## FINANCE COMMMITTEE AGENDA

## Monday, November 4, 2019

1. Public Comment
2. Discussion
i. Broker Services/Benefit Consulting -

McGriff Insurance Services - James Broglen
ii. Grant Writing / Admin Services -

Visionary Milestones - Cassie Elliott
3. Fund Summary/Financials Dashboard
i. Financial Statements
ii. 2019 through 10/31/19
iii. 2019 vs 2018 through 10/31/19
4. Monthly Reports
i. Overtime \& Premium Pay Analysis
ii. Fuel Analysis
iii. Sales Tax Revenue / NAICS Update
iv. Jail Collections
v. Convenience Center Data
vi. Grant Administrator Report
5. Resolution
i. Electronic Bidding - Construction Projects
6. Ordinances
i. Electronic Bidding - Construction Projects
ii. Tax Levy - 2019 Taxes for Collection in the Year 2020 for Benton County and each City, School District \& Special Tax Unit in Benton County Arkansas
iii. Personnel - Amend Schedule 4 - School Resource Officer
iv. Sheriff's Office - School Resource Officer Appropriation
v. Juvenile Detention - Capital to Supplies Transfer Approp
vi. Division II - Technology Appropriation Request
vii. AWIN / CAD Projects - General to Communications Fund Transfer
7. Other Business
8. Budget Meeting

Next Regular Finance Committee Meeting:
Tuesday, November 12, 2019
Quorum Court Room

| BENTON COUNTY, ARKANSAS FINANCIAL REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BUDGET <br> General Fund | ACTUAL General Fund | ACT - BGT General Fund | BUDGET <br> Road Funds | ACTUAL Road Funds |  | ACT - BGT <br> Road Funds |  | BUDGET TOTAL |  | ACTUAL TOTAL |  | $\begin{gathered} \text { ACT - BGT } \\ \text { TOTAL } \\ \hline \end{gathered}$ |  |
| Beginning cash balance - January 1, 2019 <br> Projected Ending cash - December 31, 2019 | \$ 21,345,684 | \$ 21,345,684 | \$ 0 | \$ 1,025,000 | \$ | 1,911,381 | \$ | 886,381 | \$ | 22,370,684 | \$ | 23,257,065 | \$ | 886,381 |
|  | \$ 17,101,055 | \$ 17,879,353 | \$ 778,298 | \$ 0 | \$ | 1,280,190 | \$ | 1,280,190 | \$ | 17,101,055 | \$ | 19,159,543 | \$ | 2,058,488 |
| - 10\% Statutory Reserves <br> - Unappropriated Reserves |  | $\begin{array}{cr} \$ & 5,907,975 \\ \$ & 11,193,080 \\ 12 / 31 / 2019 \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State aid | \$ 2,209,240 | \$ 2,173,871 | \$ $(35,369)$ | \$ 5,813,925 | \$ | 5,003,796 | \$ | $(810,129)$ | \$ | 8,023,165 | \$ | 7,177,666 | \$ | $(845,499)$ |
| Federal aid | 286,630 | 247,614 | $(39,016)$ | 640,904 |  | 256,127 |  | $(384,777)$ |  | 927,534 |  | 503,741 |  | $(423,793)$ |
| Property taxes | 26,737,880 | 15,841,094 | $(10,896,786)$ | 3,590,415 |  | 2,426,247 |  | $(1,164,168)$ |  | 30,328,295 |  | 18,267,341 |  | $(12,060,954)$ |
| Sales taxes | 9,652,130 | 8,580,260 | $(1,071,870)$ | 0 |  | 0 |  | 0 |  | 9,652,130 |  | 8,580,260 |  | $(1,071,870)$ |
| Fines, forfeitures, and costs | 1,523,746 | 1,322,009 | $(201,737)$ | 8,250 |  | 10,146 |  | 1,896 |  | 1,531,996 |  | 1,332,155 |  | $(199,841)$ |
| Investment income | 200,000 | 471,672 | 271,672 | 667,850 |  | 21,827 |  | $(646,023)$ |  | 867,850 |  | 493,499 |  | $(374,351)$ |
| Officers' fees | 675,000 | 556,055 | $(118,945)$ | 0 |  | 0 |  | 0 |  | 675,000 |  | 556,055 |  | $(118,945)$ |
| 911 fees | 660,000 | 535,381 | $(124,619)$ | 0 |  | 0 |  | 0 |  | 660,000 |  | 535,381 |  | $(124,619)$ |
| Jail fees | 2,133,500 | 1,588,629 | $(544,871)$ | 0 |  | 0 |  | 0 |  | 2,133,500 |  | 1,588,629 |  | $(544,871)$ |
| Sanitation fees | 250 | 200 | (50) | 0 |  | 0 |  | 0 |  | 250 |  | 200 |  | (50) |
| Franchise fees | 145,000 | 101,352 | $(43,648)$ | 0 |  | 0 |  | 0 |  | 145,000 |  | 101,352 |  | $(43,648)$ |
| Planning fees | 414,985 | 303,588 | $(111,397)$ | 0 |  | 0 |  | 0 |  | 414,985 |  | 303,588 |  | $(111,397)$ |
| Other | 4,007,566 | 2,681,851 | $(1,325,715)$ | 975,500 |  | 623,939 |  | $(351,561)$ |  | 4,983,066 |  | 3,305,790 |  | $(1,677,276)$ |
| total revenues | 48,645,927 | 34,403,575 | $(14,242,352)$ | 11,696,844 |  | 8,342,082 |  | $(3,354,762)$ |  | 60,342,771 |  | 42,745,657 |  | $(17,597,114)$ |
| Less: Treasurer's commission | 843,750 | 587,788 | $(255,962)$ | 218,750 |  | 149,845 |  | $(68,905)$ |  | 1,062,500 |  | 737,633 |  | $(324,867)$ |
| NET REVENUES | 47,802,177 | 33,815,787 | $(13,986,390)$ | 11,478,094 |  | 8,192,237 |  | $(3,285,857)$ |  | 59,280,271 |  | 42,008,025 |  | $(17,272,246)$ |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General government | \$ 9,191,440 | \$ 6,754,024 | \$ 2,437,416 | \$ 0 | \$ | 0 | \$ | 0 | \$ | 9,191,440 | \$ | 6,754,024 | \$ | 2,437,416 |
| Highways and streets | 0 | 0 | 0 | 13,347,134 |  | 11,094,544 |  | 2,252,590 |  | 13,347,134 |  | 11,094,544 |  | 2,252,590 |
| Storm Damages | 0 | 0 | 0 | 2,335,930 |  | 512,536 |  | 1,823,394 |  | 2,335,930 |  | 512,536 |  | 1,823,394 |
| Health | 59,100 | 37,185 | 21,915 | 0 |  | 0 |  | 0 |  | 59,100 |  | 37,185 |  | 21,915 |
| Law enforcement | 27,540,455 | 20,983,347 | 6,557,108 | 0 |  | 0 |  | 0 |  | 27,540,455 |  | 20,983,347 |  | 6,557,108 |
| Public safety | 2,893,760 | 2,381,794 | 511,966 | 0 |  | 0 |  | 0 |  | 2,893,760 |  | 2,381,794 |  | 511,966 |
| CAD System | 813,920 | 270,236 | 543,684 | 0 |  | 0 |  | 0 |  | 813,920 |  | 270,236 |  | 543,684 |
| Radio System | 3,126,802 | 1,751,128 | 1,375,674 | 0 |  | 0 |  | 0 |  | 3,126,802 |  | 1,751,128 |  | 1,375,674 |
| Recreation and culture | 0 | 0 | 0 | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| Social services | 378,156 | 239,934 | 138,222 | 0 |  | 0 |  | 0 |  | 378,156 |  | 239,934 |  | 138,222 |
| TOTAL CURRENT | 44,003,633 | 32,417,648 | 11,585,985 | 15,683,064 |  | 11,607,080 |  | 4,075,984 |  | 59,686,697 |  | 44,024,729 |  | 15,661,968 |
| Debt Service: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Note principal | 2,123,351 | 1,729,143 | 394,208 | 0 |  | 0 |  | 0 |  | 2,123,351 |  | 1,729,143 |  | 394,208 |
| Note interest | 96,343 | 51,343 | 45,000 | 0 |  | 0 |  | 0 |  | 96,343 |  | 51,343 |  | 45,000 |
| TOTAL EXPENDITURES | 46,223,327 | 34,198,134 | 12,025,193 | 15,683,064 |  | 11,607,080 |  | 4,075,984 |  | 61,906,391 |  | 45,805,214 |  | 16,101,177 |



| BENTON COUNTY, ARKANSAS <br> FINANCIAL REPORT - Current Year vs Prior Year Comparison FOR PERIOD ENDED OCTOBER 31, 2019 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { OCT - CY } \\ \text { General Fund } \end{gathered}$ | OCT PY <br> General Fund | CY-PY <br> General Fund | oct - CY <br> Road Funds | OCT PY <br> Road Funds | CY-PY <br> Road Funds | ост - CY TOTAL | OCT PY TOTAL | $\mathrm{CY} \text { - PY }$ TOTAL |
| Beginning cash balance - January 1, 2019 Ending cash balance | \$ $21,345,684$ <br> $\$ \mathbf{1 7 , 8 7 9 , 3 5 3}$ | \$ $20,161,156$ <br> $\$ 5,819,124$ | \$ $(1,184,528)$ | \$ 1,911,381 | \$ $2,179,765$ <br> $\$ 2,314,866$ | $\$ 1268,383$ <br> $\$ 1,034,675$ | \$ $23,257,065$ <br> $\$ 19,159,543$ | $\begin{array}{r}\text { \$ } 22,340,921 \\ \hline \$ 8,133,990 \\ \hline\end{array}$ | $\begin{array}{r}\text { \$ } \quad(916,145) \\ \hline \$(11,025,553) \\ \hline\end{array}$ |
| REVENUES |  |  |  |  |  |  |  |  |  |
| State aid | \$ 2,173,871 | \$ 2,157,148 | \$ 16,723 | \$ 5,003,796 | \$ 4,880,743 | \$ 123,052 | \$ 7,177,666 | \$ 7,037,891 | \$ 139,775 |
| Federal aid | 247,614 | 165,257 | 82,357 | 256,127 | 1,528,030 | $(1,271,903)$ | 503,741 | 1,693,287 | $(1,189,546)$ |
| Property taxes | 15,841,094 | 15,741,263 | 99,831 | 2,426,247 | 2,315,051 | 111,196 | 18,267,341 | 18,056,315 | 211,027 |
| Sales taxes | 8,580,260 | 8,476,410 | 103,849 | 0 | - | 0 | 8,580,260 | 8,476,410 | 103,849 |
| Fines, forfeitures, and costs | 1,322,009 | 1,233,230 | 88,778 | 10,146 | 6,052 | 4,094 | 1,332,155 | 1,239,283 | 92,872 |
| Investment income | 471,672 | 110,182 | 361,490 | 21,827 | 18,366 | 3,461 | 493,499 | 128,548 | 364,951 |
| Officers' fees | 556,055 | 539,559 | 16,497 | 0 | 0 | 0 | 556,055 | 539,559 | 16,497 |
| 911 fees | 535,381 | 708,465 | $(173,085)$ | 0 | 0 | 0 | 535,381 | 708,465 | $(173,085)$ |
| Jail fees | 1,588,629 | 1,824,680 | $(236,051)$ | 0 | 0 | 0 | 1,588,629 | 1,824,680 | $(236,051)$ |
| Sanitation fees | 200 | 150 | 50 | 0 | 0 | 0 | 200 | 150 | 50 |
| Franchise fees | 101,352 | 106,754 | $(5,402)$ | 0 | 0 | 0 | 101,352 | 106,754 | $(5,402)$ |
|  | 303,588 | 352,425 | $(48,837)$ | 0 | 0 | 0 | 303,588 | 352,425 | $(48,837)$ |
| Other | 2,681,851 | 2,134,272 | 547,579 | 623,939 | 319,039 | 304,899 | 3,305,790 | 2,453,312 | 852,478 |
| Less: Treasurer's commission total revenues | 34,403,575 | 33,549,797 | 853,778 | 8,342,082 | 9,067,282 | $(725,200)$ | 42,745,657 | 42,617,079 | 128,578 |
|  | 587,788 | 608,816 | $(21,028)$ | 149,845 | 138,528 | 11,317 | 737,633 | 747,343 | $(9,710)$ |
| net revenues | 33,815,787 | 32,940,981 | 874,806 | 8,192,237 | 8,928,754 | $(736,517)$ | 42,008,025 | 41,869,736 | 138,289 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |  |
| General government | \$ 6,754,024 | \$ 6,871,585 | \$ (117,560) | \$ 0 | \$ 0 | \$ 0 | \$ 6,754,024 | \$ 6,871,585 | \$ (117,560) |
| Highways and streets | 0 | 0 | 0 | 11,094,544 | 12,880,596 | $(1,786,052)$ | 11,094,544 | 12,880,596 | $(1,786,052)$ |
| Storm Damages | 0 | 0 | 0 | 512,536 | 251,348 | 261,189 | 512,536 | 251,348 | 261,189 |
| Health | 37,185 | 21,656 | 15,529 | 0 | 0 | 0 | 37,185 | 21,656 | 15,529 |
| Law enforcement | 20,983,347 | 21,103,872 | $(120,525)$ | 0 | 0 | 0 | 20,983,347 | 21,103,872 | $(120,525)$ |
| Public safety | 2,381,794 | 2,328,065 | 53,729 | 0 | 0 | 0 | 2,381,794 | 2,328,065 | 53,729 |
| CAD System | 270,236 | 0 | 270,236 | 0 | 0 | 0 | 270,236 | 0 | 270,236 |
| Radio System | 1,751,128 | 0 | 1,751,128 | 0 | 0 | 0 | 1,751,128 | 0 | 1,751,128 |
| Election Equipment | 0 | 2,361,455 | $(2,361,455)$ | 0 | 0 | 0 | 0 | 2,361,455 | $(2,361,455)$ |
| Social services | , | 279,424 | $(279,424)$ | 0 | 0 | 0 | 0 | 279,424 | $(279,424)$ |
| total current | 32,417,648 | 32,966,056 | $(548,408)$ | 11,607,080 | 13,131,943 | $(1,524,863)$ | 44,024,729 | 46,097,999 | $(2,073,271)$ |
| Debt Service: |  |  |  |  |  |  |  |  |  |
| Note principal | 1,729,143 | 0 | 1,729,143 | 0 | 0 | 0 | 1,729,143 | 0 | 1,729,143 |
| Note interest | 51,343 | 0 | 51,343 | 0 | 0 | 0 | 51,343 | 0 | 51,343 |
| TOTAL EXPENDITURES | 34,198,134 | 32,966,056 | 1,232,078 | 11,607,080 | 13,131,943 | $(1,524,863)$ | 45,805,214 | 46,097,999 | $(292,785)$ |




