

**AWM4**  
**Australian Imperial Force unit war diaries,**  
**1914-18 War**

Repatriation & Demobilisation

**Item number:** 30/1/14 Part 3

**Title:** Repatriation and Demobilisation, AIF

November 1919



AWM4-30/1/14PART3



CONFIDENTIAL.

ORIGINAL.  
~~DUPLICATE.~~  
~~TRIPLICATE.~~

Australian Imperial Force.

WAR DIARY

OF

Branch I.D., Repatriation & Demobilisation Department.

FOR

November, 1919

Signature of Officer compiling

*H. B. Lovsjoy*  
Captain, I.D.

Signature of Officer Commanding

*M. Whitman*  
Lieut.-Colonel.  
Officer i/c Branch I.D.



WAR DIARY

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

~~INTELLIGENCE SUMMARY.~~

(Erase heading not required.)

Summary of Events and Information

Remarks and references to Appendices

130, Horseferry Road, London, S.W.1.

1st to 30th November, 1919.

1.D. Lieut.-Colonel J.L.Whitham, C.M.G., D.S.O., was transferred to Branch 1.D. as from 3rd November, 1919.

On the 8th November, Sub-branches 1.D.1, 1.D.2 and 1.D.3.were amalgamated under Lieut.-Colonel T.R.Marsden, D.S.O.

The Staff of Branch 1.D. has been further reduced and the total strength of Staff actually on duty as at 1st December, 1919, will be 9 Officers and 41 other ranks, plus 1 Officer and 3 other ranks completing work of the Library, who are attached, and 10 Officers and 27 other ranks on staff leave, at the conclusion of which they will be available for repatriation.

All Area Officers and staffs, with the exception of the London Area (1 officer and 4 other ranks), have now ceased to function, and the administration of the A.I.F. personnel now on Non-military Employment is being carried out by the London Area Officer.

Practically all Non-military Employment will be completed at the end of December, when the London Area will also cease to function.

Checking and submitting the various applications for decision has been continued, and Returns showing the numbers dealt with under the various headings are attached.

Weekly Returns.of Personnel on N.M.E. showing numbers approved, completed courses and still engaged, are attached.

Weekly Progress Reports compiled and submitted to Branch D.

1.D.1. Discharges outside Australia. 200 applications received during the month, of which

144 were approved, 27 not approved and 29 not yet finalised.

Extended Leave. 116 applications received, of which 106 were approved, 9 not approved, and 1 not finalised.

Non-military Employment. 17 applications were received and approved.

Appendix "A".

Appendices "B"(1, 2 & 3)

Appendix "C".

Appendices "D", 1-5.



WAR DIARY

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

~~INTELLIGENCE SUMMARY~~

(Erase heading not required.)

| Place                                       | Date                               | Hour | Summary of Events and Information  | Remarks and references to Appendices      |
|---|------------------------------------|------|--|---|
| <p>130, Horseferry Road, London, S.W.1.</p> | <p>1st to 30th November, 1919.</p> |      | <p><u>I.D.I. Contd.</u></p> <p>Report by the Officer in charge of this Sub-branch is attached.</p> <p><u>General.</u> Ammendments to Staff of Branch for the month of November are attached.</p> | <p>Appendix "E".</p> <p>Appendix "F".</p> |



# WAR DIARY

OF

Branch I.D. Repatriation & Demobilisation Department.

FOR

November, 1919

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## LIST OF APPENDICES.

| No.             | Subject.                            |
|-----------------|-------------------------------------|
| "A".            | Reduction of Areas.                 |
| "B".(1, 2 & 3). | Returns of Applications dealt with. |
| "C".            | Personnel on N.M.E.                 |
| "D".            | Weekly Progress Reports.            |
| "E".            | Report of Sub-branch I.D.1.         |
| "F".            | Amendments to Staff of Branch.      |



AUSTRALIAN IMPERIAL FORCE.

4304/5/169

Repat. & Demob. Dept.

November 3rd 1919.

From :- L.D

To:- Capt. E. Griffith, London  
 Capt. P.J. Hayes, Bristol.  
 Capt. J. Loughnan, M.C., Leeds.  
 Lieut. G.H. Thornton, MC., Glasgow.  
 Lieut. L.D. McCarthy, V.C., Dublin.

Copies to:-

Commandant, A.I.F. Headquarters.  
 Director of Repat. & Demob.  
 L.D.1. (4 copies)  
 L.D.2. (3 copies)  
 L.D.3. (2 copies)  
 2.D. (2 copies)  
 5.D. (3 copies)  
 A.Q.M.G. (2 copies)  
 Repat. & Demob. Liaison, Sutton Veny (3 copies).  
 Ordnance Liaison, 10, Regency Street, S.W.1.

REDUCTION OF AREAS.

In continuation of previous instructions, the following are the dates on which the administration of the Areas mentioned below will be taken over by the Area Officer, London:-

| AREA                    | AREA OFFICER             | HEADQRS. | DATE.     |
|-------------------------|--------------------------|----------|-----------|
| Wales & N.W. Counties ) | Capt. P.J. Hayes         | Bristol. | 15/11/19  |
| N.Counties & Midlands ) | Capt. J. Loughnan M.C.   | Leeds    | 26/11/19. |
| Scotland.               | Lieut. G.H. Thornton MC. | Glasgow. | 15/11/19. |
| Ireland.                | Lieut. L.D.McCarthy. VC. | Dublin.  | 11/11/19. |

This Office Instruction D.A.3669 of 23rd September, regarding Staff, Office Premises, etc., is to be carried out where applicable in winding up the Areas. In addition, Area Officers before marching out must report to Branch 2 D. 130, Horseferry Road, for a clearance as regards the issue of Rail Warrants and Concession Vouchers.

On the closing of the Bristol Office, Capt. P.J. Hayes, will take over the administration of the London Area, vice Capt. E. Griffith, who will march out for return to Australia.

In completion of the changes mentioned above, the London Area Officer will be responsible for the administration of all personnel still on N.M.E. throughout the United Kingdom.

Please acknowledge.

*W. H. Reed*  
 Major.  
 For Lieut. Colonel.  
 Officer i/c Branch L.D.



Applications dealt with by Branch I.D. for month of  
November, 1919.

|   | Period<br>ending<br>31.10.19. | Month<br>ending<br>30.11.19. | Total<br>to<br>30.11.19. | Remarks.   |
|---|-------------------------------|------------------------------|--------------------------|--|
| <u>"A". DISCHARGES. (Form 535).</u>                                 |                               |                              |                          |  |
| Applications received.  | 5183                          | 141                          | 5324                     | (Includes 448<br>(cases now recon-<br>(sidered & approv-<br>(ed.   |
| " Not approved.   | 1021                          | 19                           | 1040                     |  |
| " referred.   | 142                           | 16                           | 158                      |  |
| " approved.   | 4007                          | 119                          | 4126                     | do.  |
| " pending.  | 13                            | -                            | -                        |  |
| <u>"B". EARLY REPATRIATIONS.</u><br><u>(Form 537).</u>              |                               |                              |                          |  |
| Applications received.  | 5291                          | -                            | 5291                     | (Includes 48 cases<br>(approved by De-<br>(fence Cable & 38<br>(reconsidered cases   |
| " not approved  | 1199                          | -                            | 1199                     |  |
| " referred  | 14                            | -                            | 14                       |  |
| " approved  | 4078                          | -                            | 4078                     | do.  |
| <u>"C". EXTENDED LEAVE.</u><br><u>(Form 529.)</u>                   |                               |                              |                          |  |
| Applications received   | 1371                          | 141                          | 1512                     | (Includes 47 cases<br>(approved prior to<br>(inauguration of<br>(present system &<br>(56 further exten-<br>(sions granted. |
| " not approved  | 12                            | 9                            | 21                       |  |
| " referred  | 29                            | 4                            | 33                       |  |
| " approved  | 1330                          | 128                          | 1458                     | do.  |
| <u>"D" NON-MILITARY EMPLOYMENT</u><br><u>(Forms 540 &amp; 545.)</u> |                               |                              |                          |  |
| Applications received   | 18557                         | 20                           | 18577                    | (Includes 2012<br>(cases of comple-<br>(tion of one per-<br>(iod of NME. &<br>(subsequent exten-<br>(sion.                 |
| " Not approved.   | 49                            | 1                            | 50                       |  |
| " referred.   | 96                            | -                            | 96                       |  |
| " approved  | 18412                         | 19                           | 18431                    | do.  |
| TOTAL APPLICATIONS (ALL CLASSES) RECEIVED TO 30/11/19 - 30,704.     |                               |                              |                          |  |



APPENDIX "B" 2.

The following table shows the number of applications dealt with in Branch I.D. for the month of November, 1919.

| Date.                  | Discharges<br>(Form 535) | Early Re-<br>patriations.<br>(Form 537). | Extended<br>Leave<br>(Form 539) | N.M.E.<br>(Forms<br>540 &<br>545). | Remarks.                                    |
|------------------------|--------------------------|--|---------------------------------|------------------------------------|---|
| <u>November, 1919.</u> |                          |  |                                 |                                    |   |
| 1st.                   | 19                       | -  | -                               | 1                                  |   |
| 3rd.                   | 9                        | -  | 9                               | -                                  |   |
| 4th.                   | 5                        | -  | 4                               | -                                  |   |
| 5th.                   | 2                        | -  | 8                               | -                                  |   |
| 6th.                   | 9                        | -  | 13                              | -                                  |   |
| 7th.                   | 9                        | -  | 5                               | -                                  | Total for week<br>ending 7/11/19.<br>- 93.  |
| 8th                    | -                        | -  | -                               | -                                  |   |
| 10th                   | 3                        | -  | 6                               | 1                                  |   |
| 11th                   | -                        | -  | 16                              | -                                  |   |
| 12th                   | 5                        | -  | 4                               | -                                  |   |
| 13th                   | -                        | -  | 3                               | -                                  |   |
| 14th                   | 4                        | -  | 7                               | -                                  | Total for week<br>ending 14/11/19<br>- 49.  |
| 15th                   | -                        | -  | -                               | -                                  |   |
| 17th                   | 8                        | -  | 4                               | -                                  |   |
| 18th                   | 11                       | -  | 4                               | 2                                  |   |
| 19th                   | 14                       | -  | 6                               | -                                  |   |
| 20th                   | -                        | -  | -                               | -                                  |   |
| 21st                   | 4                        | -  | 15                              | -                                  | Total for week<br>ending 21/11/19.<br>- 67. |
| 22nd                   | 5                        | -  | 16                              | -                                  |   |
| 24th                   | -                        | -  | -                               | -                                  |   |
| 25th                   | 9                        | -  | 7                               | 2                                  |   |
| 26th                   | -                        | -  | -                               | -                                  |   |
| 27th                   | 7                        | -  | -                               | -                                  |   |
| 28th                   | 9                        | -  | -                               | -                                  | Total for week<br>ending 28/11/19<br>- 55.  |
| 29th                   | -                        | -  | 2                               | -                                  | Total to 29/11/<br>19 - 2.                  |
| <u>TOTALS</u> -        | 132                      | -  | 129                             | 5                                  | 226   |
| Reconsidered, etc.     | 9                        | -  | 12 <sup>x</sup>                 | 15 <sup>x</sup>                    | 36  |
| Totals to 31/10/19.    | 5183                     | 5291                                     | 1371                            | 18559                              | 30402                                       |
| <u>GRAND TOTALS</u> -  | 5324                     | 5291                                     | 1512                            | 18577                              | 30704                                       |

x - Extensions of Leave and N.M.E., respectively.



