | 6618.           |          |
| 4 C.D.       | 24.            | 402.           | 5.            | 1572.           |          |
| Total C.D.s. | 112.           | 875.           | 19.           | 13844.          |          |

## TRAINING UNITS.

| Unit.                          | Men completed. | Dental Units. | No. of Units. | Total Strength. |             |
|--------------------------------|----------------|---------------|---------------|-----------------|-------------|
| 1st Trng. Bn. Pioneers.        | 11.            | 19.           | 1.            | 1181.           |             |
| 2nd B. A. A.                   | 8.             | 8.            | 1.            | 266.            | Nil Return. |
| 3rd B. A. A.                   | 8.             | 8.            | 1.            | 1089.           |             |
| 4th Trng. Bde.                 |                |               |               |                 |             |
| 5th Trng. Bn.                  | 23.            | 156.          | 1.            | 1462.           |             |
| 6th Trng. Bn.                  |                |               | 1.            | 1093.           | Nil Return. |
| 7th Trng. Bde.                 |                |               |               |                 |             |
| 8th Trng. Bn.                  | 3.             | 55.)          | 1.            | 1100.           |             |
| 9th Trng. Bn.                  | 9.             | 48.)          | 1.            | 1135.           |             |
| 10th A.M.C. T.D. Convalescent. | 9.             | 55.           | 1.            | 238.            |             |
| 11th Parkhouse. Camps.         | 9.             | 42.           | 3.            | 1874.           |             |
| 12th Overseas Trng. Brigade.   | 18.            | 20.           | 1.            | 4201.           |             |
| 13th Detention Bks. Lewes.     | 11.            | 73.           | 1.            | 259.            |             |
| 14th Headquarters, Tidworth.   | --             | --            | 1.            | 877.            | Nil Return. |
| 15th A. D. H. Ilford.          | --             | --            | 1.            | 571.            | Nil Return. |
| Total. T.U.s                   | 101.           | 476.          | 13.           | 15346.          | --          |