## 2019 MONTHLY FUND SUMMARY THROUGH OCTOBER 31, 2019

|  |  |  |  | Target | 84.62\% |  |  |  |  |  |  |  |  |  |  | Target | 83.33\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT | DESCRIPTION | FUND | PERSONNEL | EXPENDED | \% EXP. | SUPPLIES | EXPENDED | \% EXP. | OTHER SERVICES | EXPENDED | \% EXP. | CAPITAL | EXPENDED | \% EXP. | total budget | TOTAL EXPENDED | \% EXP. | Remaining Balance |
| 0113 | COUNTY HEALTH INSURANCE | 1002 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 5,270,000 | 4,805,596 | 91.19\% | 0 | 0 | 0.00\% | 5,270,000 | 4,805,596 | 91.19\% | 464,404 |
| 0103 | COUNTY TREASURER OFFICE | 1800 | 220,816 | 190,032 | 86.06\% | 4,000 | 1,478 | 36.96\% | 4,625 | 3,356 | 72.56\% | 0 | 0 | 0.00\% | 229,441 | 194,867 | 84.93\% | 34,574 |
| 0104 | COUNTY COLLECTOR OFFICE | 1801 | 1,384,399 | 1,103,601 | 79.72\% | 350 | 0 | 0.00\% | 291,500 | 204,862 | 70.28\% | 0 | 0 | 0.00\% | 1,676,249 | 1,308,463 | 78.06\% | 367,786 |
| 0105 | COUNTY ASSESSOR OFFICE | 1802 | 4,730,140 | 3,414,157 | 72.18\% | 235,900 | 136,201 | 57.74\% | 696,942 | 310,054 | 44.49\% | 30,000 | 22,157 | 73.86\% | 5,692,982 | 3,882,569 | 68.20\% | 1,810,414 |
| 0106 | COUNTY EQUALIZATION BOARD | 1803 | 36,379 | 7,982 | 21.94\% | 2,850 | 426 | 14.94\% | 5,518 | 2,346 | 42.52\% | 0 | 0 | 0.00\% | 44,747 | 10,754 | 24.03\% | 33,993 |
| 0102 | CIRCUIT CLERK OFFICE | 1805 | 1,895,893 | 1,497,991 | 79.01\% | 116,400 | 86,059 | 73.93\% | 263,275 | 99,932 | 37.96\% | 0 | 0 | 0.00\% | 2,275,568 | 1,683,982 | 74.00\% | 591,586 |
| 0103 | treasurer automation | 3000 | 57,279 | 44,350 | 77.43\% | 29,700 | 20,183 | 67.96\% | 85,800 | 8,751 | 10.20\% | 0 | 0 | 0.00\% | 172,779 | 73,284 | 42.42\% | 99,495 |
| 0104 | COLLECTOR AUTOMATION | 3001 | 108,356 | 55,308 | 51.04\% | 129,250 | 97,110 | 75.13\% | 363,000 | 7,250 | 2.00\% | 0 | 0 | 0.00\% | 600,606 | 159,668 | 26.58\% | 440,938 |
| 0102 | CIRCUIT CLERK AUTOMATION | 3002 | 0 | 0 | 0.00\% | 25,000 | 14,043 | 56.17\% | 50,000 | 210 | 0.42\% | 0 | 0 | 0.00\% | 75,000 | 14,253 | 19.00\% | 60,747 |
| 0105 | ASSESSOR AMENDMENT 79 | 3004 | 0 | 0 | 0.00\% | 5,250 | 3,560 | 67.80\% | 9,500 | 6,797 | 71.55\% | 29,000 | 15,838 | 54.61\% | 43,750 | 26,195 | 59.87\% | 17,555 |
| 0101 | COUNTY CLERK COST | 3005 | 14,126 | 10,876 | 76.99\% | 6,800 | 923 | 13.57\% | 20,000 | 12,924 | 64.62\% | 0 | 0 | 0.00\% | 40,926 | 24,723 | 60.41\% | 16,203 |
| 0102 | CHILD SUPPORT COST | 3012 | 0 | 0 | 0.00\% | 8,000 | 2,733 | 34.17\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 8,000 | 2,733 | 34.17\% | 5,267 |
| 0400 | COMM FACILITY \& EQUIP | 3014 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 425,195 | 425,195 | 100.00\% | 425,195 | 425,195 | 100.00\% | 0 |
| 0400 | DRUG CONTROL | 3015 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 |
| 0418 | JAIL OPERATIONS \& MAINTENANCE | 3017 | 121,475 | 69,944 | 57.58\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 175,000 | 174,041 | 99.45\% | 296,475 | 243,985 | 82.30\% | 52,490 |
| 0418 | JAIL TRANSPORT | 3018 | 953,217 | 825,889 | 86.64\% | 0 | , | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 953,217 | 825,889 | 86.64\% | 127,328 |
| 0400 | BOATING SAFETY \& ENFORCEMENT | 3019 | 0 | 0 | 0.00\% | 33,500 | 22,354 | 66.73\% | 7,500 | 7,500 | 100.00\% | 0 | 0 | 0.00\% | 41,000 | 29,854 | 72.81\% | 11,146 |
| 0520 | COUNTY 911 SERVICES | 3020 | 184,979 | 155,902 | 84.28\% | 372,600 | 309,126 | 82.96\% | 60,380 | 36,260 | 60.05\% | 0 | 0 | 0.00\% | 617,959 | 501,289 | 81.12\% | 116,670 |
| 0301 | EMS - COUNTY LEVY | 3021 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 1,315,630 | 1,026,910 | 78.05\% | 0 | 0 | 0.00\% | 1,315,630 | 1,026,910 | 78.05\% | 288,720 |
| 0417 | PUBLIC DEFENDER | 3024 | 782,145 | 649,238 | 83.01\% | 22,100 | 18,833 | 85.22\% | 100,461 | 87,129 | 86.73\% | 0 | 0 | 0.00\% | 904,706 | 755,200 | 83.47\% | 149,506 |
| 0416 | PA VICTIM WITNESS | 3025 | 205,122 | 149,586 | 72.93\% | 0 | 0 | 0.00\% | 6,000 | 0 | 0.00\% | 0 | 0 | 0.00\% | 211,122 | 149,586 | 70.85\% | 61,536 |
| 0414 | ADULT DRUG COURT | 3028 | 0 | 0 | 0.00\% | 10,100 | 10,068 | 99.68\% | 11,725 | 10,793 | 92.05\% | 0 | 0 | 0.00\% | 21,825 | 20,861 | 95.58\% | 964 |
| 0400 | Public Safety Fund (Child Seats | 3029 | 0 | 0 | 0.00\% | 1,000 | 1,000 | 100.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 1,000 | 1,000 | 100.00\% | 0 |
| 0480 | CIRCUIT COURT JUV DIV | 3031 | 14,857 | 2,227 | 14.99\% | 99,800 | 86,730 | 86.90\% | 113,340 | 60,848 | 53.69\% | 0 | 0 | 0.00\% | 227,997 | 149,806 | 65.71\% | 78,191 |
| 0102 | CIRCUIT CLERK'S COMMISSION'S FEE | 3039 | 0 | 0 | 0.00\% | 7,000 | 2,483 | 35.47\% | 40,000 | 0 | 0.00\% | 0 | 0 | 0.00\% | 47,000 | 2,483 | 5.28\% | 44,517 |
| 0416 | PA JUDICAL COLLECTIONS | 3400 | 97,709 | 73,903 | 75.64\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 97,709 | 73,903 | 75.64\% | 23,806 |
| 0400 | SHERIFF AVIATION | 3410 | 0 | 0 | 0.00\% | 68,000 | 63,007 | 92.66\% | 10,000 | 6,970 | 69.70\% | 85,000 | 68,589 | 80.69\% | 163,000 | 138,567 | 85.01\% | 24,433 |
| 0476 | PARK PATROL - BEAVER LAKE | 3411 | 0 | 0 | 0.00\% | 14,500 | 24 | 0.17\% | 34,008 | 4,238 | 12.46\% | 0 | 0 | 0.00\% | 48,508 | 4,262 | 8.79\% | 44,246 |
| 0418 | SHERIFF'S COMMISSARY | 3412 | 41,517 | 38,793 | 93.44\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 41,517 | 38,793 | 93.44\% | 2,724 |
| 0301 | EMSD - VAS LEVY | 3450 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 355,000 | 243,208 | 68.51\% | 0 | 0 | 0.00\% | 355,000 | 243,208 | 68.51\% | 111,792 |
| 0418 | SSI INCENTIVE | 3470 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% |  | 0 | 0.00\% | 0 |
| 0603 | HISTORICAL COMMISSION | 3480 | 0 | 0 | 0.00\% | 10,500 | 0 | 0.00\% | 75,600 | 24,451 | 32.34\% | 0 | 0 | 0.00\% | 86,100 | 24,451 | 28.40\% | 61,649 |
| 0500 | SHSGP | 3601 | 0 | 0 | 0.00\% | 4,150 | 4,150 | 99.99\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 4,150 | 4,150 | 99.99\% | 0 |
| 0500 | LETPA | 3602 | 0 | 0 | 0.00\% | 17,000 | 5,484 | 32.26\% | 0 | 12,189 | \#DIV/0! | 113,250 | 112,577 | 99.41\% | 130,250 | 130,250 | 100.00\% | 0 |
| 0116 | Maysville Comm Center Grant | 3650 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 8,388 | 0 | 0.00\% | 0 | 0 | 0.00\% | 8,388 | 0 | 0.00\% |  |
| 0415 | JDC State Grant Aid | 3700 | 0 | 0 | 0.00\% | 16,888 | 3,556 | 21.06\% | 15,450 | 6,700 | 43.37\% | 0 | 0 | 0.00\% | 32,338 | 10,256 | 31.72\% | 22,082 |
| 0403 | ALT Dispute Grant | 3703 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 10,400 | 7,400 | 71.15\% | 0 | 0 | 0.00\% | 10,400 | 7,400 | 71.15\% | 3,000 |
| 0414 | CIP HELP | 3706 | 0 | 0 | 0.00\% | 1,577 | 406 | 25.77\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 1,577 | 406 | 25.77\% | 1,170 |
| 0480 | JDAI GRANT | 3707 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 20,000 | 19,946 | 99.73\% | 0 | 0 | 0.00\% | 20,000 | 19,946 | 99.73\% | 54 |
| 0304 | SAMHSA FY 17 | 3749 | 33,713 | 48,177 | 142.90\% | 4,667 | 3,444 | 73.80\% | 286,620 | 214,577 | 74.86\% | 0 | 0 | 0.00\% | 325,000 | 266,198 | 81.91\% | 58,802 |
| 0414 | BC Veteran Treatment Crt Grant | 3752 | 0 | 0 | 0.00\% | 888 | 0 | 0.00\% | 252 | 0 | 0.00\% | 0 | 0 | 0.00\% | 1,140 | 0 | 0.00\% | 1,140 |
| 0304 | ACEDP Septic Grant | 3801 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 75,000 | 0 | 0.00\% | 0 | 0 | 0.00\% | 75,000 | 0 | 0.00\% | 75,000 |
| 0304 | ACEDP Rambo Water District GT | 3802 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 200,000 | 0 | 0.00\% | 0 | 0 | 0.00\% | 200,000 | 0 | 0.00\% | 200,000 |
| VAR | CAPITAL PROJECTS | 4000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 60,000 | 25,000 | 41.67\% | 1,045,810 | 959,158 | 91.71\% | 1,105,810 | 984,158 | 89.00\% | 121,652 |
| 0200 | ROAD DEPT BRIDGE PROJECTS | 4000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 2,697,348 | 1,013,198 | 37.56\% | 0 | 0 | 0.00\% | 2,697,348 | 1,013,198 | 37.56\% | 1,684,150 |
| TOTAL OTHER FUNDS |  |  | 10,882,122 | 8,337,957 | 76.62\% | 1,247,770 | 893,381 | 71.60\% | 12,563,262 | 8,269,396 | 65.82\% | 1,903,255 | 1,777,555 | 93.40\% | 26,596,409 | 19,278,289 | 72.48\% | 7,318,119 |
| TOTAL ALL FUNDS |  |  | 43,387,279 | 34,969,400 | 80.60\% | 14,170,244 | 8,867,115 | 62.58\% | 21,118,067 | 14,183,384 | 67.16\% | 7,607,516 | 5,283,119 | 69.45\% | 88,502,800 | 65,083,504 | 73.54\% | 23,419,296 |
|  |  |  |  | Target | 84.62\% |  |  |  |  |  |  |  |  |  |  | Target | 83.33\% |  |