Appendix "B" 3

DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

(FORM 535).

| Date.                          | A. x<br>Received by I.D. | B.<br>Referred by I.D. for various reasons and Pending. | C.<br>Not approved by I.D. | D. x<br>Approved by I.D. |
|--------------------------------|--------------------------|---|----------------------------|--------------------------|
| Progressive total to 31.10.19. | 5183                     | 155   | 1021                       | 4007                     |
| During week ending 7.11.19.    | 54                       | 1   | 7                          | 46                       |
| TOTALS :                       | 5237                     | 156   | 1028                       | 4053                     |

| Date.                          | E.<br>Pending promulgation, Cancellation, etc. | F. x<br>Promulgated in Schedule "A". | G.<br>Pending finalisation by Records. | H.<br>Finalised by Records. |
|--------------------------------|--|--------------------------------------|--|-----------------------------|
| Progressive total to 31.10.19. | 48   | 3959                                 |  |                             |
| During week ending 7.11.19.    | 6  | 40                                   |  |                             |
| TOTALS :                       | 54   | 3999                                 |  |                             |

x -- Includes 440 reconsidered cases now approved.

8.11.19.

*J.R. Lovejoy*  
 ..... Captain,  
 for Officer i/c BRANCH I.D.



DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

(FORM 535)

|                              | A. x             | B.  | C.                   | D. x.            |
|------------------------------|------------------|---|----------------------|------------------|
| Date                         | Received by l.D. | Referred by l.D. for various reasons and pending. | Not approved by l.D. | Approved by l.D. |
| Progressive total to 7/11/19 | 5237             | 156   | 1028                 | 4053             |
| During week ending 14/11/19  | 13               | 4<br><u>Less 7 finalised</u>                      | 1                    | 15               |
| <b>TOTALS :</b>              | 5250             | 153   | 1029                 | 4068             |

|                              | E.                                      | F. x.                       | G.                               | H.                    |
|------------------------------|---|-----------------------------|----------------------------------|-----------------------|
| Date.                        | Pending promulgation Cancellation, etc. | Promulgated in Schedule "A" | Pending finalisation by Records. | Finalised by Records. |
| Progressive total to 7/11/19 | 54                                      | 3999                        |                                  |                       |
| During week ending 14/11/19  | 7                                       | 8                           |                                  |                       |
| <b>TOTALS :</b>              | 61                                      | 4007                        |                                  |                       |

X - Includes 441 reconsidered cases now approved.

15.11.19.

*J.R. Loughey*  
 .....Captain.  
 For Officer i/c Branch l.D.



## DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

(FORM 535)

|                               | A. x             | B.  | C.                   | D. x.            |
|-------------------------------|------------------|---|----------------------|------------------|
| Date                          | Received by l.D. | Referred by l.D. for various reasons and pending. | Not approved by l.D. | Approved by l.D. |
| Progressive total to 14/11/19 | 5250             | 153   | 1029                 | 4068             |
| During week ending 21/11/19   | 40               | 3   | 8                    | 29               |
| <u>TOTALS :-</u>              | 5290             | 156   | 1037                 | 4097             |

|                               | E.                                      | F. x.                       | G.                               | H.                    |
|-------------------------------|---|-----------------------------|----------------------------------|-----------------------|
| Date                          | Pending promulgation Cancellation, etc. | Promulgated in Schedule "A" | Pending finalisation by Records. | Finalised by Records. |
| Progressive total to 14/11/19 | 61                                      | 4007                        |                                  |                       |
| During week ending 21/11/19   | 3                                       | 26                          |                                  |                       |
| <u>TOTALS :-</u>              | 64                                      | 4033                        |                                  |                       |

X - Includes 444 reconsidered cases now approved.

22/11/19.

*J. R. Lousley*  
 .....Captain.  
 for Officer i/c Branch l.D.



DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

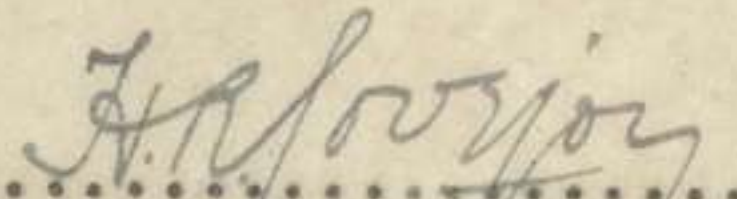
(FORM 535)

|                               | A. x             | B.  | C.                   | D. x.            |
|-------------------------------|------------------|---|----------------------|------------------|
| Date                          | Received by I.D. | Referred by I.D. for various reasons and pending. | Not approved by I.D. | Approved by I.D. |
| Progressive total to 21/11/19 | 5290             | 156   | 1037                 | 4097             |
| During week ending 28/11/19   | 34               | 2   | 3                    | 29               |
| <u>TOTALS :-</u>              | 5324             | 158   | 1040                 | 4126             |

|                               | E.                                       | F. x.                        | G.                               | H.                    |
|-------------------------------|--|------------------------------|----------------------------------|-----------------------|
| Date                          | Pending promulgation, cancellation, etc. | Promulgated in Schedule "A". | Pending finalisation by Records. | Finalised by Records. |
| Progressive total to 21/11/19 | 64                                       | 4033                         | 330                              | 3703                  |
| During week ending 28/11/19   | 11                                       | 18                           |                                  |                       |
| <u>TOTALS :-</u>              | 75                                       | 4051                         |                                  |                       |

x - Includes 448 reconsidered cases now approved.

29/11/19.

  
 ..... Captain.  
 for Officer i/c Branch I.D.



A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY EMPLOYMENT  
(EDUCATIONAL) AT 7.11.19.

| Trade or Profession. | No. through<br>"C" Return<br>to 7.11.19. | No. completed<br>courses<br>to 7.11.19. | No. actually<br>engaged at<br>7.11.19. |
|----------------------|--|---|--|
|----------------------|--|---|--|

UNIVERSITY SECTION.

|   |            |            |           |
|---|------------|------------|-----------|
| British Universities.                       | 141        | 110        | 31        |
| Foreign "                                   | 25         | 25         | —         |
| Colleges, Schools, Economics, etc.          | 75         | 70         | 5         |
| Educational Teachers Training & Courses &c. | 130        | 116        | 14        |
| Parliamentary.                              | 1          | 1          | —         |
| Legal Education & Studies.                  | 91         | 85         | 6         |
| Medical Courses etc.                        | 19         | 7          | 12        |
| Medical (545s).                             | 283        | 258        | 25        |
| Theological & Philanthropical Institutions. | 17         | 14         | 3         |
| <b>TOTALS :</b>                             | <b>782</b> | <b>686</b> | <b>96</b> |

AGRICULTURAL SECTION.

|                                   |             |             |          |
|-----------------------------------|-------------|-------------|----------|
| Farming - Gardening & Vegetable.  | 74          | 74          | —        |
| do. Horticulture & Fruit.         | 143         | 143         | —        |
| do. Dheep Shearing Machines.      | 162         | 162         | —        |
| Stock, Cattle Breeding, etc.      | 376         | 376         | —        |
| Agriculture Machinery, Mechanics. | 139         | 139         | —        |
| Veterinary & Animal Husbandry.    | 39          | 39          | —        |
| Farming - General.                | 1151        | 1144        | 7        |
| Forestry.                         | 108         | 108         | —        |
| Wool (Courses etc.)               | 551         | 549         | 2        |
| Agricultural Colleges.            | 64          | 64          | —        |
| Agricultural Training Depot.      | 668         | 668         | —        |
| Miscellaneous.                    | 64          | 64          | —        |
| <b>TOTALS :</b>                   | <b>3730</b> | <b>3721</b> | <b>9</b> |







A. I. F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY

EMPLOYMENT (INDUSTRIAL) AT 7.11.19.

| Trade or Profession.              | No. through "C" Return to 7.11.19. | No. completed courses to 7.11.19; | No. actually engaged at 7.11.19. |
|-----------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| Shipbuilding.                     | 285                                | 279                               | 6                                |
| General Engineering.              | 764                                | 756                               | 8                                |
| Motors.                           | 847                                | 837                               | 10                               |
| Aeroplanes.                       | 110                                | 104                               | 6                                |
| Electrical.                       | 276                                | 273                               | 3                                |
| Wool & Textiles.                  | 27                                 | 27                                | -                                |
| Building trades.                  | 398                                | 397                               | 1                                |
| Butchers.                         | 52                                 | 45                                | 7                                |
| Bakers, Confectionery, etc.       | 83                                 | 83                                | -                                |
| Insurance, Banking, etc.          | 414                                | 397                               | 17                               |
| Bootmakers & Leather Workers.     | 110                                | 104                               | 6                                |
| Tailors, Cutters, etc.            | 76                                 | 71                                | 5                                |
| Railway Workers.                  | 136                                | 136                               | -                                |
| Tobacco trade.                    | 13                                 | 13                                | -                                |
| Cinema, Stage, etc.               | 51                                 | 48                                | 3                                |
| Grocery trades.                   | 49                                 | 46                                | 3                                |
| Linotype & Printing.              | 74                                 | 71                                | 3                                |
| Watchmakers & Jewellers.          | 32                                 | 32                                | -                                |
| Cabinet Makers.                   | 28                                 | 26                                | 2                                |
| Flour Mills.                      | 16                                 | 16                                | -                                |
| % Trades not otherwise specified. | 850                                | 837                               | 13                               |
| <hr/>                             |                                    |                                   |                                  |
| TOTALS :                          | 4691                               | 4598                              | 93                               |

% - Toy Manufacturers.  
Blind Manufacturers.  
Compass Adjusting.  
Pottery.  
French Polishers.  
Tile Manufacturers.  
Lace Manufacturers.  
Musical Instrument Manufacturers.  
Fruit Industry.  
Glass Blowing.

Picture framing.  
Sign writing.  
Methods of Refrigerating.  
Tea Expert.  
Hairdressing.  
Fur trade.  
Surveying.  
Piano Works.  
Dye Works.

Seamen.  
Lime Burning.  
Umbrella Makers.  
Dentistry.  
Hat Manufacturers.  
Weighing Machine Works.  
Typewriter Ribbon Works.  
Chiropodists & Massage.  
Wire Weaving.  
Chemistry.

etc.                      etc.                      etc.



A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (EDUCATIONAL) AT 14.11.19.

| Trade or Profession. | No. through<br>"C" Return<br>to 14.11.19. | No. completed<br>courses to<br>14.11.19. | No. actual-<br>ly engag-<br>ed at<br>14.11.19. |
|----------------------|---|--|--|
|----------------------|---|--|--|

UNIVERSITY SECTION.

|  |     |     |    |
|--|-----|-----|----|
| British Unversities.                                 | 141 | 123 | 18 |
| Foreign "  | 25  | 25  | -  |
| Colleges, Schools, Economics, etc.                   | 75  | 70  | 5  |
| Educational Teachers Training & )<br>Courses, etc. ) | 130 | 117 | 13 |
| Parliamentary.                                       | 1   | 1   | -  |
| Legal Education & Studies.                           | 91  | 85  | 6  |
| Medical Courses, etc.                                | 19  | 7   | 12 |
| Medical (545s.)                                      | 283 | 268 | 15 |
| Theological & Philanthropical )<br>Institutions. )   | 17  | 14  | 3  |

|                 |     |     |    |
|-----------------|-----|-----|----|
| <u>TOTALS :</u> | 782 | 710 | 72 |
|-----------------|-----|-----|----|

AGRICULTURAL SECTION.

|                                   |      |      |   |
|-----------------------------------|------|------|---|
| Farming - Gardening & Vegetable.  | 74   | 74   | - |
| do. Horticulture & Fruit.         | 143  | 143  | - |
| do. Sheep Shearing Machines.      | 162  | 162  | - |
| Stock, Cattle Breeding, etc.      | 376  | 376  | - |
| Agriculture Machinery, Mechanics. | 139  | 139  | - |
| Veterinary & Animal Husbandry.    | 39   | 39   | - |
| Farming - General.                | 1151 | 1144 | 7 |
| Farming (Dairy & Poultry.         | 191  | 191  | - |
| Forestry.                         | 108  | 108  | - |
| Wool (Courses, etc.)              | 552  | 549  | 3 |
| Agricultural Colleges.            | 64   | 64   | - |
| Agricultural Training Depot.      | 668  | 668  | - |
| Miscellaneous.                    | 64   | 64   | - |

|                 |      |      |    |
|-----------------|------|------|----|
| <u>TOTALS :</u> | 3731 | 3721 | 10 |
|-----------------|------|------|----|



| Trade or Profession. | No. through "C" Return to 14.11.19. | No. completed courses to 14.11.19. | No. actually engaged at 14.11.19. |
|----------------------|-------------------------------------|------------------------------------|-----------------------------------|
|----------------------|-------------------------------------|------------------------------------|-----------------------------------|

TECHNICAL SECTION.

|   |     |     |    |
|---|-----|-----|----|
| Cinematography & Photography.                               | 83  | 83  | -  |
| Metallurgy, Firms.  | 9   | 9   | -  |
| " Schools.  | 17  | 17  | -  |
| Schools & Colleges, other than for set professions.         | 100 | 100 | -  |
| Draughtsmen.  | 49  | 49  | -  |
| Marine Engineering.   | 19  | 19  | -  |
| Aircraft Manufacture & Aeronautics.                         | 41  | 29  | 12 |
| Mining, Engineering & Assaying.                             | 51  | 48  | 3  |
| Postal, Telegraphy, Telephony & Wireless.                   | 307 | 307 | -  |
| Motor Engineering & Driving.                                | 570 | 567 | 3  |
| Public Works (Engineering & Sewerage works, Sanitary, etc.) | 36  | 30  | 6  |
| Business, clerical etc. Experience.                         | 95  | 91  | 4  |
| Natural History, Museums, etc.                              | 3   | 2   | 1  |
| Royal Sanitary Institute.                                   | 61  | 58  | 3  |
| Nursing & Massage.  | 50  | 35  | 15 |
| Languages (Courses).  | 32  | 24  | 8  |
| Cookery, Baking & Domestic.                                 | 105 | 105 | -  |
| Printing.   | 33  | 33  | -  |
| Science, etc.   | 3   | 1   | 2  |
| Building.   | 52  | 52  | -  |
| Art Schools.  | 65  | 61  | 4  |
| Art Firms.  | 7   | 4   | 3  |
| Commercial Courses.   | 656 | 647 | 9  |
| Music.  | 100 | 98  | 2  |
| Tailoring.  | 124 | 116 | 8  |
| Optical.  | 37  | 29  | 8  |
| Navigation.   | 40  | 30  | 10 |
| Journalism.   | 27  | 24  | 3  |
| Surveying.  | 134 | 124 | 10 |
| Chemistry & Pharmacy.                                       | 67  | 65  | 2  |
| Railways.   | 13  | 10  | 3  |
| Engineering Schools.  | 60  | 60  | -  |
| " Firms.  | 163 | 163 | -  |
| Architecture Schools.                                       | 77  | 61  | 16 |
| " Firms.  | 32  | 32  | -  |
| Dentistry.  | 27  | 22  | 5  |
| Miscellaneous.  | 197 | 194 | 3  |

TOTALS :                      3542                      3399                      143

|                      |      |      |     |
|----------------------|------|------|-----|
| University Section - | 782  | 710  | 72  |
| Agricultural "       | 3731 | 3721 | 10  |
| Technical "          | 3542 | 3399 | 143 |

GRAND TOTALS :                      8055                      7830                      225



A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-  
MILITARY EMPLOYMENT (INDUSTRIAL)  
AT 14/11/19.

| Trade or Profession.              | No. through<br>"C" Return<br>to 14/11/19. | No. completed<br>courses to<br>14/11/19. | No. actually<br>engaged at<br>14/11/19. |
|-----------------------------------|---|--|---|
| Shipbuilding.                     | 285                                       | 279                                      | 6                                       |
| General Engineering.              | 764                                       | 758                                      | 6                                       |
| Motors.                           | 847                                       | 838                                      | 9                                       |
| Aeroplanes.                       | 110                                       | 104                                      | 6                                       |
| Electrical.                       | 276                                       | 274                                      | 2                                       |
| Wool & Textiles.                  | 27  | 27                                       | -                                       |
| Building trades.                  | 398                                       | 397                                      | 1                                       |
| Butchers.                         | 52  | 45                                       | 7                                       |
| Bakers, Confectionery, etc.       | 83  | 83                                       | -                                       |
| Insurance, Banking, etc.          | 414                                       | 402                                      | 12                                      |
| Bootmakers & Leather Workers.     | 110                                       | 104                                      | 6                                       |
| Tailors, Cutters, etc.            | 76  | 71                                       | 5                                       |
| Railway Workers.                  | 136                                       | 136                                      | -                                       |
| Tobacco trade.                    | 13  | 13                                       | -                                       |
| Cinema, Stage, etc.               | 51  | 48                                       | 3                                       |
| Grocery trades.                   | 49  | 48                                       | 1                                       |
| Linotype & Printing.              | 74  | 71                                       | 3                                       |
| Watchmakers & Jewellers.          | 32  | 32                                       | -                                       |
| Xabinet Makers.                   | 28  | 28                                       | -                                       |
| Flour Mills.                      | 16  | 16                                       | -                                       |
| ∅ Trades not otherwise specified. | 850                                       | 838                                      | 12                                      |
| TOTALS :                          | 4691                                      | 4612                                     | 79                                      |

∅ - Toy Manufacturers.  
Blind Manufacturers.  
Compass Adjusting.  
Pottery.  
French Polishers.  
Tile Manufacturers.  
Lace Manufacturers.  
Musical Instrument  
Manufacturers.  
Fruit Industry.  
Glass Blowing.

Picture Framing.  
Sign Writing.  
Methods of  
Refrigerating.  
Tea Export.  
Hairdressing.  
Fur Trade.  
Surveying.  
Piano Works.  
Dye Works.

Seamen.  
Lime Burning.  
Umbrella Makers.  
Dentistry.  
Hat Manufactur-  
ers.  
Weighing Machine  
Works.  
Typewriter Rib-  
bon Works.  
Chiropodists &  
Massage.  
Wire Weaving.  
Chemistry.

etc.

etc.

etc.



A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (EDUCATIONAL) AT 21/11/19.

| Trade or Profession. | No. through<br>"C" Return<br>to 21.11.19. | No. complet-<br>ed courses<br>to 21.11.19. | No. actually<br>engaged at<br>21.11.19. |
|----------------------|---|--|---|
|----------------------|---|--|---|

UNIVERSITY SECTION.

|  |            |            |           |
|--|------------|------------|-----------|
| British Universities.                                | 141        | 127        | 14        |
| Foreign "  | 25         | 25         | -         |
| Colleges, Schools, Economics, etc.                   | 75         | 70         | 5         |
| Educational Teachers Training & )<br>Courses, etc. ) | 130        | 119        | 11        |
| Parliamentary.                                       | 1          | 1          | -         |
| Legal Education & Studies.                           | 91         | 85         | 6         |
| Medical Courses, etc.                                | 19         | 8          | 11        |
| Medical (545s.                                       | 283        | 274        | 9         |
| Theological & Philanthropical )<br>Institutions. )   | 17         | 14         | 3         |
| <b>TOTALS :</b>                                      | <b>782</b> | <b>723</b> | <b>59</b> |

AGRICULTURAL SECTION.

|                                   |             |             |           |
|-----------------------------------|-------------|-------------|-----------|
| Farming - Gardening & Vegetable.  | 74          | 74          | -         |
| do. Horticulture & Fruit.         | 143         | 143         | -         |
| do. Sheep Shearing Machines.      | 162         | 162         | -         |
| Stock, Cattle Breeding, etc.      | 376         | 376         | -         |
| Agriculture Machinery, Mechanics. | 139         | 139         | -         |
| Veterinary & Animal Husbandry.    | 39          | 39          | -         |
| Farming - General.                | 1151        | 1144        | 7         |
| Farming (Dairy & Poultry.)        | 191         | 191         | -         |
| Forestry.                         | 108         | 108         | -         |
| Wool (Courses, etc.)              | 552         | 549         | 3         |
| Agricultural Colleges.            | 64          | 64          | -         |
| Agricultural Training Depot.      | 668         | 668         | -         |
| Miscellaneous.                    | 64          | 64          | -         |
| <b>TOTALS :</b>                   | <b>3731</b> | <b>3721</b> | <b>10</b> |



| Trade or Profession. | No. through<br>"C" Return<br>to 21.11.19. | No.-complet-<br>ed courses to<br>21.11.19. | No. actually<br>engaged at<br>21.11.19. |
|----------------------|---|--|---|
|----------------------|---|--|---|

TECHNICAL SECTION.