2019 VS 2018 FUND SUMMARY ANALYSIS THROUGH OCTOBER 31, 2019

| DEPT | DESCRIPTION | FUND | $\begin{gathered} \text { PERSONNEL } \\ 2019 \end{gathered}$ | $\begin{gathered} \text { PERSONNEL } \\ 2018 \end{gathered}$ | \% Var | $\begin{array}{\|l\|} \hline \text { SUPPLIES } \\ 2019 \end{array}$ | SUPPLIES 2018 | \% Var | OTHER SVC 2019 | OTHER SVC 2018 | \% Var | $\begin{gathered} \text { CAPITAL } \\ 2019 \end{gathered}$ | $\begin{aligned} & \text { CAPITAL } \\ & 2018 \end{aligned}$ | \% Var | $\begin{gathered} \text { TOTAL EXP } \\ 2019 \end{gathered}$ | $\begin{gathered} \text { TOTAL EXP } \\ 2018 \end{gathered}$ | \% Var | 2019 vs 2018 Expense |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0100 | COUNTY JUDGE OFFICE | 1000 | 421,994 | 457,500 | 7.76\% | 9,655 | 7,080 | -36.37\% | 84,769 | 71,507 | -18.55\% | 0 | 0 | 0.00\% | 516,417 | 536,087 | 3.67\% | 19,669 |
| 0101 | COUNTY CLERK OFFICE | 1000 | 903,585 | 945,192 | 4.40\% | 33,804 | 30,236 | -11.80\% | 77,494 | 43,027 | -80.10\% | 0 | 8,948 | 100.00\% | 1,014,883 | 1,027,403 | 1.22\% | 12,520 |
| 0107 | QUORUM COURT | 1000 | 101,778 | 88,828 | -14.58\% | 307 | 12 | -2572.00\% | 9,445 | 8,958 | -5.45\% | 0 | 0 | 0.00\% | 111,531 | 97,797 | -14.04\% | $(13,734)$ |
| 0108 | NON-DEPT MAINTENANCE | 1000 | 582,072 | 472,459 | -23.20\% | 285,335 | 254,549 | -12.09\% | 748,272 | 887,868 | 15.72\% | 35,929 | 0 | 0.00\% | 1,651,608 | 1,614,876 | -2.27\% | $(36,732)$ |
| 0109 | COUNTY CLERK ELECTION | 1000 | 41,927 | 83,493 | 49.78\% | 45,575 | 2,126,082 | 97.86\% | 28,622 | 42,465 | 32.60\% | 0 | 371,320 | 100.00\% | 116,124 | 2,623,360 | 95.57\% | 2,507,236 |
| 0110 | PLANNING BOARD | 1000 | 141,794 | 204,668 | 30.72\% | 6,010 | 8,406 | 28.51\% | 15,233 | 17,430 | 12.60\% | 0 | 0 | 0.00\% | 163,037 | 230,504 | 29.27\% | 67,468 |
| 0113 | ACCOUNTING/HR | 1000 | 727,388 | 739,798 | 1.68\% | 20,727 | 33,499 | 38.13\% | 17,447 | 36,546 | 52.26\% | 0 | 0 | 0.00\% | 765,562 | 809,842 | 5.47\% | 44,281 |
| 0115 | COUNTY INFORMATION SYSTEMS | 1000 | 940,876 | 856,076 | -9.91\% | 328,130 | 449,205 | 26.95\% | 118,904 | 104,927 | -13.32\% | 358,684 | 161,083 | -122.67\% | 1,746,593 | 1,571,292 | -11.16\% | $(175,302)$ |
| 0120 | COUNTY LEGAL DEPT | 1000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 37,756 | 56,893 | 33.64\% | 0 | 0 | 0.00\% | 37,756 | 56,893 | 33.64\% | 19,137 |
| 0130 | ENVIRONMENTAL SERVICES | 1000 | 145,012 | 155,048 | 6.47\% | 35,793 | 32,378 | -10.55\% | 153,188 | 156,856 | 2.34\% | 0 | 0 | 0.00\% | 333,993 | 344,282 | 2.99\% | 10,289 |
| 0140 | BUILDING SAFETY DIVISION | 1000 | 258,987 | 279,873 | 7.46\% | 23,113 | 28,388 | 18.58\% | 14,421 | 12,443 | -15.90\% | 0 | 0 | 0.00\% | 296,521 | 320,704 | 7.54\% | 24,183 |
| 0300 | COUNTY HEALTH DEPT | 1000 | 0 | 0 | 0.00\% | 28,047 | 12,485 | -124.65\% | 9,138 | 9,171 | 0.36\% | 0 | 0 | 0.00\% | 37,185 | 21,656 | -71.71\% | $(15,529)$ |
| 0400 | COUNTY SHERIFF OFFICE | 1000 | 6,919,647 | 6,605,223 | -4.76\% | -411,889 | 1,243,146 | 133.13\% | 685,746 | 690,127 | 0.63\% | 440,222 | 180,065 | -144.48\% | 7,633,726 | 8,718,561 | 12.44\% | 1,084,835 |
| 0401 | GREEN CIRCUIT COURT, DIV I | 1000 | 96,690 | 95,552 | -1.19\% | 13,610 | 10,666 | -27.60\% | 4,912 | 6,891 | 28.72\% | 0 | 0 | 0.00\% | 115,211 | 113,109 | -1.86\% | $(2,103)$ |
| 0402 | KARREN CIRCUIT COURT, DIV II | 1000 | 97,349 | 87,944 | -10.69\% | 16,118 | 15,625 | -3.15\% | 13,386 | 13,574 | 1.38\% | 0 | 0 | 0.00\% | 126,852 | 117,143 | -8.29\% | $(9,709)$ |
| 0403 | SCOTT CIRCUIT COURT, DIV IV | 1000 | 73,147 | 65,883 | -11.03\% | 4,242 | 8,599 | 50.66\% | 15,232 | 13,683 | -11.32\% | 0 | 0 | 0.00\% | 92,621 | 88,164 | -5.06\% | $(4,457)$ |
| 0404 | DUNCAN CIRCUIT COURT, DIV V | 1000 | 87,075 | 85,207 | -2.19\% | 1,716 | 1,739 | 1.32\% | 10,210 | 7,188 | -42.04\% | 0 | 0 | 0.00\% | 99,001 | 94,134 | -5.17\% | $(4,867)$ |
| 0405 | SCHRANTZ CIRCUIT COURT, DIV VI | 1000 | 100,087 | 96,224 | -4.01\% | 6,160 | 9,332 | 33.99\% | 14,818 | 11,038 | -34.24\% | 0 | 0 | 0.00\% | 121,064 | 116,594 | -3.83\% | $(4,470)$ |
| 0409 | District Court 4 Benton County West | 1000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 127,579 | 125,912 | -1.32\% | 0 | 0 | 0.00\% | 127,579 | 125,912 | -1.32\% | $(1,667)$ |
| 0410 | District Court 2 Bentonville | 1000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 42,476 | 42,476 | 0.00\% | 0 | 0 | 0.00\% | 42,476 | 42,476 | 0.00\% | , |
| 0411 | District Court 3 Siloam Springs | 1000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 37,962 | 42,456 | 10.59\% | 0 | 0 | 0.00\% | 37,962 | 42,456 | 10.59\% | 4,494 |
| 0412 | District Court 1 Rogers | 1000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 34,132 | 29,638 | -15.16\% | 0 | 0 | 0.00\% | 34,132 | 29,638 | -15.16\% | $(4,494)$ |
| 0414 | SMITH CIRCUIT COURT, DIV III | 1000 | 166,862 | 134,352 | -24.20\% | 8,067 | 16,994 | 52.53\% | 64,984 | 77,993 | 16.68\% | 0 | 0 | 0.00\% | 239,913 | 229,339 | -4.61\% | $(10,573)$ |
| 0415 | JUVENILE DETENTON CENTER | 1000 | 1,056,387 | 990,422 | -6.66\% | 43,698 | 35,637 | -22.62\% | 20,112 | 21,768 | 7.61\% | 20,872 | 0 | 0.00\% | 1,141,068 | 1,047,827 | -8.90\% | $(93,242)$ |
| 0416 | PROSECUTING ATTORNEY | 1000 | 1,300,331 | 1,207,423 | -7.69\% | 134,462 | 103,482 | -29.94\% | 109,258 | 132,875 | 17.77\% | 0 | 0 | 0.00\% | 1,544,052 | 1,443,779 | -6.95\% | $(100,272)$ |
| 0418 | JAIL | 1000 | 5,596,921 | 5,181,708 | -8.01\% | 1,175,421 | 1,212,111 | 3.03\% | 1,564,786 | 1,316,133 | -18.89\% | 0 | 0 | 0.00\% | 8,337,128 | 7,709,952 | -8.13\% | $(627,176)$ |
| 0419 | COUNTY CORONER | 1000 | 246,128 | 238,033 | -3.40\% | 23,404 | 12,563 | -86.30\% | 7,030 | 7,166 | 1.90\% | 29,990 | 0 | 0.00\% | 306,553 | 257,762 | -18.93\% | $(48,790)$ |
| 0450 | SEARCH/RESCUE | 1000 | 260 | 800 | 67.47\% | 7,515 | 3,593 | -109.17\% | 6,705 | 4,224 | -58.73\% | 6,073 | 0 | 0.00\% | 20,553 | 8,617 | -138.52\% | $(11,936)$ |
| 0475 | BENTON COUNTY DIVE TEAM | 1000 | 96 | 500 | 80.72\% | 33,362 | 21,928 | -52.14\% | 13,255 | 15,745 | 15.81\% | 0 | 7,525 | 100.00\% | 46,714 | 45,698 | -2.22\% | $(1,015)$ |
| 0480 | JUVENILE PROBATION | 1000 | 883,317 | 841,117 | -5.02\% | 11,502 | 13,419 | 14.28\% | 21,925 | 18,175 | -20.63\% | 0 | 0 | 0.00\% | 916,744 | 872,710 | -5.05\% | $(44,033)$ |
| 0500 | EMERGENCY SERVICES | 1000 | 110,603 | 101,072 | -9.43\% | 45,620 | 28,361 | -60.85\% | 22,640 | 23,608 | 4.10\% | 29,415 | 21,284 | -38.20\% | 208,278 | 174,325 | -19.48\% | $(33,953)$ |
| 0501 | CENCOM | 1000 | 1,375,767 | 1,194,707 | -15.16\% | 90,124 | 72,188 | -24.85\% | 70,698 | 48,777 | -44.94\% | 70,000 | 0 | 0.00\% | 1,606,590 | 1,315,672 | -22.11\% | $(290,917)$ |
| 0502 | BENTON COUNTY FIRE SERVICES | 1000 | 122,949 | 116,220 | -5.79\% | 34,800 | 64,722 | 46.23\% | 20,289 | 32,967 | 38.46\% | 261,757 | 489,900 | 46.57\% | 439,795 | 703,810 | 37.51\% | 264,015 |
| 0521 | PUBLIC SAFETY SERVICES | 1000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 127,131 | 134,258 | 5.31\% | 0 | 0 | 0.00\% | 127,131 | 134,258 | 5.31\% | 7,126 |
| 0800 | VETERAN SERVICES | 1000 | 135,224 | 128,006 | -5.64\% | 3,175 | 3,927 | 19.14\% | 4,034 | 3,492 | -15.54\% | 0 | 0 | 0.00\% | 142,434 | 135,424 | -5.18\% | $(7,009)$ |
| 0801 | COUNTY AGENT | 1000 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 97,500 | 143,999 | 32.29\% | 0 | 0 | 0.00\% | 97,500 | 143,999 | 32.29\% | 46,499 |
|  | Public Safety - CAD System (Zuercher) |  | 0 | 0 | 0.00\% | 159,212 | 0 | 0.00\% | 0 | 0 | 0.00\% | 111,024 | 0 | 0.00\% | 270,236 | 0 | 0.00\% | $(270,236)$ |
|  | Public Safety - Radio System (Motorola) |  | 0 | 0 | 0.00\% | 1,751,128 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 1,751,128 | 0 | 0.00\% | $(1,751,128)$ |
|  | TOTAL GENERAL FUND |  | 22,634,251 | 21,453,329 | -5.50\% | 3,967,942 | 5,860,350 | 32.29\% | 4,451,489 | 4,412,251 | -0.89\% | 1,363,967 | 1,240,126 | -9.99\% | 32,417,648 | 32,966,056 | 1.66\% | 548,408 |
| 0200 | ROAD FUND | 2000 | 3,997,192 | 3,721,964 | -7.39\% | 3,974,889 | 3,905,430 | -1.78\% | 980,866 | 2,432,012 | 59.67\% | 2,141,597 | 2,821,189 | 24.09\% | 11,094,544 | 12,880,596 | 13.87\% | 1,786,052 |
| 0200 | STORM DAMAGES FUND | 2001 | 0 | 0 | 0.00\% | 30,902 | 0 | 0.00\% | 481,634 | 251,348 | 52.19\% | 0 | 0 | 0.00\% | 512,536 | 251,348 | 49.04\% | 261,189 |
| Total General \& Road Fund |  |  | 26,631,443 | 25,175,293 | -5.78\% | 7,973,734 | 9,765,780 | 18.35\% | 5,913,988 | 7,095,611 | 16.65\% | 3,505,564 | 4,061,315 | 13.68\% | 44,024,729 | 46,097,999 | 4.50\% | 2,073,271 |
|  |  |  |  |  |  |  |  |  |  |  |  | DEBT SVC |  | tion Equip | 1,780,486 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | Radio System |  |  | 0 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 45,805,215 | 46,097,999 | 0.64\% |  |
|  | Net Change 2019 vs 2018 |  |  | $(1,456,150)$ |  |  | 1,792,046 |  |  | 1,181,623 |  |  | 555,751 |  |  | 292,785 |  |  |

2019 VS 2018 FUND SUMMARY ANALYSIS THROUGH OCTOBER 31, 2019


| 2019 OVERTIME \& PREMIUM PAY ANALYSIS THROUGH OCTOBER 31, 2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Dept \# | Department Name | \# of Calls | 2019 Budget | Oct-19 | 2019 Actual (incl Holiday Pay Accrual) | $\begin{gathered} 2019 \\ \% \text { Used } \end{gathered}$ | 2018 Actual (incl Holiday Pay Accrual) | 19 vs '18 | $\left.\begin{gathered} \text { \% of } 2019 \\ \text { Salary } \\ \text { Budget Used } \end{gathered} \right\rvert\,$ |  | $\begin{gathered} 2019 \\ \text { Reimburse } \end{gathered}$ | \% of Actual |
|  |  |  |  |  | Target |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 84.62\% |  |  |  |  |  |  |  |  |
| 1000 | 0101 | County Clerk |  | - | - | 552 | 100.00\% | 3,110 | 2,558 | 75.35\% | 76.41\% |  |  |
| 1000 | 0108 | Maintenance Bldgs/Grds |  | 1,000 | 846 | 9 | 0.89\% | 87 | 78 | 81.67\% | 81.50\% |  |  |
| 1000 | 0109 | Election Commission |  | - | - | - | 0.00\% | 545 | 545 | 98.07\% | 97.53\% |  |  |
| 1000 | 0113 | Accounting / HR |  | - | - | 363 | 100.00\% | 131 | (233) | 76.23\% | 71.48\% |  |  |
| 1000 | 0130 | Environmental |  | 2,500 | 2,115 | - | 0.00\% | - | - | 79.86\% | 78.70\% |  |  |
| 1000 | 0140 | Building Safety |  | - | - | - | 0.00\% | - | - | 84.70\% | 86.81\% |  |  |
| 1000 | 0400 | County Sheriff |  | 376,112 | 318,249 | 335,500 | 89.20\% | 366,296 | 30,796 | 82.06\% | 82.53\% | 136,783 | 40.77\% |
| 1000 | 0404 | Circuit Court - Div V |  | - | - | 7 | 0.00\% | - | (7) | 83.86\% | 83.66\% |  |  |
| 1000 | 0414 | Circuit Court - Div III |  | - | - | - | 0.00\% | 90 | 90 | 69.75\% | 69.13\% |  |  |
| 1000 | 0415 | Juvenile Detention |  | 17,000 | 14,385 | 59,487 | 349.92\% | 19,029 | $(40,458)$ | 80.64\% | 85.42\% |  |  |
| 1000 | 0416 | Prosecuting Attorney |  | - | - | 202 | 100.00\% | 31 | (171) | 80.30\% | 80.48\% |  |  |
| 1000 | 0418 | Jail |  | 504,074 | 426,524 | 474,033 | 94.04\% | 392,397 | $(81,636)$ | 80.81\% | 82.34\% |  |  |
| 1000 | 0419 | Coroner (Budget-1545) | 1195 | 122,500 | 103,654 | 83,650 | 68.29\% | 84,910 | 1,260 | 87.16\% | 78.79\% |  |  |
| 1000 | 0480 | Juvenile Probation |  | - | - | 4,358 | 100.00\% | 1,303 | $(3,055)$ | 83.86\% | 84.38\% |  |  |
| 1000 | 0501 | CENCOM |  | 128,750 | 108,942 | 135,493 | 105.24\% | 86,493 | $(49,000)$ | 80.24\% | 83.74\% |  |  |
| TOTAL |  |  |  | 1,151,936 | 974,715 | 1,093,654 | 94.94\% | 954,421 | $(139,233)$ |  |  | 136,783 |  |
| ALL OTHER FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1801 | 104 | County Collector |  | 3,000 | 2,538 | 4,395 | 146.52\% | 4,444 | 49 | 79.09\% | 79.72\% |  |  |
| 1803 | 106 | Equalization Board |  | - | - | - | 0.00\% | 125 | 125 | 21.85\% | 21.94\% |  |  |
| 1802 | 105 | Assessor |  | - | - | 57 | 100.00\% |  | (57) | 71.05\% | 72.18\% |  |  |
| 1805 | 102 | Circuit Clerk |  | - | - | 168 | 100.00\% | 160 | (8) | 78.69\% | 79.01\% |  |  |
| 2000 | 200 | Road Department |  | 95,000 | 80,385 | 87,127 | 91.71\% | 71,682 | $(15,445)$ | 83.29\% | 83.61\% |  |  |
| 3001 | 104 | Collector's Automation Fund |  | - | - | 162 | 100.00\% | 216 | 54 | 46.96\% | 51.04\% |  |  |
| 3017 | 418 | Jail Ops \& Maintenance |  | 7,500 | 6,346 | 1,305 | 17.40\% | 3,354 | 2,049 | 58.27\% | 57.58\% |  |  |
| 3018 | 418 | Jail Transport |  | 92,024 | 77,866 | 93,036 | 101.10\% | 94,064 | 1,028 | 84.93\% | 86.64\% |  |  |
| 3024 | 0417 | Public Defender |  | - | - | - | 0.00\% | 548 | 548 | 83.18\% | 83.01\% |  |  |
| 3025 | 0416 | PA Victim Witness |  | - | - | 476 | 100.00\% | - | (476) | 71.36\% | 70.85\% |  |  |
| 3400 | 0416 | PA Judicial Collections |  | - | - | - | 0.00\% | - | - | 74.88\% | 75.64\% |  |  |
| 3411 | 0476 | Beaver Lake Patrol |  | - | - | - | 0.00\% | - | - | 0.00\% | 0.17\% | 43,825 | Corp Reim |
| 3412 | 0418 | Sheriff's Commissary |  | - | - | 10 | 100.00\% | 460 | 450 | 95.40\% | 93.44\% |  |  |
|  |  | Other Departments |  | - | 0 | - | 0.00\% | - | - |  |  |  |  |
| TOTAL |  |  |  | 197,524 | 167,136 | 186,735 | 94.54\% | 175,052 | $(11,683)$ |  |  | 43,825 |  |
|  |  |  |  |  |  |  |  |  |  | Target |  |  |  |
| GRAND TOTAL |  |  |  | 1,349,460 | 1,141,851 | 1,280,389 | 94.88\% | 1,129,473 | (150,916) | 84.62\% |  | 180,608 |  |
| NOTE: Premium Pay includes STEP Grant OT, Holiday Pay Worked, Comp Time Payout, and Coroner Calls. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimbursements of Salary |  |  |  | STEP |  | 73,289 |  |  |  |  |  |  |  |
|  |  |  |  | DEAHIDTA |  | 10,003 |  |  |  |  |  |  |  |
|  |  |  |  | 2,297 |  |  |  |  |  |  |  |  |  |
|  |  |  |  | HIDTA <br> FBI | 7,861 |  |  |  |  |  |  |  |  |
|  |  |  |  | FBI <br> Rogers - District Court | 43,333 |  |  |  |  |  |  |  |  |
|  |  |  |  | Rogers - District Court Corp of Eng /Park Patrol |  | $43,825$ |  |  |  |  |  |  |  |
|  |  |  |  | 180,608 |  |  |  |  |  |  |  |  |  |