|  |     |     |    |
|--|-----|-----|----|
| Cinematography & Photography.                                  | 83  | 83  | -  |
| Metallurgy, Firms.   | 9   | 9   | -  |
| " Schools.   | 17  | 17  | -  |
| Schools & Colleges, other than for<br>set professions.         | 100 | 100 | -  |
| Draughtsmen.   | 49  | 49  | -  |
| Marine Engineering.  | 19  | 19  | -  |
| Aircraft Manufacture & Aeronautics.                            | 41  | 37  | 4  |
| Mining, Engineering & Assaying.                                | 51  | 51  | -  |
| Postal, Telegraphy, Telephony & Wireless.                      | 307 | 307 | -  |
| Motor Engineering & Driving.                                   | 570 | 568 | 2  |
| Public Works (Engineering & Sewerage<br>works, Sanitary, etc.) | 36  | 33  | 3  |
| Business, clerical etc. Experience.                            | 95  | 93  | 2  |
| Natural History, Museums, etc.                                 | 3   | 2   | 1  |
| Royal Sanitary Institute.                                      | 61  | 59  | 2  |
| Nursing & Massage.   | 50  | 43  | 7  |
| Languages (Courses)  | 32  | 24  | 8  |
| Cookery, Baking & Domestics.                                   | 105 | 105 | -  |
| Printing.  | 33  | 33  | -  |
| Science, etc.  | 3   | 1   | 2  |
| Building.  | 52  | 52  | -  |
| Art Schools.   | 65  | 61  | 4  |
| Art Firms.   | 7   | 4   | 3  |
| Commercial Courses.  | 656 | 647 | 9  |
| Music.   | 100 | 98  | 2  |
| Tailoring.   | 124 | 116 | 8  |
| Optical.   | 37  | 30  | 7  |
| Navigation.  | 40  | 30  | 10 |
| Journalism.  | 27  | 24  | 3  |
| Surveying.   | 134 | 124 | 10 |
| Chemistry & Pharmacy.  | 67  | 65  | 2  |
| Railways.  | 13  | 10  | 3  |
| Engineering Schools.   | 60  | 60  | -  |
| " Firms.   | 163 | 163 | -  |
| Architecture Schools.  | 77  | 62  | 15 |
| " Firms.   | 32  | 32  | -  |
| Dentistry.   | 27  | 22  | 5  |
| Miscellaneous.   | 197 | 195 | 2  |

TOTALS : -      3542      3428      114

|                     |      |      |     |
|---------------------|------|------|-----|
| University Section. | 782  | 723  | 59  |
| Agricultural "      | 3731 | 3721 | 10  |
| Technical "         | 3542 | 3428 | 114 |

GRAND TOTALS : -      8055      7872      183



A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-  
MILITARY EMPLOYMENT (INDUSTRIAL)  
AT 21/11/19

| Trade or Profession.              | No. through<br>"C" Return<br>to 21.11.19. | No. complet-<br>ed courses<br>to 21.11.19. | No. actually<br>engaged at<br>21.11.19. |
|-----------------------------------|---|--|---|
| Shipbuilding.                     | 285                                       | 279  | 6                                       |
| General Engineering.              | 764                                       | 758  | 6                                       |
| Motors.                           | 847                                       | 839  | 8                                       |
| Aeroplanes.                       | 110                                       | 105  | 5                                       |
| Electrical.                       | 276                                       | 274  | 2                                       |
| Wool & Textiles.                  | 27  | 27   | -                                       |
| Building Trades.                  | 398                                       | 397  | 1                                       |
| Butchers.                         | 52  | 45   | 7                                       |
| Bakers, Confectionery, etc.       | 83  | 83   | -                                       |
| Insurance, Banking, etc.          | 414                                       | 403  | 11                                      |
| Bootmakers & Leather Workers.     | 110                                       | 104  | 6                                       |
| Tailors, Cutters, etc.            | 76  | 71   | 5                                       |
| Railway Workers.                  | 136                                       | 136  | -                                       |
| Tobacco Trade.                    | 13  | 13   | -                                       |
| Cinema, Stage, etc.               | 51  | 48   | 3                                       |
| Grocery Trades.                   | 49  | 48   | 1                                       |
| Linotype & Printing.              | 74  | 71   | 3                                       |
| Watchmakers & Jewellers.          | 32  | 32   | -                                       |
| Cabinet Makers.                   | 28  | 28   | -                                       |
| Flour Mills.                      | 16  | 16   | -                                       |
| Ø Trades not otherwise specified. | 864                                       | 839  | 25                                      |
| <hr/>                             |   |  |   |
| <u>TOTALS :</u>                   | 4705                                      | 4616                                       | 89                                      |
| <hr/> <hr/>                       |   |  |   |

|  |  |   |
|--|--|---|
| Ø - Toy Manufacturers.<br>Blind Manufacturers.<br>Compass Adjusting.<br>Pottery.<br>French Polishers.<br>Tile Manufacturers.<br>Lace Manufacturers.<br>Musical Instrument<br>Manufacturers.<br>Fruit Industry.<br>Glass Blowing.<br><br>etc. | Picture Framing.<br>Sign Writing.<br>Methods of<br>Refrigerating.<br>Tea Export.<br>Hairdressing.<br>Fur Trade.<br>Surveying.<br>Piano Works.<br>Dye Works.<br>Seamen.<br><br>etc. | Lime Burning.<br>Umbrella Makers.<br>Dentistry.<br>Hat Manufacturers.<br>Weighing Machine Works<br>Typewriter Ribbon<br>Works.<br>Chiropodists &<br>Massage.<br>Wire Weaving.<br>Chemistry.<br><br>etc. |
|--|--|---|



A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (EDUCATIONAL) AT 28/11/19.

| Trade or Profession. | No. through<br>"C" Return<br>to 28.11.19. | No. complet-<br>ed courses<br>to 28.11.19. | No. actually<br>engaged at<br>28.11.19. |
|----------------------|---|--|---|
|----------------------|---|--|---|

UNIVERSITY SECTION.

|  |            |            |           |
|--|------------|------------|-----------|
| British Universities.                                | 141        | 128        | 13        |
| Foreign "  | 25         | 25         | -         |
| Colleges, Schools, Economics, Etc.                   | 75         | 75         | -         |
| Educational Teachers Training & )<br>Courses, etc. ) | 130        | 119        | 11        |
| Parliamentary.                                       | 1          | 1          | -         |
| Legal Education & Studies.                           | 91         | 86         | 5         |
| Medical Courses, etc.                                | 19         | 8          | 11        |
| Medical (545s).                                      | 293        | 277        | 6         |
| Theological & Philanthropical )<br>Institutions. )   | 17         | 14         | 3         |
| <u>TOTALS :</u>                                      | <u>782</u> | <u>733</u> | <u>49</u> |

AGRICULTURAL SECTION.

|                                   |             |             |          |
|-----------------------------------|-------------|-------------|----------|
| Farming - Gardening & Vegetable.  | 74          | 74          | -        |
| do. Horticulture & Fruit.         | 143         | 143         | -        |
| do. Sheep Shearing Machines.      | 162         | 162         | -        |
| Stock, Cattle Breeding, etc.      | 376         | 376         | -        |
| Agriculture Machinery, Mechanics. | 139         | 139         | -        |
| Veterinary & Animal Husbandry.    | 39          | 39          | -        |
| Farming - General.                | 1151        | 1146        | 5        |
| Farming (Dairy & Poultry.)        | 191         | 191         | -        |
| Forestry.                         | 108         | 108         | -        |
| Wool (Courses, etc.)              | 552         | 550         | 2        |
| Agricultural Training Depot.      | 668         | 668         | -        |
| Agricultural Colleges.            | 64          | 64          | -        |
| Miscellaneous.                    | 64          | 64          | -        |
| <u>TOTALS :</u>                   | <u>3731</u> | <u>3724</u> | <u>7</u> |



| Trade or Profession. | No. through<br>"C" Return<br>to 28.11.19. | No. complet-<br>ed courses<br>to 28.11.19. | No. actually<br>engaged at<br>28.11.19. |
|----------------------|---|--|---|
|----------------------|---|--|---|

TECHNICAL SECTION.

|  |     |     |    |
|--|-----|-----|----|
| Cinematography & Photography.                                  | 83  | 83  | -  |
| Metallurgy, Firms.   | 9   | 9   | -  |
| " Schools.   | 17  | 17  | -  |
| Schools & Colleges, other than for<br>set professions.         | 100 | 100 | -  |
| Draughtsmen.   | 49  | 49  | -  |
| Marine Engineering.  | 19  | 19  | -  |
| Aircraft Manufacture & Aeronautics.                            | 41  | 37  | 4  |
| Mining, Engineering & Assaying.                                | 51  | 51  | -  |
| Postal, Telegraphy, Telephony & Wireless                       | 307 | 307 | -  |
| Motor Engineering & Driving.                                   | 370 | 568 | 2  |
| Public Works (Engineering & Sewerage<br>works, Sanitary, etc.) | 36  | 33  | 3  |
| Business, clerical etc. Experience.                            | 95  | 93  | 2  |
| Natural History, Museums, etc.                                 | 3   | 2   | 1  |
| Royal Sanitary Institute.                                      | 61  | 59  | 2  |
| Nursing & Massage.   | 50  | 45  | 5  |
| Languages (Courses)  | 32  | 24  | 8  |
| Cookery, Baking & Domestics.                                   | 105 | 105 | -  |
| Printing.  | 33  | 33  | -  |
| Science, etc.  | 3   | 1   | 2  |
| Building.  | 52  | 52  | -  |
| Art Schools.   | 65  | 61  | 4  |
| Art Firms.   | 7   | 4   | 3  |
| Commercial Courses.  | 656 | 652 | 4  |
| Music.   | 100 | 98  | 2  |
| Tailoring.   | 124 | 116 | 8  |
| Optical  | 37  | 34  | 3  |
| Navigation.  | 40  | 30  | 10 |
| Journalism.  | 27  | 24  | 3  |
| Surveying.   | 134 | 124 | 10 |
| Chemistry & Pharmacy.  | 67  | 65  | 2  |
| Railways.  | 13  | 10  | 3  |
| Engineering Schools.   | 60  | 60  | -  |
| " Firms.   | 163 | 163 | -  |
| Architecture Schools.  | 77  | 64  | 13 |
| " Firms.   | 32  | 32  | -  |
| Dentistry.   | 27  | 22  | 5  |
| Miscellaneous.   | 197 | 195 | 2  |

TOTALS : -                      3542                      3441                      101

|                     |      |      |     |
|---------------------|------|------|-----|
| University Section. | 782  | 733  | 49  |
| Agricultural "      | 3731 | 3724 | 7   |
| Technical "         | 3542 | 3441 | 101 |

GRAND TOTALS :-                      8055                      7898                      157



A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (INDUSTRIAL) AT 28/11/19.