|  | Overtime/Special Pay - by Month 2016-2019 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $300,000$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 300,000 <br> 250,000 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 200,000 150,000 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 100,000 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |
|  | -2019 TOTAL - BY MONTH | 199,551 | 86,536 | 184,256 | 102,001 | 125,186 | 102,078 | 128,055 | 139,722 | 97,380 | 115,624 |  |  |
|  | - 2018 TOTAL - BY MONTH | 63,752 | 88,519 | 138,758 | 80,528 | 110,140 | 92,419 | 92,152 | 143,739 | 76,743 | 89,238 | 105,492 | 289,804 |
|  | - 2017 TOTAL - BY MONTH | 115,317 | 105,694 | 54,599 | 62,858 | 74,003 | 76,077 | 88,025 | 75,569 | 167,275 | 75,707 | 96,566 | 115,989 |
|  | - 2016 TOTAL - BY MONTH | 71,695 | 64,302 | 81,325 | 44,105 | 46,140 | 69,761 | 68,065 | 64,500 | 63,467 | 53,084 | 72,532 | 81,153 |


| DEPT | 2019 |  |  | 2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Annual Budget | \% Spent | YTD Expended | Annual Budget | \% of Budget | YTD Exp | FY 19 vs FY 18 Exp |
| SHERIFF/JAIL | \$430,000 | 80.33\% | 345,399 | \$366,500 | 93.99\% | \$344,458 | (\$942) |
| ROAD | \$850,000 | 69.40\% | 589,896 | \$750,000 | 81.23\% | \$609,256 | \$19,359 |
| Total Budget | Target 8 83.33\% |  |  | \$1,116,500 | 85.42\% | \$953,714 | \$18,418 |
|  |  |  |  |  |  |  |  |
|  |  | OCTOBER 2015 Avg Unlead costs OCTOBER 2016 Avg Unlead costs OCTOBER 2017 Avg Unlead costs OCTOBER 2018 Avg Unlead costs OCTOBER 2019 Avg Unlead costs |  | \$2.11 | per gallon |  | DECREASE vs PY INCREASE vs PY INCREASE vs PY DECREASE vs PY |
|  |  |  |  | \$1.83 | per gallon | -13.14\% |  |
|  |  |  |  | \$2.21 | per gallon | 20.59\% |  |
|  |  |  |  | \$2.71 | per gallon | 22.62\% |  |
|  |  |  |  | \$2.37 | per gallon | -12.56\% |  |
|  |  | OCTOBER 2015 Avg Diesel costs OCTOBER 2016 Avg Diesel costs OCTOBER 2017 Avg Diesel costs OCTOBER 2018 Avg Diesel costs OCTOBER 2019 Avg Diesel costs |  | \$1.86 | per gallon |  | DECREASE vs PY INCREASE vs PY INCREASE vs PY DECREASE vs PY |
|  |  |  |  | \$1.50 | per gallon | -19.22\% |  |
|  |  |  |  | \$2.07 | per gallon | 37.78\% |  |
|  |  |  |  | \$2.77 | per gallon | 33.82\% |  |
|  |  |  |  | \$2.33 | per gallon | -15.90\% |  |


| 2019 Expended |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Totals | Avg/Mo |
| SHERIFF/JAIL |  |  |  |  |  |  |  |  |  |  |  |  |
| Monthly | \$16,207 | \$24,721 | \$27,363 | \$40,006 | \$44,367 | \$48,804 | \$49,031 | \$12,526 | \$27,385 | \$54,989 | \$345,399 | \$34,540 |
| Cumulative | \$16,207 | \$40,928 | \$68,291 | \$108,296 | \$152,663 | \$201,468 | \$250,499 | \$263,025 | \$290,410 | \$345,399 | \$430,000 | Budget |
| \% of Budget | 3.77\% | 5.75\% | 6.36\% | 9.30\% | 10.32\% | 11.35\% | 11.40\% | 2.91\% | 6.37\% | 12.79\% | 80.33\% |  |
| Gallons - Unleaded | 8,801 | 12,476 | 12,727 | 16,930 | 17,007 | 13,504 | 20,561 | 4,473 | 12,229 | 24,727 | 143,435 | 14,344 |
| ROAD |  |  |  |  |  |  |  |  |  |  |  |  |
| Monthly | \$52,743 | \$33,516 | \$65,901 | \$79,854 | \$60,010 | \$64,126 | \$66,521 | \$67,089 | \$49,605 | \$50,531 | \$589,896 | \$58,990 |
| Cumulative | \$52,743 | \$86,259 | \$152,160 | \$232,014 | \$292,024 | \$356,150 | \$422,671 | \$489,760 | \$539,366 | \$589,896 | \$850,000 | Budget |
| \% of Budget | 6.21\% | 3.94\% | 7.75\% | 9.39\% | 7.06\% | 7.54\% | 7.83\% | 7.89\% | 5.84\% | 5.94\% | 69.40\% |  |
| Purchased (in Gallo |  |  |  |  |  |  |  |  |  |  |  |  |
| - Unleaded | 3,569 | 2,200 | 6,124 | 3,888 | 4,619 | 2,348 | 4,797 | 5,240 | 886 | 1,300 | 34,971 | 3,497 |
| - Diesel | 17,686 | 9,963 | 17,922 | 28,346 | 15,297 | 15,752 | 20,530 | 20,702 | 17,779 | 15,982 | 179,959 | 17,996 |
| Used (in Gallons) |  |  |  |  |  |  |  |  |  |  |  |  |
| - Unleaded | 2,165 | 2,316 | 2,611 | 2,514 | 2,819 | 2,664 | 2,399 | 2,064 | 1,568 | 3,224 | 24,343 | 2,434 |
| - Diesel | 12,119 | 11,754 | 12,646 | 17,796 | 13,460 | 12,684 | 13,341 | 7,363 | 5,897 | 13,981 | 121,040 | 12,104 |
| Price / Gallon |  |  |  |  |  |  |  |  |  |  |  |  |
| - Unleaded Per Gal | \$1.95 | \$1.85 | \$2.35 | \$2.67 | 2.68 | 2.47 | 2.49 | 2.41 | 2.27 | 2.37 |  | \$2.35 |
| - Diesel Per Gal | \$2.14 | \$2.23 | \$2.40 | \$2.43 | 2.46 | 2.30 | 2.27 | 2.24 | 2.28 | 2.33 |  | \$2.31 |


| 2018 Expended |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Totals | Avg/Mo |
| SHERIFF/JAIL |  |  |  |  |  |  |  |  |  |  |  |  |
| Monthly | \$9,092 | \$29,835 | \$39,017 | \$38,250 | \$47,341 | \$34,517 | \$30,198 | \$57,479 | \$35,255 | \$23,476 | \$402,008 | \$33,501 |
| Cumulative | \$9,092 | \$38,926 | \$77,943 | \$116,193 | \$163,534 | \$198,050 | \$228,248 | \$285,727 | \$320,982 | \$344,458 | \$366,500 | Budget |
| \% of Budget | 2.48\% | 8.14\% | 10.65\% | 10.44\% | 12.92\% | 9.42\% | 8.24\% | 15.68\% | 9.62\% | 6.41\% | 109.69\% |  |
| Gallons - Unleaded | 4,514 | 12,745 | 17,815 | 22,090 | 13,533 | 13,417 | 11,803 | 17,845 | 13,048 | 8,377 | 160,012 | 13,334 |
| ROAD |  |  |  |  |  |  |  |  |  |  |  |  |
| Monthly | \$18,196 | \$44,162 | \$49,910 | \$80,224 | \$79,667 | \$41,568 | \$68,366 | \$63,553 | \$72,148 | \$91,462 | \$688,460 | \$57,372 |
| Cumulative | \$18,196 | \$62,358 | \$112,268 | \$192,493 | \$272,160 | \$313,728 | \$382,094 | \$445,646 | \$517,794 | \$609,256 | \$750,000 | Budget |
| \% of Budget | 2.43\% | 5.89\% | 6.65\% | 10.70\% | 10.62\% | 5.54\% | 9.12\% | 8.47\% | 9.62\% | 12.19\% | 91.79\% |  |
| Purchased (in Gallo |  |  |  |  |  |  |  |  |  |  |  |  |
| - Unleaded | 1,924 | 4,920 | 5,488 | 8,003 | 3,396 | 2,982 | 4,753 | 5,719 | 5,380 | 5,116 | 52,331 | 4,361 |
| - Diesel | 3,859 | 10,777 | 14,805 | 22,561 | 24,847 | 8,726 | 18,861 | 15,601 | 20,870 | 24,364 | 190,787 | 15,899 |
| Used (in Gallons) |  |  |  |  |  |  |  |  |  |  |  |  |
| - Unleaded | 2,564 | 2,560 | 2,917 | 2,745 | 2,680 | 2,765 | 2,410 | 2,428 | 1,966 | 2,482 | 29,716 | 2,476 |
| - Diesel | 9,919 | 10,220 | 13,154 | 13,195 | 13,540 | 12,594 | 11,402 | 12,237 | 12,319 | 16,179 | 142,910 | 11,909 |
| Price / Gallon |  |  |  |  |  |  |  |  |  |  |  |  |
| - Unleaded Per Gal | \$2.32 | \$2.22 | \$2.28 | \$2.34 | \$2.59 | \$2.69 | \$2.69 | \$2.70 | \$2.70 | \$2.71 |  | \$2.47 |
| - Diesel Per Gal | \$2.23 | \$2.18 | \$2.23 | \$2.31 | \$2.55 | \$2.58 | \$2.56 | \$2.54 | \$2.61 | \$2.77 |  | \$2.45 |



1\% Sales Tax Revenue
County Share - 19.1936\% of Total Collections

| Received by County | Collected by Merchant | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | MTD <br> Change | YTD <br> Change | Monthly Chg vs PY (2017) | Monthly Chg vs PY (2018) | YTD Chg vs FY 2017 | $\begin{gathered} \text { YTD Chg } \\ \text { vs PY (2018) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan | Nov | 579,841 | 622,032 | 614,714 | 711,107 | 1,269,509 | 793,001 | $(476,508)$ | $(476,508)$ | 11.52\% | -37.53\% | 11.52\% | -37.53\% |
| Feb | Dec | 663,891 | 717,679 | 737,542 | 829,801 | 972,844 | 878,161 | $(94,682)$ | $(571,190)$ | 5.83\% | -9.73\% | 8.45\% | -25.47\% |
| March | Jan | 561,011 | 656,467 | 583,337 | 677,272 | 703,033 | 751,417 | 48,384 | $(522,806)$ | 10.95\% | 6.88\% | 9.21\% | -17.75\% |
| April | Feb | 605,605 | 605,885 | 688,097 | 690,854 | 681,564 | 706,534 | 24,970 | $(497,837)$ | 2.27\% | 3.66\% | 7.57\% | -13.73\% |
| May | Mar | 632,340 | 705,033 | 721,049 | 755,063 | 846,938 | 819,533 | $(27,405)$ | $(525,241)$ | 8.54\% | -3.24\% | 7.77\% | -11.74\% |
| June | Apr | 581,882 | 663,299 | 608,933 | 672,980 | 776,556 | 927,030 | 150,474 | $(374,767)$ | 37.75\% | 16.23\% | 12.42\% | -7.14\% |
| July | May | 694,418 | 666,528 | 721,704 | 810,939 | 814,705 | 914,623 | 99,918 | $(274,849)$ | 12.79\% | 10.92\% | 12.48\% | -4.53\% |
| Aug | June | 649,139 | 737,437 | 684,354 | 756,126 | 821,186 | 937,495 | 116,309 | $(158,540)$ | 23.99\% | 12.41\% | 13.95\% | -2.30\% |
| Sept | July | 596,604 | 667,648 | 715,476 | 754,948 | 775,687 | 884,673 | 108,986 | $(49,554)$ | 17.18\% | 12.32\% | 14.32\% | -0.65\% |
| Oct | Aug | 656,773 | 612,138 | 739,260 | 726,742 | 814,388 | 967,792 | 153,403 | 103,849 | 33.17\% | 15.85\% | 16.17\% | 1.23\% |
| Nov | Sept | 619,058 | 740,853 | 768,998 | 735,006 | 777,686 |  |  |  |  |  |  |  |
| Dec | Oct | 637,618 | 735,522 | 744,884 | 713,321 | 842,861 |  |  |  |  |  |  |  |
| Actual Receipts |  | 7,478,181 | 8,130,522 | 8,328,348 | 8,834,160 | 10,096,957 | 8,580,260 | 103,849 | 7,385,833 |  | 2017 |  |  |
| Annual increase YTY |  | 2.50\% | 8.72\% | 2.43\% | 6.07\% | 14.29\% | -15.02\% |  | 8,476,410 |  | 2018 |  |  |
| Projected / Budget |  | 7,300,000 | 7,300,000 | 8,000,000 | 8,100,000 | 8,900,000 | 9,652,130 | 8.45\% \% Budget Incr YTY |  |  |  |  |  |
| Variance - Actual vs Budget |  | 178,181 | 830,522 | 328,348 | 734,160 | 1,196,957 |  |  |  |  |  |  |  |
| Variance \% |  | 2.44\% | 11.38\% | 4.10\% | 9.06\% | 13.45\% |  |  |  |  |  |  |  |
| Dollars Ahead of PY |  | 182,311 | 652,341 | 197,826 | 505,812 | 1,262,797 |  |  |  |  |  |  |  |
| \% of Annual Budget |  | 102.44\% | 111.38\% | 104.10\% | 109.06\% | 113.45\% |  | 88.89\% \% Budget Received YTD |  |  |  |  |  |
| Target |  |  |  |  |  |  |  | 83.33\% \% Target |  |  |  |  |  |



| NAICS Categories - 2018 vs 2019 - Sorted by YTD thru October |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | NAICS Description | 2018 | 2018 | 2018 - YTD | 2019 | 2019-YTD | 2018 vs 2019 |
|  |  | Oct | TOTAL | thru Oct | Oct | thru Oct | thru Oct |
| 4529 | Other General Merchandise Stores | 562,564.28 | 6,436,806.10 | 5,614,338.12 | 679,223.60 | 5,992,844.96 | 378,506.84 |
| 4431 | Electronics and Appliance Stores | 221,726.58 | 2,810,988.66 | 2,216,721.65 | 502,672.10 | 3,011,621.33 | 794,899.68 |
| 4441 | Building Material and Supplies Dealers | 334,562.19 | 3,787,364.22 | 3,152,290.84 | 290,609.74 | 3,001,152.43 | $(151,138.41)$ |
| 7221 | Full-Service Restaurants | 209,339.98 | 2,567,341.16 | 2,151,085.03 | 241,047.04 | 2,219,522.14 | 68,437.11 |
| 2211 | Electric Power Generation; Transmission and Distribution | 278,121.79 | 2,725,531.53 | 2,245,715.53 | 267,419.50 | 2,111,577.18 | $(134,138.35)$ |
| 4451 | Grocery Stores | 130,953.81 | 1,529,357.43 | 1,270,568.80 | 125,656.85 | 1,415,961.61 | 145,392.81 |
| 4218 | Machinery; Equipment; and Supplies Wholesalers | 79,114.61 | 1,155,961.88 | 930,977.08 | 205,346.04 | 1,318,806.28 | 387,829.20 |
| 7225 | Food Services and Drinking Places; Unknown Subclassification | 108,339.38 | 1,196,915.52 | 966,776.73 | 130,300.45 | 1,299,191.48 | 332,414.75 |
| 4541 | Electronic Shopping and Mail-Order Houses | 72,615.06 | 881,248.91 | 733,852.45 | 188,659.08 | 1,126,768.86 | 392,916.41 |
| 4481 | Clothing Stores | 83,428.37 | 1,156,169.47 | 963,139.12 | 87,535.55 | 1,016,686.26 | 53,547.14 |
| 7211 | Traveler Accommodation | 96,340.93 | 1,139,594.72 | 902,128.71 | 106,078.75 | 967,121.05 | 64,992.34 |
| 5321 | Automotive Equipment Rental and Leasing | 82,584.70 | 894,035.77 | 735,025.19 | 91,826.54 | 815,150.51 | 80,125.32 |
| 4214 | Professional and Commercial Equipment and Supplies Wholesale | 97,302.46 | 1,118,849.54 | 890,116.71 | 59,379.35 | 798,029.36 | (92,087.35) |
| 5133 | Telecommunications | 86,173.84 | 991,378.76 | 815,338.27 | 66,965.92 | 759,476.43 | $(55,861.84)$ |
| Auto | Automobile | 68,345.17 | 864,052.55 | 722,959.52 | 74,443.98 | 737,390.48 | 14,430.96 |
| 4511 | Sporting Goods; Hobby; and Musical Instrument Stores | 64,427.10 | 836,698.78 | 700,980.19 | 72,310.01 | 709,983.18 | 9,002.99 |
| 8111 | Automotive Repair and Maintenance | 76,038.08 | 725,593.98 | 593,808.19 | 75,064.40 | 669,510.31 | 75,702.12 |
| 4216 | Electrical Goods Wholesalers | 33,601.36 | 3,148,694.89 | 3,082,596.89 | 40,253.28 | 643,061.66 | $(2,439,535.23)$ |
| 5617 | Services to Buildings and Dwellings | 69,851.41 | 704,665.33 | 584,087.03 | 66,087.52 | 593,488.74 | 9,401.71 |
| 7222 | Limited-Service Eating Places | 84,897.45 | 779,338.39 | 649,117.65 | 67,405.53 | 564,451.44 | (84,666.21) |
| 4521 | Department Stores | 46,207.00 | 674,160.45 | 571,724.45 | 46,936.00 | 555,596.24 | $(16,128.21)$ |
| 2212 | Natural Gas Distribution | 16,176.00 | 563,772.00 | 528,473.00 | 20,936.00 | 549,779.00 | 21,306.00 |
| 4413 | Automotive Parts; Accessories; and Tire Stores | 60,694.25 | 629,949.72 | 524,716.53 | 58,974.42 | 523,767.79 | (948.74) |
| 4422 | Home Furnishings Stores | 59,408.04 | 627,477.91 | 519,096.01 | 54,218.48 | 509,508.77 | (9,587.24) |
| 4461 | Health and Personal Care Stores | 43,380.27 | 572,694.37 | 479,502.95 | 46,043.86 | 482,062.42 | 2,559.47 |
|  | TOTAL - All Categories | 4,367,115.46 | 54,170,271.77 | 45,482,507.99 | 5,139,091.80 | 45,933,260.14 | 450,752.15 |
|  | Rebates <br> Audits | $\begin{array}{r} (473,824.18) \\ (7,697.52) \\ \hline \end{array}$ | $\begin{array}{r} (5,624,722.09) \\ (153,775.52) \\ \hline \end{array}$ | $\begin{array}{r} (3,087,682.55) \\ (3,449.64) \end{array}$ | $\begin{array}{r} (227,171.74) \\ (28,466.10) \\ \hline \end{array}$ | $\begin{array}{r} (4,285,647.94) \\ (83,632.26) \end{array}$ | $\begin{array}{r} (1,197,965.39) \\ (80,182.62) \end{array}$ |


| 2019 |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: |
| Rank | CODE | NAICS Description - Top 10 by Industry Code |  |  |
| 1 | 4529 | Other General Merchandise Stores | 2018 YTD | 2019 YTD |
| 2 | 4431 | Electronics and Appliance Stores | $5,614,338$ | $5,992,845$ |
| 3 | 4441 | Building Material and Supplies Dealers | $2,216,722$ | $3,011,621$ |
| 4 | 7221 | Full-Service Restaurants | $3,152,291$ | $3,001,152$ |
| 5 | 2211 | Electric Power Generation; Transmission and Distribution | $2,151,085$ | $2,219,522$ |
| 6 | 4451 | Grocery Stores | $1,270,516$ | $2,111,577$ |
| 7 | 4218 | Machinery; Equipment; and Supplies Wholesalers | $1,415,962$ |  |
| 8 | 7225 | Food Services and Drinking Places; Unknown Subclassification | 930,977 | $1,318,806$ |
| 9 | 4541 | Electronic Shopping and Mail-Order Houses | 763,777 | $1,299,191$ |
| 10 | 4481 | Clothing Stores | $1,126,769$ |  |
| 11 | 7211 | Traveler Accommodation | 963,139 | $1,016,686$ |
| 12 | 5321 | Automotive Equipment Rental and Leasing | 902,129 | 967,121 |
| 13 | 4214 | Professional and Commercial Equipment and Supplies Wholesalers | 735,025 | 815,151 |
| 14 | 5133 | Telecommunications | 890,117 | 798,029 |
| 15 | Auto | Automobile | 815,338 | 759,476 |
| 16 | 4511 | Sporting Goods; Hobby; and Musical Instrument Stores | 722,960 | 737,390 |
| 17 | 8111 | Automotive Repair and Maintenance | 700,980 | 709,983 |
| 18 | 4216 | Electrical Goods Wholesalers | 593,808 | 669,510 |



| Rebates |  |  |  |  |  |  |  |  |  |  |  |  |  | \% Chg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | YTD |  |
| 2019 | 513,335 | 728,530 | 459,359 | 561,909 | 642,671 | 218,544 | 233,263 | 270,080 | 430,786 | 227,172 | - | - | 4,285,648 |  |
| 2018 | 457,089 | 322,214 | 534,776 | 446,919 | 365,225 | 518,356 | 443,103 | 421,426 | 550,934 | 473,824 | 752,976 | 337,880 | 5,624,722 | 14.3\% |
| 2017 | 558,206 | 367,535 | 375,081 | 590,297 | 415,867 | 368,601 | 391,279 | 346,076 | 344,043 | 378,494 | 375,335 | 409,602 | 4,920,414 | 0.2\% |
| 2016 | 407,940 | 394,874 | 314,797 | 348,287 | 390,562 | 442,935 | 484,479 | 706,591 | 318,263 | 401,634 | 361,765 | 338,774 | 4,910,901 | 57.9\% |



| Benton County Jail Monthly Activity Report |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 |  |  | 2018 |  |  |  |
|  | October | Total YTD |  | Oct | Total 2TD | $\begin{gathered} \hline \text { YTD } 2019 \text { vs } \\ \text { YTD } 2018 \end{gathered}$ |
| \# of Prisoners Jailed | 909 | 9,452 | \# of Prisoners Jailed | 944 | 10,410 | (958) |
| Total Days Served | 19,490 | 189,793 | Total Days Served | 18,145 | 173,945 | 15,848 |
| Medical Costs | 78,316 | 779,114 | Medical Costs | 71,339 | 724,307 | 54,806 |
| \# Meals Served | 57,275 | 585,422 | \# Meals Served | 53,551 | 547,822 | 37,600 |
| Avg Cost / Meal | \$ 0.960 | \$ 0.939 | Avg Cost / Meal | \$ 0.968 | \$ 0.967 | (0.03) |
| Meal Cost / Month | \$ 55,000 | \$ 549,649 | Meal Cost / Month | \$ 51,841 | \$ 529,715 | 19,933 |
| Male Prisoner | 637 | 6,735 | Male Prisoner | 681 | 7,503 | (768) |
| Female Prisoner | 272 | 2,717 | Female Prisoner | 263 | 2,907 | (190) |
| Juvenile Prisoner | 0 | 2 | Juvenile Prisoner | 0 | 10 | (8) |
| Felons | 461 | 4,492 | Felons | 399 | 3,982 | 510 |
| Misdemeanor | 437 | 4,772 | Misdemeanor | 526 | 5,915 | $(1,143)$ |
| Prisoner Housing - Fees Charged |  |  | Prisoner Housing - Fees Charged |  |  |  |
| City | October | Total YTD | City | October | Total 2TD | $\begin{array}{\|c\|} \hline \text { YTD } 2019 \text { vs } \\ \text { YTD } 2018 \\ \hline \end{array}$ |
| Bella Vista - PD | \$660 | \$9,060 | Bella Vista - PD | \$450 | \$8,750 | \$310 |
| Bentonville - PD | \$3,660 | \$38,400 | Bentonville - PD | \$5,350 | \$34,750 | \$3,650 |
| Bethel Heights - PD | \$540 | \$2,340 | Bethel Heights - PD | \$150 | \$4,850 | $(\$ 2,510)$ |
| Cave Springs - PD | \$0 | \$840 | Cave Springs - PD | \$0 | \$250 | \$590 |
| Centerton - PD | \$960 | \$12,660 | Centerton - PD | \$500 | \$11,850 | \$810 |
| Decatur - PD | \$600 | \$5,820 | Decatur - PD | \$500 | \$4,200 | \$1,620 |
| Gentry - PD | \$120 | \$5,280 | Gentry - PD | \$0 | \$1,100 | \$4,180 |
| Gravette - PD | \$240 | \$5,280 | Gravette - PD | \$350 | \$3,300 | \$1,980 |
| Highfill - PD | \$120 | \$840 | Highfill - PD | \$50 | \$1,000 | (\$160) |
| Little Flock - PD | \$300 | \$4,500 | Little Flock - PD | \$1,750 | \$6,250 | (\$1,750) |
| Lowell - PD | \$240 | \$3,300 | Lowell - PD | \$350 | \$2,500 | \$800 |
| Pea Ridge - PD | \$420 | \$3,540 | Pea Ridge - PD | \$1,750 | \$10,600 | $(\$ 7,060)$ |
| Rogers - PD | \$4,440 | \$42,720 | Rogers - PD | \$5,550 | \$43,450 | (\$730) |
| Siloam Springs - PD | \$1,380 | \$14,820 | Siloam Springs - PD | \$1,550 | \$20,150 | $(\$ 5,330)$ |
| Sulpher Springs - PD | \$0 | $(\$ 1,010)$ | Sulphur Springs - PD | \$200 | \$1,200 | $(\$ 2,210)$ |
| XNA - PD | \$60 | \$240 | XNA - PD | \$0 | \$3,150 | $(\$ 2,910)$ |
| City - TOTAL | \$13,740 | \$148,630 | City - TOTAL | \$18,500 | \$157,350 | (\$8,720) |
| US Marshall | \$27,885 | \$213,400 | US Marshall | \$33,880 | \$234,720 | $(\$ 21,320)$ |
| Prisoner Trip | \$0 | \$5,453 | Prisoner Trip | \$373 | \$4,698 | \$754 |
| DCC (Curr Mo Est) | \$22,000 | \$162,340 | DCC | \$17,220 | \$129,030 | \$33,310 |
| DOC (Curr Mo Est) | \$80,000 | \$774,860 | DOC | \$85,830 | \$868,770 | $(\$ 93,910)$ |
| Non-City Total | \$129,885 | \$1,156,053 | Non-City Total | \$137,303 | \$1,237,218 | $(\$ 81,166)$ |
| Total Billings | \$143,625 | \$1,304,683 | Total Billings | \$155,803 | \$1,394,568 | $(\$ 89,886)$ |
|  |  |  |  |  |  |  |
| Prisoner Housing - Fees Collected |  |  | Prisoner Housing - Fees Collected |  |  |  |
| 2019 Total Collected | \$223,180 | \$1,260,216 | 2018 Total Collected | \$240,330 | \$1,536,535 |  |
| 2019 Budget | \$145,833 | \$1,458,333 | 2018 Budget | \$187,500 | \$1,875,000 |  |
| Net Variance | \$77,347 | $(\$ 198,117)$ | Net Variance | \$52,830 | (\$338,465) |  |
|  |  |  |  |  |  |  |
| 2018 Total Collected | \$240,330 | \$1,536,535 | 2017 Total Collected | \$56,090 | \$1,361,405 |  |
| 2019 vs 2018-Collections | $(\$ 17,150)$ | $(\$ 276,319)$ | 2018 vs 2017-Collections | \$184,240 | \$175,130 |  |


| Prisoner Housing - Fees Collected |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Jan |  | Feb |  | March |  | April |  | May |  | June |  | July |  | Aug |  | Sept |  | Oct |  | Nov |  | Dec |  |  |
| 2019 Total Collected | \$ | 209,015 | \$ | 89,055 | \$ | 201,910 | \$ | 25,665 | \$ | 208,240 | \$ | 102,611 | \$ | 41,050 | \$ | 114,670 | \$ | 44,820 | \$ | 223,180 | \$ | - | \$ | - | \$ | 1,260,216 |
| 2019 Budget | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 145,833 | \$ | 1,750,000 |
| 2018 Total Collected | \$ | 221,440 | \$ | 137,540 | \$ | 111,265 | \$ | 131,455 | \$ | 150,300 | \$ | 211,230 | \$ | 44,350 | \$ | 149,315 | \$ | 139,310 | \$ | 240,330 | \$ | 146,750 | \$ | 54,880 | \$ | 1,738,165 |
| 2017 Total Collected | \$ | 124,910 | \$ | 141,205 | \$ | 109,210 | \$ | 215,910 | \$ | 83,190 | \$ | 200,390 | \$ | 156,870 | \$ | 23,660 | \$ | 249,970 | \$ | 56,090 | \$ | 158,150 | \$ | 35,650 | \$ | 1,555,205 |


|  | Prisoner Housing - Fees Collected |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec |
| -2019 Total Collected | \$209,015 | \$89,055 | \$201,910 | \$25,665 | \$208,240 | \$102,611 | \$41,050 | \$114,670 | \$44,820 | \$223,180 |  |  |
| -2019 Budget | \$145,833 | \$145,833 | \$145,833 | \$145,833 | \$145,833 | \$145,833 | \$145,833 | \$145,833 | \$145,833 | \$145,833 | \$145,833 | \$145,833 |
| -2018 Total Collected | \$221,440 | \$137,540 | \$111,265 | \$131,455 | \$150,300 | \$211,230 | \$44,350 | \$149,315 | \$139,310 | \$240,330 | \$146,750 | \$54,880 |
| -2017 Total Collected | \$124,910 | \$141,205 | \$109,210 | \$215,910 | \$83,190 | \$200,390 | \$156,870 | \$23,660 | \$249,970 | \$56,090 | \$158,150 | \$35,650 |


| Prisoner Housing - Fees Billed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Jan |  | Feb |  | March |  | April |  | May |  | June |  | July |  | Aug |  | Sept | Oct |  | Nov |  | Dec |
| 2019 | \$ | 127,092 | \$ | 111,490 | \$ | 133,214 | \$ | 123,891 | \$ | 119,108 | \$ | 121,017 | \$ | 135,527 | \$ | 155,344 | \$ | 134,374 | \$ 143,625 |  |  |  |  |
| 2018 | \$ | 127,127 | \$ | 138,111 | \$ | 134,609 | \$ | 125,951 | \$ | 148,238 | \$ | 137,266 | \$ | 143,816 | \$ | 147,252 | \$ | 136,396 | \$ 155,803 | \$ | 147,530 | \$ | 139,511 |
| 2017 | \$ | 136,143 | \$ | 130,917 | \$ | 125,750 | \$ | 127,312 | \$ | 143,738 | \$ | 129,261 | \$ | 166,113 | \$ | 150,749 | \$ | 132,075 | \$ 139,940 | \$ | 141,016 | \$ | 135,473 |