| Trade or Profession.              | No. through "C" Return to 28.11.19. | No. completed courses to 28.11.19. | No. actually engaged at 28.11.19. |
|-----------------------------------|-------------------------------------|------------------------------------|-----------------------------------|
| Shipbuilding.                     | 285                                 | 279                                | 6                                 |
| General Engineering.              | 764                                 | 758                                | 6                                 |
| Motors.                           | 847                                 | 839                                | 8                                 |
| Aeroplanes.                       | 110                                 | 105                                | 5                                 |
| Electrical.                       | 276                                 | 274                                | 2                                 |
| Wool & Textiles.                  | 27                                  | 27                                 | -                                 |
| Building Trades.                  | 398                                 | 398                                | -                                 |
| Butchers.                         | 52                                  | 45                                 | 7                                 |
| Bakers, Confectionery, etc.       | 83                                  | 83                                 | -                                 |
| Insurance, Banking, etc.          | 414                                 | 403                                | 11                                |
| Bootmakers & Leather Workers.     | 110                                 | 104                                | 6                                 |
| Tailors, Cutters, etc.            | 76                                  | 71                                 | 5                                 |
| Railway Workers.                  | 136                                 | 136                                | -                                 |
| Tobacco Trade.                    | 13                                  | 13                                 | -                                 |
| Cinema, Stage, etc.               | 51                                  | 48                                 | 3                                 |
| Grocery Trades.                   | 49                                  | 48                                 | 1                                 |
| Linotype & Printing.              | 74                                  | 71                                 | 3                                 |
| Watchmakers & Jewellers.          | 32                                  | 32                                 | -                                 |
| Cabinet Makers.                   | 28                                  | 28                                 | -                                 |
| Flour Mills.                      | 16                                  | 16                                 | -                                 |
| ∅ Trades not otherwise specified. | 865                                 | 840                                | 25                                |
| <hr/>                             |                                     |                                    |                                   |
| <u>TOTALS :</u>                   | 4706                                | 4618                               | 88                                |

∅ - Toy Manufacturers.  
Blind Manufacturers.  
Compass Adjusting.  
Pottery.  
French Polishers.  
Tile Manufacturers.  
Lace Manufacturers.  
Musical Instrument  
Manufacturers.  
Fruit Industry.  
Glass Blowing.

etc.

Picture Framing.  
Sign Writing.  
Methods of  
Refrigerating.  
Tea Export.  
Hairdressing.  
Fur Trade.  
Surveying.  
Piano Works.  
Dye Works.  
Seamen.

etc.

Lime Burning  
Umbrella Makers.  
Dentistry.  
Hat Manufacturers.  
Weighing Machine Works.  
Typewriter Ribbon Works.  
Chiropodists & Massage.  
Wire Weaving.  
Chemistry.

etc.



Repatriation & Demobilisation Department.

Progress Report by Branch 1.D. for period up to, and including, 1st November,  
- 1919 -

1. 1.D.

Checking and submitting applications for decision carried on.

Appendix "A" shows the total number of such applications dealt with by Branch 1.D. to date, under their respective headings.

2. 1.D.1. Discharges outside Australia.

23 new applications received.

Extended Leave.

16 new Applications received.

Returns - B213, Records, etc.

Daily and Weekly Returns promulgated.

3. 1.D.2. Non-Military Employment (Educational).

Library -

Books indented for during week --- Nil.

Stock of volumes on hand at 1.11.19 - 30,866

Books were issued to London, Transports and Reference Libraries.

Universities -

Cpts Holme and Clark attended a meeting of the Imperial Education Committee on 24th inst.

Capt. Holme has been absent on duty since 26th inst., visiting the Universities of Scotland and the students who are studying there under N.M.E.

Capt. Allen, who has been giving the Committee the benefit of his assistance and advice since he was struck off strength, sailed for Australia on 30th inst.

General -

4 Applications for Extensions of N.M.E. leave were recommended and passed to 5.D.

1 Officer and 2 Other Ranks were struck off the strength during the week.

4. 1.D.3. Non-Military Employment (Industrial).

During the week ending 1st November, 1919, one man was actually placed by this Section.

Up to date 498 Extensions have been recommended, six having been put through this week.

During the week 369 men have passed through the Section returning from N.M.E. (1.D.2. & 1.D.3.) with deficiencies of Clothing amounting to £231. 8. 5. and Tools £115. 17. 3.



To date 3548 Forms D.29 have been completed, 261 having been dealt with this week.

*J. Madman*

..... Lieut-Colonel,  
Officer i/c Branch I.D.

3.11.19.



Applications dealt with by Branch 1.D.

|   | Period<br>ending<br>25.10.191 | Week<br>ending<br>1.11.19. | Total<br>to<br>1.11.19. | Remarks.   |
|---|-------------------------------|----------------------------|-------------------------|--|
| <u>"A". Discharges (Form 535).</u>                              |                               |                            |                         |  |
| Applications received.  | 5154                          | 29                         | 5183                    | Includes 439 cases reconsidered.   |
| " Not approved.   | 1015                          | 6                          | 1021                    |  |
| " Referred;   | 134                           | 8                          | 142                     |  |
| " Approved.   | 3958                          | 49                         | 4007                    | " "  |
| " Pending.  | 47                            | 13                         | 13                      |  |
| <u>"B". Early Repatriations.<br/>(Form 537).</u>                |                               |                            |                         |  |
| Applications received.  | 5291                          | ---                        | 5291                    | Includes 48 approved by Defence Cables & 38 reconsidered cases.                                      |
| " Not approved.   | 1199                          | ---                        | 1199                    |  |
| " Referred.   | 14                            | ---                        | 14                      |  |
| " Approved.   | 4078                          | ---                        | 4078                    | " "  |
| <u>"C". Extended Leave.<br/>(Form 539).</u>                     |                               |                            |                         |  |
| Applications received.  | 1348                          | 23                         | 1371                    | Includes 47 cases approved prior to inauguration of present system, & 44 further extensions granted. |
| " Not approved.   | 12                            | ---                        | 12                      |  |
| " Referred.   | 27                            | 2                          | 29                      |  |
| " Approved.   | 1309                          | 21                         | 1330                    | " "  |
| <u>"D". Non-Military Employment.<br/>(Forms 540 &amp; 545).</u> |                               |                            |                         |  |
| Applications received.  | 18,538                        | 19                         | 18,557                  | Includes 1997 cases of completion of one period of N.M.E. & subsequent extension.                    |
| " Not approved.   | 49                            | ---                        | 49                      |  |
| " Referred.   | 96                            | ---                        | 96                      |  |
| " Approved.   | 18,395                        | 19                         | 18,412                  |  |
| Total Applications dealt with to 1.11.19. -- 30,402.            |                               |                            |                         |  |



AUSTRALIAN IMPERIAL FORCE.

Repatriation & Demobilisation Department.

Progress Report by Branch 1.D. for period up to, and including,  
8th November, 1919.

---

1. 1.D.

Lieut-Colonel J.L. Whitham, C.M.G., D.S.O. has been transferred to this Branch for duty, with effect from 3rd instant.

This Officer was employed on a Board of Enquiry for the greater part of the week.

As from the 8th November, Sub-Branches 1.D.1. 1.D.2. and 1.D.3. will be amalgamated, and Lieut-Colonel F.R. Marsden, D.S.O. appointed Officer in charge. These sub-Branches will, however, retain their present nomenclature.

The Staff of this Branch has been considerably reduced recently and the present strength is now 29 Officers and 206 Other Ranks, compared with 52 Officers and 210 Other Ranks as at the end of September. Further reductions will be made during the month and 4 Areas are being absorbed by the 27th instant, leaving the London Area only in existence to administer all personnel remaining out on N.M.E.

Checking and submitting applications for decision had been continued.

Appendix "A" shows the total number of Applications dealt with by Branch 1.D. to date, under their respective headings.

2. 1.D.1. Discharges outside Australia.

26 new Applications received during the week.

Extended Leave.

39 new applications received.

Returns - B213. Records, etc.

Daily and weekly Returns promulgated.

3. 1.D.2. Non-Military Employment (Educational).  
Library &

Books were issued to Transports and Reference Libraries.

Stock of volumes on hand 8.11.19. -- 30,765.

Universities -

The checking of Records is nearly completed, duplicate records being made, one for A.I.F. Records and one for the Australian Universities.

Capt. E.R. Holme has been visiting the Universities of Edinburgh and Manchester.

Arrangements regarding Rhodes Scholars have not yet been finalised, those who have not yet replied having been communicated with again.



General.

30 Applications for Leave without pay or allowances, (Appendix A and Form 539) were recommended for Educational reasons during the week.

4. 1.D.3. Non-Military Employment (Industrial).

During the week 401 men have passed through this Section returning from N.M.E. (1.D.2. and 1.D.3.) with deficiencies of Clothing amounting to £213. 19. 1. and tools £61. 17. 6.

*J. Whitham*  
..... Lieut-Colonel,  
for Officer i/c Branch 1.D.

10th November, 1919.



APPENDIX "A".

Applications dealt with by Branch 1.D.

|   | Period<br>ending<br>1.11.19. | Week<br>ending<br>8.11.19. | Total<br>to<br>8.11.19. | Remarks.  |
|---|------------------------------|----------------------------|-------------------------|---|
| <u>"A". Discharges. (Form 535).</u>                         |                              |                            |                         |   |
| Applications received.                                      | 5183                         | 54                         | 5237                    | Includes 440 cases reconsidered.  |
| " Not approved.   | 1021                         | 7                          | 1028                    |   |
| " Referred.   | 142                          | 7                          | 149                     |   |
| " Approved.   | 4007                         | 46                         | 4053                    | " "   |
| " Pending.  | 13                           | 7                          | 7                       |   |
| <u>"B". Early Repatriations. (Form 537).</u>                |                              |                            |                         |   |
| Applications received.                                      | 5291                         | —                          | 5291                    | Includes 48 approved by Defence cables & 38 reconsidered cases.                                     |
| " Not approved.   | 1199                         | —                          | 1199                    |   |
| " Referred.   | 14                           | —                          | 14                      |   |
| " Approved.   | 4078                         | —                          | 4078                    | " "   |
| <u>"C". Extended Leave. (Form 539).</u>                     |                              |                            |                         |   |
| Applications received.                                      | 1371                         | 46                         | 1417                    | Includes 47 cases approved prior to inauguration of present system & 51 further extensions granted. |
| " Not approved.   | 12                           | —                          | 12                      |   |
| " Referred.   | 29                           | 1                          | 30                      |   |
| " Approved.   | 1330                         | 45                         | 1375                    | " "   |
| <u>"D". Non-Military Employment. (Forms 540 &amp; 545).</u> |                              |                            |                         |   |
| Applications received.                                      | 18,557                       | 15                         | 18,572                  | Includes 2011 cases of completion of one period of N.M.E. & subsequent extension.                   |
| " Not approved.   | 49                           | —                          | 49                      |   |
| " Referred.   | 96                           | —                          | 96                      |   |
| " Approved.   | 18,412                       | 15                         | 18,427                  | " "   |
| TOTAL APPLICATIONS DEALT WITH TO 8.11.19.                   |                              |                            | — 30,517.               |   |

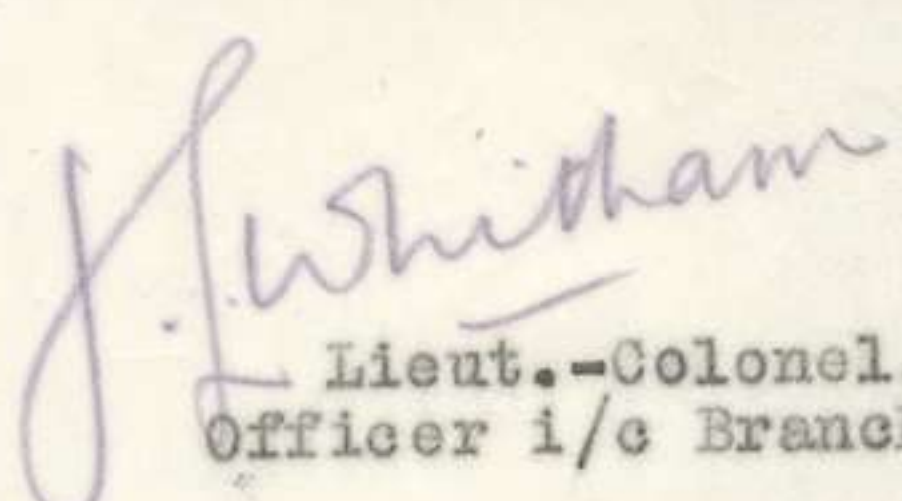


AUSTRALIAN IMPERIAL FORCE.

REPATRIATION & DEMOBILISATION DEPARTMENT.

Progress Report by Branch I.D. for period up to and including  
15th November, 1919.

1. I.D. Appendix "A" shows the total number of applications received and dealt with by Branch I.D. to date, under their respective headings.
  
2. I.D.1. Discharges outside Australia. 13 new applications were received during the period under review.  
  
Extended Leave. 16 new applications received during the week.  
  
Returns - B213, Records, etc. Weekly Returns have been regularly promulgated.
  
3. I.D.2. Non-military Employment (Educational)  
Library. Stock of volumes on hand at 15/11/19 - 30,838. 1553 books were issued to Transports.  
  
Universities. A cablegram was received on the 8th November approving of special assistance for Overseas and other scholars to complete their courses in 1920. The matter is now in hand for finalising the extensions necessary of the men in question.  
All Rhodes Scholars have now stated their intentions and arrangements are in hand for their Discharge in England or Extended Leave.  
Captain Holmes is now visiting various Universities and A.I.F. students in attendance thereat.
  
4. I.D.3. Non-military Employment (Industrial) During the week ending 14/11/19, 174 men have returned from N.M.E. with deficiencies of clothing amounting to £202.17.9 and tools amounting to £60.9.11, the necessary debits being entered in their paybooks.  
Over £5,000 has been recovered to date for deficient clothing and tools issued to personnel on N.M.E.

  
Lieut.-Colonel.  
Officer i/c Branch I.D.

17/11/19.



Applications dealt with by Branch 1.D.APPENDIX "A".

|  | Period<br>Ending<br>8/11/19 | Week<br>Ending<br>15/11/19 | Total<br>to<br>15/11/19 | Remarks.   |
|--|-----------------------------|----------------------------|-------------------------|--|
| <u>"A". Discharges. (Form 535)</u>                           |                             |                            |                         |  |
| Applications received  | 5237                        | 13                         | 5250                    | (Includes 441<br>(cases recon-<br>sidered.   |
| " not approved   | 1028                        | 1                          | 1029                    |  |
| " referred   | 149                         | 4                          | 153                     |  |
| " approved.  | 4053                        | 15                         | 4068                    | ditto.   |
| " pending  | 7                           | •                          | -                       |  |
| <u>"B". Early Repats. (Form 537)</u>                         |                             |                            |                         |  |
| Applications received  | 5291                        | -                          | 5291                    | (Includes 48 ap-<br>proved by De-<br>fence Cables &<br>(38 reconsidered<br>cases.  |
| " not approved   | 1199                        | -                          | 1199                    |  |
| " referred   | 14                          | -                          | 14                      |  |
| " approved   | 4078                        | -                          | 4078                    | ditto.   |
| <u>"C". Extended Leave (Form 539)</u>                        |                             |                            |                         |  |
| Applications received  | 1417                        | 36                         | 1453                    | (Includes 47<br>cases approved<br>prior to inaug-<br>uration of pres-<br>ent system and<br>(51 further ex-<br>tensions granted |
| " not approved   | 12                          | 1                          | 13                      |  |
| " referred   | 30                          | 3                          | 33                      |  |
| " approved   | 1375                        | 32                         | 1407                    | ditto.   |
| <u>"D". Non-military Employmt.<br/>(Forms 540 &amp; 545)</u> |                             |                            |                         |  |
| Applications received.                                       | 18572                       | 1                          | 18573                   | (Includes 2011<br>cases of com-<br>pletion of one<br>period of NME.<br>(& subsequent<br>extension.                             |
| " not approved   | 49                          | -                          | 49                      |  |
| " referred   | 96                          | -                          | 96                      |  |
| " approved   | 18427                       | 1                          | 18428                   | ditto.   |

Total Applications dealt with to 15/11/19 - 30,567.



AUSTRALIAN IMPERIAL FORCE.

REPATRIATION & DEMOBILISATION DEPARTMENT.

Progress Report by Branch 1.D. for period up to and including, 22nd November, 1919.

-----

1. 1.D. Appendix "A" shows the total number of applications dealt with by Branch 1.D. to date, under their respective headings.

2. 1.D.1. Discharges outside Australia. 22 new applications were received during the past week.

Extended Leave. 20 new applications were received during the period under review.

Returns - B213, Records, etc. Weekly Returns have been regularly issued.

N.M.E. Records. The work of compiling A.I.F. Form D29 is progressing satisfactorily and it is anticipated that the majority of these Forms will be completed early next month for all personnel who have finished their periods of Non-military Employment.

3. 1.D.2. Non-military Employment (Educational)

Library. Stock of books on hand at 22/11/19 - 29,498. 1340 volumes were issued to Transports and London Libraries.

Universities. Arrangements are in hand for winding up this Section and it will probably cease to function early in December.

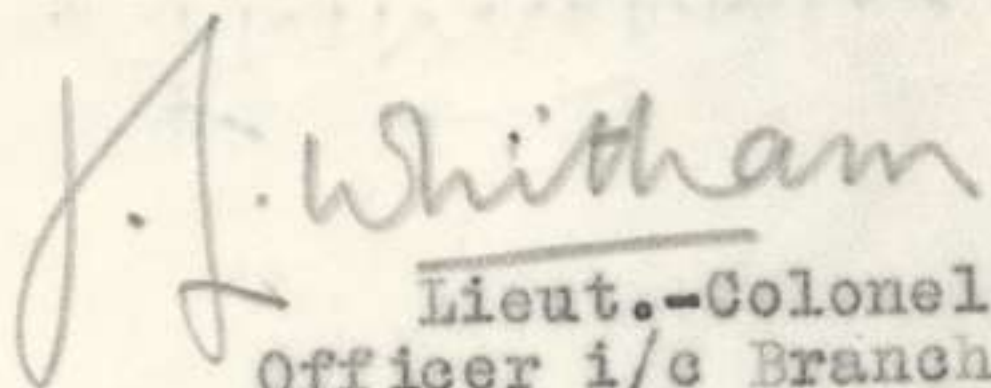
4. 1.D.3. Non-military Employment (Industrial.)

The Ordnance Liaison of this Sub-Branch was absorbed by the Ordnance Department of A.I.F. Headquarters on the 20th instant.

5. General.

Sub-Branches 1.D.2 and 1.D.3. are now located directly under 1.D.1, and all occupy rooms in the Old Canteen building.

Sub-Branch 1.D.3. will cease to function about the end of this month, and 1.D.2. about the middle of December. This will enable a further reduction in staff to be made.

  
Lieut.-Colonel.  
Officer i/c Branch 1.D.

24/11/19.



|   | Period<br>Ending<br>15/11/19 | Week<br>Ending<br>22/11/19 | Total<br>to<br>22/11/19 | Remarks.  |
|---|------------------------------|----------------------------|-------------------------|---|
| <u>"A" Discharges. (Form 535)</u>                         |                              |                            |                         |   |
| Applications received.                                    | 5250                         | 40                         | 5290                    | (Includes 444 cases reconsidered.)  |
| " not approved.   | 1029                         | 8                          | 1037                    |   |
| " referred.   | 153                          | 3                          | 156                     |   |
| " approved.   | 4068                         | 29                         | 4097                    | ditto.  |
| " pending.  | -                            | -                          | -                       |   |
| <u>"B" Early Repatriations. (Form 537.)</u>               |                              |                            |                         |   |
| Applications received.                                    | 5291                         | -                          | 5291                    | (Includes 48 (approved by Defence Cables (& 38 reconsidered cases.  |
| " not approved.   | 1199                         | -                          | 1199                    |   |
| " referred  | 14                           | -                          | 14                      |   |
| " approved.   | 4078                         | -                          | 4078                    | ditto.  |
| <u>"C" Extended Leave (Form 539)</u>                      |                              |                            |                         |   |
| Applications received                                     | 1453                         | 33                         | 1486                    | (Includes 47 cases prior to inauguration of present system and 52 further extensions granted (also 3 reconsidered & approved. |
| " not approved  | 13                           | 5                          | 18                      |   |
| " referred  | 33                           | -                          | 33                      |   |
| " approved  | 1407                         | 28                         | 1435                    | ditto.  |
| <u>"D" Non-military Employment (Forms 540 &amp; 545.)</u> |                              |                            |                         |   |
| Applications received.                                    | 18573                        | 2                          | 18575                   | (Includes 2012 cases of completion of one period of NME. (& subsequent extension.   |
| " not approved.   | 49                           | -                          | 49                      |   |
| " referred  | 96                           | -                          | 96                      |   |
| " approved.   | 18428                        | 2                          | 18430                   | ditto.  |

Total Applications dealt with to 22/11/19 - 30,642.



AUSTRALIAN IMPERIAL FORCE.

REPATRIATION AND DEMOBILISATION DEPARTMENT.

Progress Report by Branch 1.D. for period up to, and including, 29th November, 1919.  
-----

1. 1.D. Arrangements have been made for a further reduction in staff as from the 1st proximo, and Sub-branches 1.D.2 and 1.D.3 are being amalgamated with 1.D.1. on that date.

Appendix "A" shows the total number of the various applications dealt with by Branch 1.D. to date, under their respective headings.

2. 1.D.1. Discharges outside Australia. 24 new applications were received during the period under review.

Extended Leave. 19 new applications were received during the week.