## Benton County 2019 Convenience Center Collections

| CENTERTON | \# OF LOADS | HHW VISITS | APPLIANCES | ELECTRONICS | FURNITURE | METAL | PLAYGROUND | TIRES | MATTRESSES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 YTD | 8,268 | 1,930 | 1,350 | 7,035 | 11,672 | 13,948 | 1,466 | 2,608 | - |
| 2018 YTD | 7,811 | 1,806 | 1,436 | 7,420 | 11,135 | 14,109 | 1,312 | 3,030 | 853 |
| Diff | 457 | 124 | (86) | (385) | 537 | (161) | 154 | (422) | (853) |
| \% Chg | 5.9\% | 6.9\% | -6.0\% | -5.2\% | 4.8\% | -1.1\% | 11.7\% | -13.9\% |  |


| ROGERS | \# OF LOADS | HHW VISITS | APPLIANCES | ELECTRONICS | FURNITURE | METAL | PLAYGROUND | TIRES | MATTRESSES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 YTD | 5,868 | 1,357 | 789 | 4,711 | 7,631 | 6,563 | 580 | 2,520 | - |
| 2018 YTD | 4,936 | 1,152 | 378 | 4,570 | 6,561 | 6,299 | 729 | 2,384 | 1,033 |
| Diff | 932 | 205 | 411 | 141 | 1,070 | 264 | (149) | 136 | $(1,033)$ |
| \% Chg | 18.9\% | 17.8\% | 108.7\% | 3.1\% | 16.3\% | 4.2\% | -20.4\% | 5.7\% |  |
|  |  |  |  |  |  |  |  |  |  |
| SILOAM SPRINGS | \# OF LOADS | HHW VISITS | APPLIANCES | ELECTRONICS | FURNITURE | METAL | PLAYGROUND | TIRES | MATTRESSES |
| 2019 YTD | 1,895 | 670 | 299 | 2,289 | 2,166 | 1,766 | 109 | 1,859 | - |
| 2018 YTD | 1,742 | 704 | 297 | 1,876 | 1,388 | 1,114 | 111 | 2,155 | 247 |
| Diff | 153 | (34) | 2 | 413 | 778 | 652 | (2) | (296) | (247) |
| \% Chg | 8.8\% | -4.8\% | 0.7\% | 22.0\% | 56.1\% | 58.5\% | -1.8\% | -13.7\% |  |


| COMBINED | \# OF LOADS | HHW VISITS | APPLIANCES | ELECTRONICS | FURNITURE | METAL | PLAYGROUND | TIRES | MATTRESSES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SITES COMBINED 2019 | 16,031 | 3,957 | 2,438 | 14,035 | 21,469 | 22,277 | 2,155 | 6,987 | - |
| SITES COMBINED 2018 | 14,489 | 3,662 | 2,111 | 13,866 | 19,084 | 21,522 | 2,152 | 7,569 | 2,133 |
| Diff | 1,542 | 295 | 327 | 169 | 2,385 | 755 | 3 | (582) | $(2,133)$ |


| SITES COMBINED 2019 | 16,031 | 3,957 | 2,438 | 14,035 | 21,469 | 22,277 | 2,155 | 6,987 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SITES COMBINED 2018 | 14,489 | 3,662 | 2,111 | 13,866 | 19,084 | 21,522 | 2,152 | 7,569 | 2,133 |
| Net Diff - 2019 vs 2018 | 1,542 | 295 | 327 | 169 | 2,385 | 755 | 3 | (582) | $(2,133)$ |
| \% Increase - 2019 vs 2018 | 11\% | 8\% | 15\% | 1\% | 12\% | 4\% | 0\% | -8\% | 100\% |

*Mattress count discontinued
NOTE: \# of appliances, electronics, furniture, metal, playground equipment, tires and mattresses are based on number of items collected. HHW is based on the \# of visits, not the \# of items brought per visit.

## 2019 Convenience Center Program Costs

|  | Bulky Waste Centerton | Bulky Waste Rogers | Bulky Waste Siloam Springs | Bulky Waste Disposal (Bella Vista) | Attendant's <br> Wages <br> (Billed <br> Quarterly) | Household <br> Hazardous <br> Waste <br> Disposal * <br> (all sites <br> combined) | Advertising | In-house recycling | Roadside Cleanups | Nuisance <br> Cases | 2019 Totals | 2018 Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET | \$ 58,739 | \$37,380 | \$10,680 | \$30,000 | \$50,096 | \$30,000 | \$5,000 | \$4,780 | \$8,075 | \$8,000 | \$242,750 | \$ 233,979 |
| ACTUAL COSTS |  |  |  |  |  |  |  |  |  |  |  |  |
| SPENT Y-T-D | \$ 40,874 | \$28,149 | \$7,194 | \$0 | \$24,132 | \$0 | \$5,000 | \$807 | \$458 | \$7,402 | \$114,016 | \$167,753 |
| \% Spent | 70\% | 75\% | 67\% | 0\% | 48\% | 0\% | 100\% | 17\% | 6\% | 93\% | 47\% | 72\% |

*BCSWD will use up to $\$ 30,000$ of their budget for HHW before billing the County.

| 2019 Convenience Center Bulky Waste Disposal |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | HAULS CENTERTON | TONS CENTERTON | COST CENTERTON | HAULS <br> ROGERS | TONS ROGERS | $\begin{gathered} \text { COST } \\ \text { ROGERS } \end{gathered}$ | HAULS SILOAM | TONS SILOAM | $\begin{gathered} \text { COST } \\ \text { SILOAM } \end{gathered}$ | TOTAL HAULS | TOTAL TONS | TOTAL COST |
| YTD | 161 | 341.7 | \$41,600 | 101 | 257.2 | \$28,461 | 18 | 40.0 | \$7,194 | 280 | 638.9 | \$77,255 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| AVG./MO. | 20 | 42.7 | \$5,200 | 13 | 32.2 | \$3,558 | 2 | 5.0 | \$899 | 35 | 79.9 | \$9,657 |
| AVG. COST | \$ 258.39 | \$ 121.73 |  | \$ 281.80 | \$ 110.66 |  | \$ 399.65 | \$ 180.07 |  | \$ 275.91 | \$ 120.92 |  |


| Benton County Grants as of November Finance Meeting |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Grant Source - Program Name | Status |  | Net Benefit | District | Grant Period | Managed By | \% of Match | Updated Information |
| Pending Grant Applications |  |  |  |  |  |  |  |  |  |
| 1 | Adult Drug Court Discretionary Grant | Application submitted 4/16/2019 | \$ | 651,614 | All | $\begin{aligned} & \text { 10/01/2018-18 } \\ & \text { 09/30/2022 } \end{aligned}$ | Michelle Barrett | 0\% | Category 2 - Enhancement of the Benton County Adult Drug Court \& Improving the services provided BJA Federal NOT AWARDED TO BENTON COUNTY - NOTIFIED IN OCTOBER (102 applicants) |
| 2 | Arkansas Historical Preservation Restoration Grant | Notice of Intent - Due 11/14/2019 |  | Unknown at this time | All | $\begin{gathered} \hline \text { Project Period } \\ \text { 8/24/2017 - } \\ 1 / 30 / 2021 \\ \hline \end{gathered}$ | Cassie Elliott \& Benton County | 0\% | FY 2020 Grant application process includes Letter of Intent to Arkansas State Historical Preservation. Discussion surrounding funding request for master plan for Historic Courthouse going forward. |
| Total Pending Grants |  |  | \$ |  |  |  |  |  |  |



## NOTICE OF INTENTION TO ADVERTISE TO RECEIVE BIDS THROUGH ONLINE ADVERTISEMENT

Benton County, Arkansas hereby gives notice that it intends to advertise for bids online as allowed by § 22-9-906 of the Arkansas Code and related statutes.
§ 22-9-906 (e)(1) provides that "[b]efore using the online advertisement of notices of an intention to receive bids as a form of notification, a county, ...shall: "[publish] in a newspaper concurrently with notification through an online advertisement [which I interpret to mean also through a newspaper]... for five (5) weeks;" something akin to the foregoing.

## RESOLUTION NO. R-2019-

BE IT RESOLVED BY THE QUORUM COURT OF THE COUNTY OF BENTON, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

A RESOLUTION IDENTIFYING THE WEBSITES DESIGNATED FOR THE ONLINE POSTING OF ADVERTISIMENTS FOR NOTICES OF AN INTENTION TO RECEIVE BIDS

WHEREAS, Benton County desires to apply the best systems available to do the County's business,

NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF THE COUNTY OF BENTON, STATE OF ARKANSAS THAT:

The following websites are designated by ordinance for the online posting of advertisements of notices of an intention to receive bids:
[website 1]
[website 2]
ADOPTED AND APPROVED this $\qquad$ day of $\qquad$ , 2019.

APPROVED:

ATTEST:
BARRY MOEHRING, COUNTY JUDGE
DATE SIGNED: $\qquad$
BETSY HARRELL, COUNTY CLERK
SPONSOR: $\qquad$
ADOPTED: $\qquad$
Votes for: Against: $\qquad$
Abstain: $\qquad$ Present: $\qquad$ Absent: $\qquad$
§ 22-9-906 (e)(2) provides that "[b]efore using the online advertisement of notices of an intention to receive bids as a form of notification, a county, ....shall [a]dopt a resolution at the beginning of each calendar year that identifies each website designated by ordinance for the online posting of advertisements for notices of an intention to receive bids;

## NOTICE OF WEBSITES DESIGNATED FOR THE ONLINE POSITNG OF ADVERTISEMENTS FOR NOTICES OF INTENTION TO RECEIVE BIDS

Benton County, Arkansas hereby gives notice that it will use the following websites for the advertisement of notices to receive bids:
[website 1]
[website 2]
§ 22-9-906 (e)(3) provides that "[b]efore using the online advertisement of notices of an intention to receive bids as a form of notification, a county, ....shall [p]ublish notice in a newspaper of general circulation within the county identifying each website designated for the online posting of advertisements for notices of an intention to receive bids;"

## ORDINANCE NO. O-2019-

$\qquad$
BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF BENTON, STATE OF ARKANSAS A RESOLUTION ENTITLED:

AN ORDINANCE IDENTIFYING WEBSITES DESIGNATED FOR THE ONLINE POSTING OF ADVERTISEMENTS FOR NOTICES OF AN INTENTION TO RECEIVE BIDS

WHEREAS, Benton County desires to apply the best systems available to do the County's business,

NOW THEREFORE, the Quorum Court of Benton County, Arkansas, ordains that the following websites are designated for the County's online posting of advertisements for notices of an intention to receive bids:
[website 1]
[website 2]

## APPROVED:

BARRY MOEHRING, COUNTY JUDGE

## DATE SIGNED

## ATTEST:

BETSY HARRELL, COUNTY CLERK
Sponsor: JP
Date Adopted $\qquad$
Votes For: $\qquad$ Votes Against: $\qquad$
Abstain: $\qquad$ Present: $\qquad$ Absent: __
§ 22-9-906 (e)(4) provides that "[b]efore using the online advertisement of notices of an intention to receive bids as a form of notification, a county.... shall [a]dopt an ordinance that identifies each website designated for the online posting of advertisements for notices of an intention to receive bids"


| Current <br> Number Authorized | Dept. Number | Position Title | Grade/Class |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | FUND 1000 | INFORMATION TECHNOLOGY |  |  |
| 1 | 0115 | Director of Information Technology | Non-graded |  |
| 1 | 0115 | Systems Administrator | 20 |  |
| 1 | 0115 | Database Administrator and Project Coordinator | 20 |  |
| 1 | 0115 | Network Administrator | 20 |  |
| 1 | 0115 | Web Administrator | 19 |  |
| 1 | 0115 | Software Applications Specialist | 18 |  |
| 1 | 0115 | GIS Specialist | 18 |  |
| 1 | 0115 | Network Analyst | 16 |  |
| 2 | 0115 | Systems Analyst | 16 |  |
| 1 | 0115 | Security Analyst | 16 |  |
| 1 | 0115 | Procurement and Inventory Coordinator | 14 |  |
| 3 | 0115 | IT Support Specialist | 14 |  |
|  | 0115 | Part-time |  |  |
| 15 |  | Total Employees |  |  |
|  | FUND 1000 | ENVIRONMENTAL SERVICES |  |  |
| 1 | 0130 | Environmental Services Manager | 14 |  |
| 1 | 0130 | Senior Environmental Officer | 13 |  |
| 1 | 0130 | Environmental Officer | 11 |  |
| 3 |  | Total Employees |  |  |
|  | FUND 1000 | BUILDING SAFETY |  |  |
| 1 | 0140 | Senior Building Inspector | 16 |  |
| 2 | 0140 | Building Safety Inspector | 13 |  |
| 2 | 0140 | Community Risk Reduction Support Specialist | 10 |  |
|  |  | Total Employees |  |  |
|  | FUND 1000 | COUNTY SHERIFF |  |  |
| 1 | 0400 | Sheriff | Elected Official |  |
| 1 | 0400 | Chief Deputy | Non-Graded |  |
| 2 | 0400 | Major | 23 |  |
| 3 | 0400 | Captain | 20 |  |
| 1 | 0400 | Crime Analyst | 18 |  |
| 1 | 0400 | Software Application/Security Specialist | 18 |  |
| 5 | 0400 | Lieutenant | 18 |  |
| 11 | 0400 | Sergeant | 15 |  |
| 18 | 0400 | Detective II | 14 |  |
|  | 0400 | Corporal | 14 |  |
| 58 | 0400 | Deputy | 13 | Includes Rogers Deputy |
|  | 0400 | Deputy - SRO | 13 |  |
| 2 | 0400 | Animal Control Officer | 11 |  |
| 1 | 0400 | Office Manager | 14 |  |
| 1 | 0400 | Crime Property Technician | 13 |  |
| 1 | 0400 | Supervisor - Warrants/Records | 10 |  |
| 1 | 0400 | Bookkeeper | 10 |  |
| 1 | 0400 | Supervisor - Auto Maintenance | 11 |  |
| 2 | 0400 | Deputy Bookkeeper | 8 |  |
| 1 | 0400 | Community Service Program Coordinator | 8 |  |
| 7 | 0400 | Secretary/Warrants/Records/CID | 6 |  |
| 1 | 0400 | Staff Assistant | 6 |  |
|  |  | Deputies - Part Time | 13 |  |
| 127 |  | Total Employees |  |  |
|  | FUND 1000 | CIRCUIT COURT, DIVISION 1 |  |  |
|  | 0401 | Case Coordinator, Supplemental Pay | See Special Rates of Pay |  |
| 1 | 0401 | Courtroom Security Officer | 11 |  |
| 1 | 0401 | Court Orders Clerk | 7 |  |
| 2 |  | Total Employees |  |  |
|  | FUND 1000 | CIRCUIT COURT, DIVISION 2 |  |  |
| 1 | 0402 | Courtroom Security Officer | 11 |  |
| 1 | 0402 | Court Orders Clerk | 7 |  |
| 2 |  | Total Employees |  |  |
|  | FUND 1000 | CIRCUIT COURT, DIVISION 4 |  |  |
| 1 | 0403 | Courtroom Security Officer | 11 |  |
|  | 0403 | Part-Time Legal Sec/Court Orders Clerk | 7 |  |
| 1 |  | Total Employees |  |  |