All cases where Leave without Pay had been granted to June 1920 have been reviewed; and, in cases where it was considered that a shorter period than that granted would suffice, letters were sent to those concerned intimating that, in view of the shipping difficulties, their leave would be curtailed by 3 months, making the terminating date 31st March, 1920. 22 such letters were despatched, and up to date 7 replies have been received and generally those concerned have expressed their willingness to conform to the amended conditions.

General. Sub-branches 1.D.2 and 1.D.3. will cease to exist as from the 1st December, as only the compilation of A.I.F. Forms D29 remains to be completed for these Sections.

All Library books are being packed up for transports and this work should be finalised by about the 6th proximo.

*J. Whitham*  
Lieut.-Colonel.  
Officer i/c Branch 1.D.

1st December, 1919.



Applications dealt with by Branch 1.D.

|   | Period<br>Ending<br>22/11/19 | Week<br>Ending<br>29/11/19 | Total<br>to<br>29/11/19 | Remarks.  |
|---|------------------------------|----------------------------|-------------------------|---|
| <u>"A". Discharges. (Form 535).</u>                             |                              |                            |                         |   |
| Applications received   | 5290                         | 34                         | 5324                    | (Includes 448 cases reconsidered.)  |
| " not approved.   | 1037                         | 3                          | 1040                    |   |
| " referred.   | 156                          | 2                          | 158                     |   |
| " approved.   | 4097                         | 29                         | 4126                    | do.   |
| <u>"B". EARLY REPATRIATIONS.<br/>(Form 537)</u>                 |                              |                            |                         |   |
| Applications received.  | 5291                         | -                          | 5291                    | (Includes 48 approved by Defence Cables & 38 reconsidered cases.)   |
| " not approved.   | 1199                         | -                          | 1199                    |   |
| " referred.   | 14                           | -                          | 14                      |   |
| " approved.   | 4078                         | -                          | 4078                    | do.   |
| <u>"C". Extended Leave. (Form 539)</u>                          |                              |                            |                         |   |
| Applications received.  | 1486                         | 24                         | 1510                    | (Includes 47 cases approved prior to inauguration of present system & 53 further extensions granted (also 3 reconsidered & approved.) |
| " not approved  | 18                           | 3                          | 21                      |   |
| " referred.   | 33                           | -                          | 33                      |   |
| " approved  | 1435                         | 21                         | 1456                    | do.   |
| <u>"D". Non-military Employment.<br/>(Forms 540 &amp; 545.)</u> |                              |                            |                         |   |
| Applications received   | 18,575                       | 2                          | 18,577                  | (Includes 2012 cases of completion of one period of NME & subsequent extension.)  |
| " not approved.   | 49                           | 1                          | 50                      |   |
| " referred.   | 96                           | -                          | 96                      |   |
| " approved.   | 18,430                       | 1                          | 18,431                  | do.   |
| Total Applications dealt with to 29/11/19 - 30,702.             |                              |                            |                         |   |



1st December, 1919.

Appendix "E"

| Place                   | Date                   | Summary of events and information   | Summary of references to appendices. |  |                        |                           |  |            |     |     |    |     |                    |     |    |    |     |                |     |     |   |    |                         |    |    |   |     |  |  |  |  |
|-------------------------|------------------------|---|--------------------------------------|--|------------------------|---------------------------|--|------------|-----|-----|----|-----|--------------------|-----|----|----|-----|----------------|-----|-----|---|----|-------------------------|----|----|---|-----|--|--|--|--|
| LONDON                  | 1.11.19 to 30.11.19    | <p>(1). PROGRESS REPORTS. Copies attached for period covering Office routine of Department 1.D.1.</p> <p>(2). APPLICATIONS DEALT WITH. The following is a summary of the applications dealt with for Non-Military Employment, Extended Leave without pay, Early Repatriation, and Discharges in U.K. during the period.</p> <table border="1"> <thead> <tr> <th></th> <th>Applications received.</th> <th>Applications approved.</th> <th>Applications not approved</th> <th>Applications approved and held awaiting for men to report.</th> </tr> </thead> <tbody> <tr> <td>Discharges</td> <td>200</td> <td>144</td> <td>27</td> <td>112</td> </tr> <tr> <td>Early Repatriation</td> <td>---</td> <td>--</td> <td>--</td> <td>---</td> </tr> <tr> <td>Extended Leave</td> <td>116</td> <td>106</td> <td>9</td> <td>57</td> </tr> <tr> <td>Non-Military Employment</td> <td>17</td> <td>17</td> <td>-</td> <td>---</td> </tr> </tbody> </table> <p>(3) STRUCK OFF STRENGTH. 772 Officers and O.Ranks have been struck off strength on leave expiring or on cancellation.</p> <p>(4) STRENGTH OF DEPARTMENT. 12 Officers and 55 O/Ranks. 1 Officer &amp; 1 O/Rank also attached. These figures include 1.D.2. &amp; 1.D.3. which are now absorbed by 1.D.1</p> <p>(5) STRUCK OFF STRENGTH during November.<br/>                     Major F.A.Wisdom.DSO. Lieut.R.J.Bowden. Lieut.E.B.Stanbury.<br/> <del>Lieut</del> Lieut.L.H.R.Gordon. Major G.Drake-Brockman.MC. Lieut.T.Kenafick.<br/>                     and 28 O/Ranks.</p> |                                      | Applications received.                                     | Applications approved. | Applications not approved | Applications approved and held awaiting for men to report. | Discharges | 200 | 144 | 27 | 112 | Early Repatriation | --- | -- | -- | --- | Extended Leave | 116 | 106 | 9 | 57 | Non-Military Employment | 17 | 17 | - | --- |  |  |  |  |
|                         | Applications received. | Applications approved.  | Applications not approved            | Applications approved and held awaiting for men to report. |                        |                           |  |            |     |     |    |     |                    |     |    |    |     |                |     |     |   |    |                         |    |    |   |     |  |  |  |  |
| Discharges              | 200                    | 144   | 27                                   | 112  |                        |                           |  |            |     |     |    |     |                    |     |    |    |     |                |     |     |   |    |                         |    |    |   |     |  |  |  |  |
| Early Repatriation      | ---                    | --  | --                                   | ---  |                        |                           |  |            |     |     |    |     |                    |     |    |    |     |                |     |     |   |    |                         |    |    |   |     |  |  |  |  |
| Extended Leave          | 116                    | 106   | 9                                    | 57   |                        |                           |  |            |     |     |    |     |                    |     |    |    |     |                |     |     |   |    |                         |    |    |   |     |  |  |  |  |
| Non-Military Employment | 17                     | 17  | -                                    | ---  |                        |                           |  |            |     |     |    |     |                    |     |    |    |     |                |     |     |   |    |                         |    |    |   |     |  |  |  |  |

*Deasles*  
 Capt  
 Lieut.Colonel. 1.D.1.



AUSTRALIAN IMPERIAL FORCE.

DEPARTMENT OF REPATRIATION & DEMOBILISATION.

Progressive Report from l.D.l. for Week-ending 7/11/19.

-0-

SUB-BRANCH l.D.l.B. - Discharges.

Summary of work done by this Sub-Branch during the period under review is attached (Annex: "A").

SUB-BRANCH l.D.l.C. - Leave ALL Reasons.

Summary of work done by this Sub-Branch during the period under review is attached (Annex: "B").

The number of applications dealt with by this Section for the period shews a considerable increase over the figures for the previous weeks total of 39 new applications being approved.

SUB-BRANCH l.D.l.D.

Weekly Returns have been issued regularly.

The following "D.29's" have been dealt with by this Branch during the period under review, and passed to the various Branches as shewn : -

| <u>Passed To:</u>              | <u>No. of D.29's</u> |
|--------------------------------|----------------------|
| l.D.                           | 497                  |
| 5.D.                           | Nil                  |
| Officer i/c Records.           | 739                  |
| Liaison, A.I.F. Depots in U.K. |                      |
| Sutton Veny.                   | 242                  |
| Total.                         | <u>1478</u>          |

General:

A number of cases overdue as at 31/10/19 have now all reported with the exception of a few, who are either cases of sickness, or the personnel are in Hospital.

SUB-BRANCH l.D.l.E.

The number of Passes issued by this Branch during the period under review is 38. Extensions, Nil. Railway Warrants issued 4.

---0---

GENERAL:

During the week-ending midnight 7/11/19 - 8/11/19 the Staff of this Department has been further reduced by personnel marching out for return to Australia, either on "Family Ship" or in the normal way.

|                          | <u>Offs:</u> | <u>O/Ranks.</u> |
|--------------------------|--------------|-----------------|
| <u>Marched Out:-</u>     | -            | 3               |
| <u>Present Strength:</u> | 5            | 33              |

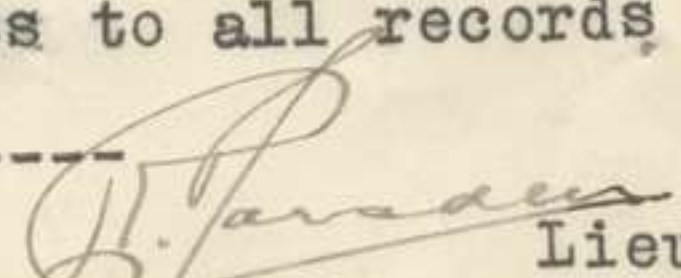
DEPARTMENTS:  
AMALGAMATION  
OF.

Arrangements have been made for the amalgamation of Branches l.D.l., l.D.2., and l.D.3. in accordance with l.D. memo of 5th instant.

Branch l.D.3. has been moved to the building allotted to l.D.l. in accordance with the wishes of the A.A.G.

This move will be of considerable advantage to this Sub-Branch as it will now have clear access to all records for the compilation of "D.29's."

130 Horseferry Rd.  
London. 8.11.19.

-----000000000-----  
  
Lieut-Colonel.  
Department l. D.l.



AUSTRALIAN IMPERIAL FORCE.

DEPARTMENT OF REPATRIATION AND DEMOBILISATION.

*File*

PROGRESSIVE REPORT FROM DEPT. I.D.I. FOR WEEK ENDING 14.11.1919.

SUB-BRANCH I.D.I.B. - Discharges.

Summary of work done by this Sub-Branch during the period under review is attached. (Annexure "A").

SUB-BRANCH I.D.I.C. - Leave All Reasons.

Summary of work done by this Sub-Branch during the period under review is attached. (Annexure "B").

The number of applications dealt with by this Section decreased during the week. A nominal roll is at present in process of preparation showing full particulars of all personnel on Extended Leave, together with the dates of expiry in each case. When completed it is intended to have roll checked with shipping Department and full particulars of "Troopship" or "Family Ship" marked against each name.

SUB-BRANCH I.D.I.D.

Weekly Returns have been issued regularly.

The following "D.29s" have been dealt with by this Branch during the period under review, and passed to the various Branches as shown:-

| <u>Passed to:</u>                              | <u>No. of D.29s.</u> |
|--|----------------------|
| I.D.   | 292                  |
| S.D.   | Nil                  |
| Officer i/c Records                            | 511                  |
| Liaison, A.I.F. Depots<br>in U.K. Sutton Veny. | 219                  |
| <b>Total.</b>                                  | <b>1022</b>          |

General.