| Current <br> Number Authorized | Dept. Number | Position Title | Grade/Class |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | FUND 1000 | CIRCUIT COURT, DIVISION 5 |  |  |
| 1 | 0404 | Courtroom Security Officer | 11 |  |
| 1 | 0404 | Court Orders Clerk | 7 |  |
| 2 |  | Total Employees |  |  |
|  | FUND 1000 | CIRCUIT COURT, DIVISION 6 |  |  |
| 1 | 0405 | Courtroom Security Officer | 11 |  |
| 1 | 0405 | Court Orders Clerk | 7 |  |
| 2 |  | Total Employees |  |  |
|  | FUND 1000 | CIRCUIT COURT, DIVISION 3 |  |  |
| 1 | 0414 | Specialty Court Administrator | 18 |  |
| 1 | 0414 | Courtroom Security Officer | 11 |  |
| 1 | 0414 | Court Orders Clerk | 7 |  |
| 1 | 0414 | Drug Court Case Manager/Court Asst. | 7 |  |
| 4 |  | Total Employees |  |  |
|  | FUND 1000 | Juvenile detention |  |  |
| 1 | 0415 | Juvenile Detention Center Manager | 18 |  |
| 1 | 0415 | Licensed Mental Health Professional | 16 |  |
| 1 | 0415 | Assistant Manager of the Juvenile Detention Center | 15 |  |
| 1 | 0415 | Training Instructor/Lead Supervisor | 12 |  |
| 4 | 0415 | Juvenile Detention Supervisor | 11 |  |
| 13 | 0415 | Juvenile Detention Worker | 9 |  |
| 1 | 0415 | Staff Assistant | 6 |  |
| 22 |  | Total Employees |  |  |
|  | FUND 1000 | PROSECUTING ATTORNEY |  |  |
| 5 | 0416 | Deputy Prosecutor | Non-graded |  |
| 1 | 0416 | Office Manager - Legal | 14 |  |
| 1 | 0416 | Office Manager-Administration | 14 |  |
| 1 | 0416 | Investigator | 13 |  |
| 1 | 0416 | Case Management Supervisor | 10 |  |
| 1 | 0416 | Hot Check Coordinator | 9 |  |
| 2 | 0416 | Legal Secretary II | 8 |  |
| 2 | 0416 | Felony Case Manager | 7 |  |
| 9 | 0416 | Legal Secretary I | 7 |  |
| 1 | 0416 | Assistant Hot Check Coordinator | 6 |  |
| 2 | 0416 | Prosecuting Attorney - Clerk | 5 |  |
|  |  | Part-time Law Clerks |  |  |
| 26 |  | Total Employees |  |  |
|  | FUND 3025 | PROSECUTING ATTORNEY - VICTIM WITNESS PROGRAM |  |  |
| 1 | 0416 | Victim Assistance Coordinator | 10 |  |
| 1 | 0416 | Legal Secretary II | 8 |  |
| 2 | 0416 | Legal Secretary I | 7 |  |
| 4 |  | Total Employees |  |  |
|  | FUND 3400 | PROSECUTING ATTORNEY - JUDICIAL COLLECTIONS FUND |  |  |
| 1 | 0416 | Judicial Collections Administrator | 9 |  |
| 1 | 0416 | Staff Assistant -Judicial Collections | 6 |  |
| 2 |  | Total Employees |  |  |
|  | FUND 1000 | COUNTY JAIL |  |  |
| 1 | 0418 | Jail Administrator - Captain | 20 |  |
| 5 | 0418 | Lieutenant | 18 |  |
| 7 | 0418 | Sergeant | 15 |  |
| 4 | 0418 | Booking Sergeant | 15 |  |
| 4 | 0418 | Corporal | 14 |  |
| 8 | 0418 | Jailer III | 13 |  |
| 19 | 0418 | Jailer II | 12 |  |
|  | 0418 | Executive Secretary | 12 |  |
| 66 | 0418 | Jailer I | 11 | *Includes Transport |
|  | 0418 | Jailer - Work Detail | 11 | *Includes Transport |
| 1 | 0418 | Jail Maintenance Service Tech | 9 |  |
| 1 | 0418 | Jail Secretary | 6 | *Includes Transport |
| 4 | 0418 | Jail Clerk | 5 |  |
|  | 0418 | Part-Time Jailers | 11 |  |
| 123 |  | Total Employees (includes County Detention Facility |  |  |
| -14 |  | Less Jail Transport |  |  |
| 109 |  | Net General Fund - Jail |  |  |
|  | FUND 3017 | JAIL OPERATIONS \& MAINTENANCE |  |  |
| 1 | 0418 | Jail Maintenance Manager | 12 |  |
| 1 | 0418 | Jail Clerk | 5 |  |
| 2 |  | Total Employees |  |  |
|  | FUND 3018 | COUNTY DETENTION FACILITY |  |  |
| 14 | 0418 | Jail Transport Positions Not to Exceed 14 |  |  |


| Current <br> Number Authorized | Dept. Number | Position Title | Grade/Class |
| :---: | :---: | :---: | :---: |
|  | FUND 3412 | SHERIFF'S COMMISSARY | 4 |
| 1 | 0418 | Jail Clerk |  |
| 1 |  | Total Employees |  |
|  | FUND 1000 | COUNTY CORONER |  |
| 1 | 0419 | CORONER | Elected Official |
| 0 | 0419 | Chief Deputy Coroner (Funding transferred to Dpty. Coroner Per Call Pay) | 15 |
| 1 | 0419 | Coroner Assistant/Deputy Coroner | 8 |
|  |  | Deputy Coroners | See Special Rates of Pay |
| 2 |  | Total Employees |  |
|  | FUND 1000 | JUVENILE PROBATION |  |
| 1 | 0480 | Chief Juvenile Probation Officer | 19 |
| 1 | 0480 | Social Worker | 16 |
| 2 | 0480 | Juvenile Intake Officer Supervisor | 14 |
| 1 | 0480 | Juvenile Probation Officer Supervisor | 14 |
| 2 | 0480 | Juvenile Probation Officer-Team Lead | 13 |
| 4 | 0480 | Juvenile Intake Officer | 12 |
| 5 | 0480 | Juvenile Probation Officer | 11 |
| 2 | 0480 | Legal Secretary/Court Orders Clerk | 7 |
| 18 | 0480 | Part-time Juvenile Probation |  |
|  |  | Total Employees |  |
|  | FUND 1000 | DEPARTMENT OF EMERGENCY MANAGEMENT |  |
| 1 | 0500 | Director of Emergency Management | 19 |
| 1 | 0500 | Staff Assistant | 6 |
| 2 |  | Total Employees |  |
|  | FUND 1000 | CENCOM |  |
| 1 | 0501 | Director of Emergency Communications | 19 |
| 1 | 0501 | Quality Assurance/Training Coordinator | 12 |
| 4 | 0501 | Public Safety Dispatch Supervisor | 11 |
| 4 | 0501 | Public Safety Dispatch Trainers | 10 |
| 15 | 0501 | Public Safety Dispatcher II | 9 |
| 3 | 0501 | Public Safety Dispatcher I | 8 |
| 28 |  | Total Employees |  |
|  | FUND 1000 | FIRE SERVICES |  |
| 1 | 0502 | Director of Community Risk Reduction | 19 |
| 1 | 0502 | Assistant Director of Fire Services | 15 |
| 2 |  | Total Employees |  |
|  | FUND 1000 | Veteran Services |  |
| 1 | 0800 | Director of Veteran Services | 16 |
| 1 | 0800 | Veteran Services Officer | 12 |
| 1 | 0800 | Staff Assistant | 6 |
| 3 |  | Total Employees |  |
|  | FUND 2000 | COUNTY ROAD DEPARTMENT |  |
|  | 0200 | County Judge (25\%) | Non-Graded |
|  | 0200 | Chief Engineer (75\%) | Non-Graded |
| 1 | 0200 | Administrator of Public Service | 24 |
| 1 | 0200 | Construction Supertendent II | 20 |
| 1 | 0200 | Shop Superintendent - Fleet Manager | 17 |
| 1 | 0200 | Administrative Safety/Asset Control Coordinator | 17 |
| 1 | 0200 | Office Administrator | 17 |
| 2 | 0200 | Assistant Road Superintendent | 15 |
| 1 | 0200 | Equipment Operator IV | 12 |
| 17 | 0200 | Equipment Operator III | 11 |
| 3 | 0200 | Foreman | 11 |
| 3 | 0200 | Welder/Mechanic III | 11 |
| 4 | 0200 | Welder/Mechanic II | 10 |
| 1 | 0200 | Welder/Mechanic I | 9 |
| 1 | 0200 | Public Works Data Administrator | 9 |
| 14 | 0200 | Equipment Operator II | 8 |
| 5 | 0200 | Equipment Operator I | 6 |
| 1 | 0200 | Maintenance - Sign Shop | 6 |
| 1 | 0200 | Formfitter/Finisher | 6 |
| 2 | 0200 | Staff Assistant | 6 |
| 8 | 0200 | Truck Driver II | 6 |
| 9 | 0200 | Truck Driver I | 5 |
| 1 | 0200 | Tool and Parts Attendent | 5 |
| 1 | 0200 | General Laborers | 3 |
| 79 |  | Total Employees |  |
|  | FUND 3020 | 9-1-1 ADMINISTRATION |  |
| 1 | 0520 | Director of 9-1-1 Operations | 18 |
| 2 | 0520 | GIS Analyst I | 13 |
| 3 |  | Total Employees |  |
|  | FUND 3024 | PUBLIC DEFENDER |  |
| 5 | 0417 | Deputy Public Defender | Non-graded |
| 1 | 0417 | Office Supervisor | 10 |
| 1 | 0417 0417 | Investigator Case Manager | 9 |


| Current <br> Number Authorized | Dept. Number | Position Title | Grade/Class |
| :---: | :---: | :---: | :---: |
| 2 | 0417 | Legal Secretary | 7 |
| 12 |  | Total Employees |  |
|  | FUND 1800 | COUNTY TREASURER |  |
| 1 | 0103 | Treasurer | Elected Official |
| 1 | 0103 | Chief Deputy | 19 |
| 2 |  | Total Employees |  |
|  | FUND 3000 | COUNTY TREASURER - Automation Fund |  |
| 1 | 0103 | Deputy Treasurer/Bookkeeper | 9 |
| 1 |  | Total Employees |  |
|  | FUND 1801 | COUNTY COLLECTOR |  |
| 1 | 0104 | Collector | Elected Official |
| 1 | 0104 | Financial Administrator | Non-graded |
| 1 | 0104 | Chief Deputy | 19 |
| 1 | 0104 | Administrator - Specialty Division | 12 |
| 2 | 0104 | Deputy Collector - Supervisor | 10 |
| 1 | 0104 | Deputy Collector - Assistant Bookkeeper | 8 |
| 2 | 0104 | Deputy Collector III | 7 |
| 3 | 0104 | Coordinator Specialty Division | 7 |
| 6 | 0104 | Deputy Collector II | 6 |
| 7 | 0104 | Deputy Collector I | 5 |
|  |  | Part-time Deputy Collector |  |
| 25 |  | Total Employees |  |
|  | FUND 3001 | COUNTY COLLECTOR - Automation Fund |  |
| 1 | 0104 | Administrator of Operations | 14 |
| 1 | 0104 | Deputy Collector - Supervisor | 10 |
|  |  | Total Employees |  |
|  | FUND 1802 | COUNTY ASSESSOR |  |
| 1 | 0105 | Assessor | Elected Official |
| 1 | 0105 | GIS \& Mapping Manager | 20 |
| 1 | 0105 | Chief Deputy | 19 |
| 1 | 0105 | Supervisor - Real Estate Appraisers | 18 |
| 1 | 0105 | GIS Project Supervisor | 19 |
| 1 | 0105 | Software Application Specialist | 18 |
| 1 | 0105 | GIS Analyst II | 15 |
| 1 | 0105 | Supervisor Commercial Appraiser | 14 |
| 1 | 0105 | GIS Analyst I | 13 |
| 26 | 0105 | Appraiser Level V | 13 |
|  | 0105 | Appraiser Level IV | 12 |
|  | 0105 | Appraiser Level III | 9 |
|  | 0105 | Appraiser Level II | 5 |
|  | 0105 | Appraiser Level I | 4 |
| 1 | 0105 | Personal Property Manager | 14 |
| 1 | 0105 | Office Manager | 14 |
| 1 | 0105 | Supervisor-Real Estate | 11 |
| 1 | 0105 | GIS Technician III | 12 |
| 1 | 0105 | GIS Technician II | 10 |
| 2 | 0105 | GIS Technician I | 8 |
| 10 | 0105 | Deputy Assessor IV | 9 |
| 13 | 0105 | Deputy Assessor III | 7 |
| 15 | 0105 | Deputy Assessor II | 6 |
| 6 | 0105 | Deputy Assessor I | 5 |
| 86 |  | Total Employees |  |
|  | 1803 | Equalization Board |  |
| 9 | 0106 | Equalization Board Member | See Special Rates of Pay |
|  | FUND 1805 | CIRCUIT CLERK/RECORDER |  |
| 1 | 0102 | Circuit Clerk/Recorder | Elected Official |
| 1 | 0102 | Chief Deputy | 19 |
| 1 | 0102 | Financial Administrator | Non-graded |
| 1 | 0102 | Software Specialist Administrator | 18 |
| 1 | 0102 | Court Administrator | 15 |
| 1 | 0102 | Recorder Administrator | 14 |
| 2 | 0102 | Supervisor-Court Records | 10 |
|  | 0102 | Supervisor - Deeds and Mortgages | 10 |
| 1 | 0102 | Supervisor-Bookkeeper | 10 |
| , | 0102 | Supervisor-Child Support/Juvenile | 9 |
| 4 | 0102 | Deputy Clerk - Bookkeeper | 8 |
| 1 | 0102 | Deputy Clerk - Court Records Manager | 8 |
| 11 | 0102 | Deputy Clerk - Courts | 7 |
| 6 | 0102 | Deputy Clerk Deeds and Mortgages | 6 |
|  | 0102 | Deputy Clerk - File Clerk | 4 |
|  |  | Deputy Clerk - Part-time |  |
| 34 |  | Total Employees |  |
| Number | DEPT | SPECIAL RATES OF PAY |  |
|  | 0400 | Reserve Deputies | \$1.00 per month |
| 9 | 0106 | Equalization Board Members | \$125 per meeting day, + mileage |
| 1 | 0401 | Case Coordinator, Circuit Court, Division 1 | \$5,444 annual (supplement pay) |
| 15 | 0107 | Justices of the Peace | \$237.43 per Committee of Whole and \$237.43 per Quorum Court Meeting + mileage |
| 15 | 0107 | Justices of the Peace | \$148.40 per committee meeting,+ mileage |
| 3 | 0109 | Election Commissioners | \$125 per meeting, + mileage |
|  | 0109 | Poll workers | \$9.25 hr min , limited to 13 hrs per election |


| Current <br> Number Authorized | Dept. Number | Position Title | Grade/Class |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | 0109 | Poll Sheriffs | \$11.00 hr min , limited to 13 hrs per election |  |  |
|  | 0419 | Deputy Coroners | \$70 per call |  |  |
|  | 0110 | Planning Board Members | \$125 per meeting, + mileage |  |  |
|  |  | Jurors (no mileage) | \$50 serving, \$22 appearing |  |  |
|  |  | Note: Mileage reimbursement is fixed at the IRS Privately-owned vehicle Reimbursement Rate |  |  |  |
| STATE RANGES |  | ELECTED OFFICIALS | 2019 SALARY* |  |  |
| 46,972 | 129,465 | County Judge | \$103,572.17 |  |  |
| 46,972 | 129,465 | County Sheriff | \$103,572.17 |  |  |
| 43,058 | 121,871 | County Clerk | \$97,496.61 |  |  |
| 43,058 | 121,871 | Circuit Clerk | \$97,496.61 |  |  |
| 43,058 | 121,871 | Treasurer | \$97,496.61 |  |  |
| 43,058 | 121,871 | Collector | \$97,496.61 |  |  |
| 43,058 | 121,871 | Assessor | \$97,496.61 |  |  |
| 43,058 | 121,871 | Coroner | \$97,496.61 |  |  |
|  |  | *Note: $\mathbf{2 0 1 9}$ Salaries of elected officials were determined by the Salary Administration Policy and Quorum Court |  |  |  |
|  | DEPT. | NON-GRADED POSITIONS | Min | Mid | Max |
|  | 0417 | Deputy Public Defender | 53,545.90 | 66,932.37 | 80,318.85 |
|  | 0416 | Deputy Prosecutor | 60,727.03 | 75,908.78 | 91,090.54 |
|  | 0102 | Financial Administrator - Circuit Clerk | 60,791.12 | 75,988.90 | 91,186.68 |
|  | 0104 | Financial Administrator - Collector | 60,791.12 | 75,988.90 | 91,186.68 |
|  | 0100 | Director of Communications | 64,035.80 | 80,044.76 | 96,053.71 |
|  | 0115 | Manager of Information Technology | 81,458.82 | 101,823.53 | 122,188.23 |
|  | 0100 | Chief Engineer | 81,458.82 | 101,823.53 | 122,188.23 |
|  | 0113 | Director of Human Resources | 81,458.82 | 101,823.53 | 122,188.23 |
|  | 0400 | Chief Deputy Sheriff | 81,458.82 | 101,823.53 | 122,188.23 |
|  | 0113 | Comptroller | 89,604.70 | 112,005.88 | 134,407.05 |

ORDINANCE/RESOLUTION REQUEST DATA SHEET
This data sheet must be completed in full. Attach any additional information or sheets.
DEPARTMENT NAME: Sheriff's Office DEPT. NO. 0400 FUND NO. 1000
DATE OF THIS REQUEST: November 4, 2019 Sponsored by: Tom Allen
INDICATE TYPE(S) OF REQUEST:
A. A. Transfer of funds between categories in this department and fund

X B B. Appropriate additional monies to this department/fund from unappropriated monies in that fund
C. Transfer of funds from one fund to another fund
D. Create a new expenditure department or line item
E. Salaries for added personnel or upgrade of personnel through JESAP
F. Other, i.e. Resolution etc.

GIVE A FULL AND COMPLETE EXPLANATION AND PURPOSE OF THIS REQUEST: (This information will be used to draft an Ordinance/Resolution to be submitted for consideration by the Quorum Court)

This request is to appropriate funds for the School Resource Officer for the remainder of 2019. The Schedule 4 is also being amended to reflect an additional deputy.

## APPROPRIATE REVENUE: $\underline{\text { Account Title }}$

| TRANSFER OF FUNDS: |  | Account Title | Account Title |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |

APPROPRIATE ADDITIONAL FUNDS:
ACCT NO. $\qquad$ AMOUNT $\qquad$
Account Title
(See Attached)

AMOUNT $\qquad$

## Benton County

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Acct \# | Account Description | Orig or Adj Approp | Transfer or Add. Approp | New Approp Amount |
| Revenue |  |  |  |  |
| 1000-0000-8798 | Reimbursement - Expenses | 20,265.00 | 11,770.00 | 32,035.00 |
|  |  | 20,265.00 | 11,770.00 | 32,035.00 |
|  |  |  |  |  |
| Expense |  |  |  |  |
| 1000-0400-1001 | Salary, Full Time | 5,703,147.00 | 5,750.00 | 5,708,897.00 |
| 1000-0400-1005 | Overtime | 376,112.00 | 3,600.00 | 379,712.00 |
| 1000-0400-1006 | Social Security Matching | 465,063.00 | 715.00 | 465,778.00 |
| 1000-0400-1007 | Retirement Matching | 931,342.00 | 1,435.00 | 932,777.00 |
| 1000-0400-1010 | Worker's Compensation | 127,143.00 | 270.00 | 127,413.00 |
|  |  | 7,602,807.00 | 11,770.00 | 7,614,577.00 |
|  |  |  |  |  |
|  | Net Effect |  | - |  |

ORDINANCE/RESOLUTION REQUEST DATA SHEET
This data sheet must be completed in full. Attach any additional information or sheets.
DEPARTMENT NAME: Juvenile Detention Center
DATE OF THIS REQUEST: November 4, 2019 INDICATE TYPE(S) OF REQUEST:
X A. Transfer of funds between categories in this department and fund
B. Appropriate additional monies to this department/fund from unappropriated monies in that fund
C. Transfer of funds from one fund to another fund
D. Create a new expenditure department or line item
E. Salaries for added personnel or upgrade of personnel through JESAP
F. Other, i.e. Resolution etc.

GIVE A FULL AND COMPLETE EXPLANATION AND PURPOSE OF THIS REQUEST: (This information will be used to draft an Ordinance/Resolution to be submitted for consideration by the Quorum Court)

This request is to transfer appropriated funds for Juvenile Detention Center to small equipment from Vehicle capital budget.

## APPROPRIATE REVENUE: $\quad$ Account Title

| TRANSFER OF FUNDS: |  | Account Title | Account Title |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |

APPROPRIATE ADDITIONAL FUNDS:
ACCT NO.
ACCT NO.
AMOUNT
$\qquad$
Account Title
(See Attached)

## TRANSFER OF FUNDS: (From one Fund to Another Fund):

Fund No. $\qquad$ to Fund No. $\qquad$ Amount: $\qquad$ Acct No. $\qquad$
ADD PERSONNEL TO THE SAME JOB DESCRIPTION or create new job: From Personnel Committee/JESAP action
No. Added or New Job
Job Title

SIGNED: BY BRENDA GUENTHER FOR TOM ALLEN (Elected Official/Department Head)

For Office Use Only:
Date Received: $\qquad$ Date submitted to Committee of the Whole: $\qquad$
Committee meeting date at which this request will be considered: $\qquad$
Committee action: $\qquad$ Do Pass (forward to Quorum Court for consideration)
Review on $\qquad$ date

## Benton County

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Acct \# | Account Description | Orig or Adj Approp | Transfer or Add. Approp | New Approp Amount |
|  |  |  |  |  |
|  |  |  |  |  |
| Expense |  |  |  |  |
| 1000-0415-2002 | Small Equipment | 4,000.00 | 4,125.00 | 8,125.00 |
| 1000-0415-4005 | Vehicles | 25,000.00 | $(4,125.00)$ | 20,875.00 |
|  |  | 29,000.00 | - | 29,000.00 |
|  |  |  |  |  |
|  | Net Effect |  | - |  |

This data sheet must be completed in full. Attach any additional information or sheets.
DEPARTMENT NAME: Division II Circuit Court-Karren DEPT. NO. 0402 FUND NO. 1000
DATE OF THIS REQUEST: November 4, 2019 Sponsored by: Tom Allen INDICATE TYPE(S) OF REQUEST:
A. A. Transfer of funds between categories in this department and fund

X B B. Appropriate additional monies to this department/fund from unappropriated monies in that fund
C. Transfer of funds from one fund to another fund
D. Create a new expenditure department or line item
E. Salaries for added personnel or upgrade of personnel through JESAP
F. Other, i.e. Resolution etc.

GIVE A FULL AND COMPLETE EXPLANATION AND PURPOSE OF THIS REQUEST: (This information will be used to draft an Ordinance/Resolution to be submitted for consideration by the Quorum Court)

This request is to appropriate funds for Division II Circuit Court to replace courtroom technology which is currently not operating appropriately. Equipment costs are partially covered by current small equipment budget, but not the full $\$ 34 \mathrm{k}$ cost of installation.

## APPROPRIATE REVENUE: $\quad$ Account Title

TRANSFER OF FUNDS: $\quad$ Account Title $\quad$ Account Title

| AMOUNT | FROM ACCT | TO ACCT |
| :---: | :---: | :---: |
| AMOUNT | FROM ACCT | TO ACCT |
| AMOUNT | FROM ACCT | TO ACCT |
| AMOUNT | FROM ACCT | TO ACCT |
| AMOUNT | FROM ACCT | TO ACCT |
| APPROPRIATE ADDITIONAL FUNDS: |  | Account Title |
| ACCT NO. | AMOUNT | (See Attached) |
| ACCT NO. | AMOUNT |  |

TRANSFER OF FUNDS: (From one Fund to Another Fund):
Fund No. $\qquad$ to Fund No. $\qquad$ Amount: $\qquad$ Acct No. $\qquad$
ADD PERSONNEL TO THE SAME JOB DESCRIPTION or create new job: From Personnel Committee/JESAP action
No. Added or New Job
Job Title

SIGNED: BY BRENDA GUENTHER FOR TOM ALLEN
(Elected Official/Department Head)

For Office Use Only:
Date Received: $\qquad$ Date submitted to Committee of the Whole: $\qquad$
Committee meeting date at which this request will be considered: $\qquad$
Committee action: $\qquad$ Do Pass (forward to Quorum Court for consideration) Review on $\qquad$ date

## Benton County

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Acct \# | Account Description | Orig or Adj Approp | Transfer or Add. Approp | New Approp Amount |
|  |  |  |  |  |
| Expense |  |  |  |  |
| 1000-0402-2002 | Small Equipment | 20,265.00 | 7,000.00 | 27,265.00 |
| 1000-0402-4004 | Machinery \& Equipment | - | 18,100.00 | 18,100.00 |
|  |  | 20,265.00 | 25,100.00 | 45,365.00 |
|  |  |  |  |  |
|  | Net Effect |  | $(25,100.00)$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Total cost | 34,100 |  |  |
|  | Current Budget Available | $(9,000)$ |  |  |
|  | Remaining Cost | 25,100 |  |  |
|  |  |  |  |  |
|  | Equipment > \$5000 | 18,100 |  |  |
|  | Small Equipment | 7,000 |  |  |
|  | Total Remaining Cost | 25,100 |  |  |

Judge Karren Capital Request for Courtroom Technology 10/28/19:
Division II of Benton County Circuit Court utilizes virtual/video appearances on Mondays of criminal dockets for an average of 50 prisoners per day. A few weeks ago we had a failure in the video system and my court reporter went to the jail to make the record in the presence of the inmates and defense counsel and Judge Karren conducted proceedings via telephone from the Division II courtroom. During proceedings the reporter had to repeatedly ask the participants in the courtroom to speak up as the audio level was not sufficient for the defendants and defense counsel to be able to hear proceedings. While an upgrade for the microphones was planned for down the road, it is now apparent this upgrade needs to be advanced in order to continue video proceedings in a manner that the defendants and defense counsel can hear.

I have funds in my courtroom technology budget that were earmarked for other items which I am going to put off so that those funds can be applied to this upgrade and would request the Quorum Court approve funding the balance of the cost of this upgrade.

COMMERCIAL
AUDIO SYSTEMS

## Benton County Circuit Court

Digital / Rechargable wireless upgrade

| Quantity | Brand | Model | Description |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 3 | Shure | ULXDQ4 | Quad receiver |
| 9 | Shure | ULXD1 | Body pack transmitter |
| 12 | Shure | SB900a | Lithium lon Battery |
| 3 | Shure | ULXD8 | Wireless base (gooseneck) For Attnys and podium |
| 2 | Shure | SBC200US | Master charging dock |
| 4 | Shure | SBC200- | Charging slave Dock |
| 1 | Cisco | SG300 | network switch |
| 1 | Biamp | DAN-1 | Dante Network card |
| 2 | Audix |  | Dante overhead beamtracking mics (jury) |
| 8 | CAS | Prg | system programming |
| 16 | CAS | LBstallation |  |
|  |  |  |  |
|  | Sub | Tax | $\$ 31,066.72$ |


| From: | Jim Crews [jcrews@comaudsys.com](mailto:jcrews@comaudsys.com) |
| :--- | :--- |
| Sent: | Friday, October 11, 2019 10:14 AM |
| To: | Sharon Fields |
| Subject: | Wireless upgrade quote |
| Attachments: | Judge Karren Wirelss.pdf |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Here you go!
We will reuse all the actual microphones that plug into the body packs.
Every mic in your courtroom will be rechargeable. (sits on a dock)
All wireless microphones and hanging Jury mics are Dante Networked.
All wireless microphones will have a battery indicator, per channel, on your touch panel.
Also, we are a Tips-Taps Vendor for state and education purposes. Let me know if we can schedule.
Thanks,
Jim Crews


# COMMERCIAL AUDIO SYSTEMS 

1802 Lowell Rd.
Springdale, AR 72764
479-756-9623
www.comaudsys.com


ORDINANCE/RESOLUTION REQUEST DATA SHEET
This data sheet must be completed in full. Attach any additional information or sheets.
DEPARTMENT NAME: Sheriff's Office DEPT. NO. 0400 FUND NO. 1000/3014
DATE OF THIS REQUEST: November 4, 2019 Sponsored by: Tom Allen INDICATE TYPE(S) OF REQUEST:
A. A. Transfer of funds between categories in this department and fund

X B B. Appropriate additional monies to this department/fund from unappropriated monies in that fund
X C. Transfer of funds from one fund to another fund
D. Create a new expenditure department or line item
E. Salaries for added personnel or upgrade of personnel through JESAP
F. Other, i.e. Resolution etc.

GIVE A FULL AND COMPLETE EXPLANATION AND PURPOSE OF THIS REQUEST: (This information will be used to draft an Ordinance/Resolution to be submitted for consideration by the Quorum Court)

This request is to transfer appropriated funds for the AWIN \& CAD systems from the General Fund (1000) into the Communications Facility \& Equipment Fund (3014) due the fact they are multi-year projects.

## APPROPRIATE REVENUE: $\underline{\text { Account Title }}$

| TRANSFER OF FUNDS: |  | Account Title | Account Title |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |
| AMOUNT | FROM ACCT |  | TO ACCT |  |  |

APPROPRIATE ADDITIONAL FUNDS:
ACCT NO. $\qquad$ AMOUNT $\qquad$
Account Title
(See Attached)
ACCT NO. $\qquad$
$\qquad$

## TRANSFER OF FUNDS: (From one Fund to Another Fund):

Fund No. $\qquad$ to Fund No. $\qquad$ Amount: $\qquad$ Acct No. $\qquad$
ADD PERSONNEL TO THE SAME JOB DESCRIPTION or create new job: From Personnel Committee/JESAP action
No. Added or New Job
Job Title

## SIGNED: BY BRENDA GUENTHER FOR TOM ALLEN (Elected Official/Department Head)

## For Office Use Only:

Date Received: $\qquad$ Date submitted to Committee of the Whole: $\qquad$
Committee meeting date at which this request will be considered: $\qquad$
Committee action: $\qquad$ Do Pass (forward to Quorum Court for consideration)
Review on $\qquad$ date

## Benton County