During the week ending midnight 14.11.19 - 15.11.19 the Staff of this Department has been further reduced by personnel marching out for return to Australia by "Family Ship" or in the normal way.

|                  | <u>Offs.</u> | <u>O/Ranks.</u> |
|------------------|--------------|-----------------|
| Marched out      | -            | 5               |
| Present strength | 5            | 28              |
| On duty          | 5            | 17              |
| On leave         |              | 11              |
|                  | 5            | 28              |

SUB-BRANCH I.D.I.E.

The number of passes issued by this Branch during the period under review is 25. Extensions - Nil. Railway warrants 12.

I.D.E.

N.M.E. RECORDS

The following are the figures in connection with the compilation of Forms D.29. (record of Non-Military Employment).

Reference

- "A" 540 Forms of expired cases received.
- "B" 540 Forms dealt with and passed to S.D.
- "C" D.29 Forms completed and passed to I.D.I. for despatch.

|                  | <u>"A"</u>  | <u>"B"</u>  | <u>"C"</u>  |
|------------------|-------------|-------------|-------------|
| Previous totals  | 6171        | 5115        | 5080        |
| Figures for week | 260         | 281         | 220         |
|                  | <b>6431</b> | <b>5396</b> | <b>5300</b> |



1.D.2. (Continued)

LIBRARY.

|   |              |
|---|--------------|
| Books in stock 8th Nov. 1919.           | 30765        |
| Books brought to charge 14th Nov. 1919. | <u>1626</u>  |
|   | 32391        |
| Books issued to Nov. 14th. 1919.        | <u>1553</u>  |
|   | <u>30838</u> |

Issues were made as follows:

|  |      |
|--|------|
| Transport                                  | 1553 |
| Books indented for<br>week end. 14th Novr. | Nil  |

Special concessions granted to Officers and men by publishers  
for books not in stock - 3.

1.D.3. Industrial employment.

No men recommended or placed.

To date 492 extensions have been recommended, but none dealt with  
during the period under review.

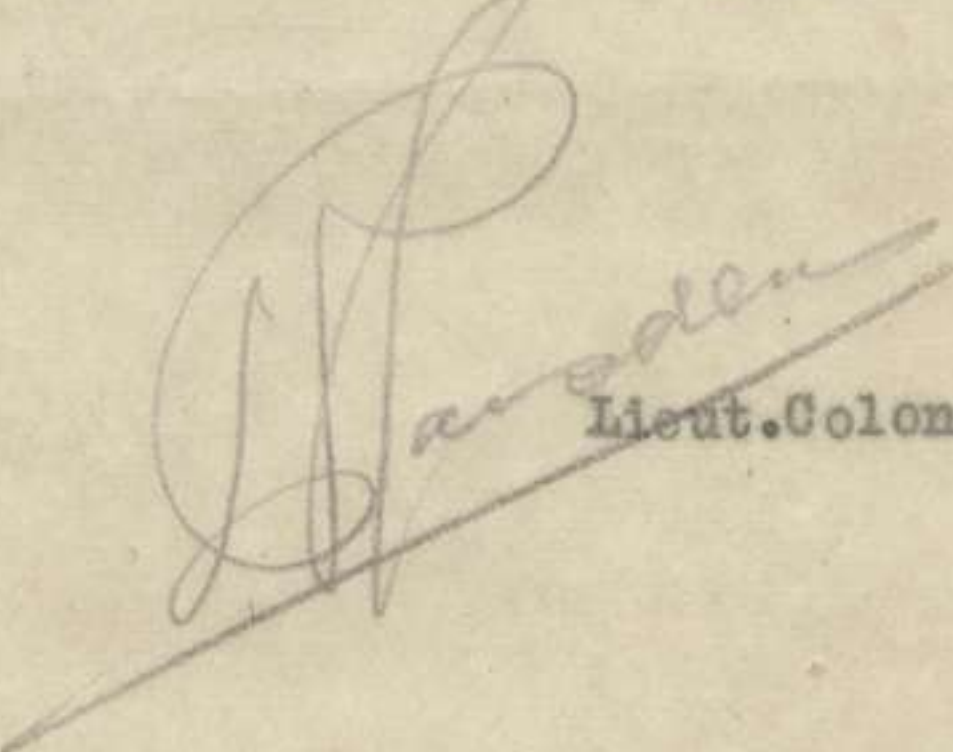
During the week 174 men have passed through the Section returning  
from N.M.E. (1.D.2. & 1.D.3) with deficiencies of clothing amounting to  
£202.17.9 and Tools - £60.9.11.

To date 4048 "D.29" Forms have been completed, 247 having been  
dealt with this week.

AMALGAMATION OF DEPARTMENTS.

| <u>Strengths.</u>             |                                | <u>Offs.</u> | <u>O/Ranks.</u> |
|-------------------------------|--------------------------------|--------------|-----------------|
| 1.D.1.B, 1.D.1.C., & 1.D.1.D. |                                | 5            | 28              |
| 1.D.2                         |                                | 5            | 18              |
| 1.D.3                         |                                | 6            | 26              |
|                               |                                | <hr/>        | <hr/>           |
|                               | TOTAL STRENGTH OF DEPT. 1.D.1. | <u>16</u>    | <u>72</u>       |

130 Horseferry Road.  
London. 15.11.19.

  
Lieut. Colonel. 1.D.1.



AUSTRALIAN IMPERIAL FORCE.

DEPARTMENT OF REPATRIATION AND DEMOBILISATION.

PROGRESSIVE REPORT FROM I.D.I. for WEEK ENDING 31.10.19.

SUB-BRANCH I.D.I.A. All matters in connection with this sub-Branch have been finalised.

SUB-BRANCH I.D.I.B. - Discharges.

Summary of work done by this Sub-Branch during the period under review is attached. (Annex: "A").

SUB-BRANCH I.D.I.C. - Leave ALL reasons.

Summary of work done by this Sub-Branch during the period under review is attached. (Annex: "B").

The amount of work has increased during the week owing to the number of applicants applying for leave in continuation of N.M.E. expiring 31.10.19 and early in November.

SUB-BRANCH I.D.I.D.

Weekly returns have been issued regularly.

The following D.29s. have been dealt with by this Branch during the period under review, and passed to the various Branches as shown:-

| <u>Passed to.</u>                            | <u>No. of D.29s.</u> |
|--|----------------------|
| 1.D. ... ..                                  | 311                  |
| 5.D. ... ..                                  | Nil                  |
| Off.i/c Records ...                          | 337                  |
| Liaison.A.I.F.Depots in U.K.<br>Sutton Veny. | 26                   |
| Total  | <u>674</u>           |

SUB-BRANCH I.D.I.E.

The number of passes issued by this Sub-Branch during the period under review is 40. Extensions -Nil. Railway warrants issued - 2.

GENERAL.

PERSONNEL REPORTING FROM N.M.E.

Although approximately 700 were due to report back on 31.10.19 for finalisation the number that actually reported did not exceed 300.

BOARD OF SURVEY.

A Board of Survey dealt with papers and cards which were considered inadvisable to return to Australia.

STAFF.

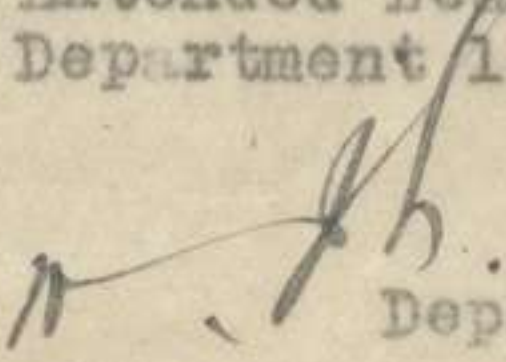
Arrangements have been made to reduce the staff to a minimum from the end of next week. The personnel remaining will be required until December.

During the period ending midnight 31/10/19 - 1/11/19 the Staff of this Department has been further reduced by personnel marching out for return to Australia either on "Family Ship" or in the normal way.

|                  | <u>Officers</u> | <u>O/Ranks.</u> |
|------------------|-----------------|-----------------|
| Marched out      | 1               | 2               |
| Present strength | 5               | 36              |

Steps are being taken to complete records so that all matters in connection with N.M.E., Discharges, and Extended Leave can be readily completed when it becomes necessary for Department I.D.I. to cease to function.

130 Horseferry Road,  
London. E.11.19.

 Lieut.Colonel.  
Department I.D.I.



AUSTRALIAN IMPERIAL FORCE.

DEPARTMENT OF REPATRIATION AND DEMOBILISATION.

PROGRESSIVE REPORT FROM DEPT. 1.D.1. FOR WEEK ENDING 21.11.19.

Sub-Branch 1.D.1.B. - Discharges.

Summary of work done by this Sub-Branch during the period under review is attached (Annexure 'A').

Sub-Branch 1.D.1.C. Leave ALL Reasons.

Summary of work done by this Sub-Branch during the period under review is attached. (Annexure 'B')

Sub-Branch 1.D.1.D.

Weekly returns have been issued regularly.

The following D.29s have been dealt with by this Branch during the period under review, and passed to the various Branches as shown:-

| <u>Passed to:</u>       | <u>No. of D.29s.</u> |
|-------------------------|----------------------|
| 1.D.                    | 134                  |
| 5.D.                    | Nil                  |
| Officer i/c Records     | 368                  |
| Liaison, A.I.F. Depots. | <u>234</u>           |
|                         | <u>736</u>           |

General. A nominal roll is being prepared which will enable a Board of Survey to recommend the disposal of all cards used by this Sub-Branch.

Sub-Branch 1.D.1.E.

The number of passes issued by this Sub-Branch during the period under review is 19. Extensions - Nil. Railway warrants 8.

1.D.2.

Staff. Major F.A. Wisdom. DSO. MC. was struck off strength as from 15.11.19 for repatriation to Australia.

Capt. Holme returned from duty at Leeds on 16.11.19 and proceeded to Durham on duty 0845 - 18.11.19.

N.M.E. Records.

The following are the figures in connection with the compilation of Forms D.29 (Record of Non-Military Employment)

Reference:

- "A" 540 Forms of expired cases received.
- "B" 540 Forms dealt with and passed to 5.D.
- "C" D.29 Forms completed and passed to 1.D.1. for despatch.

|                  | <u>"A"</u>  | <u>"B"</u>  | <u>"C"</u>  |
|------------------|-------------|-------------|-------------|
| Previous totals  | 6431        | 5396        | 5300        |
| Figures for week | <u>49</u>   | <u>69</u>   | <u>80</u>   |
|                  | <u>6480</u> | <u>5465</u> | <u>5380</u> |

414 Forms D.29 completed but for State of enlistment.

LIBRARY.

|                                       |               |
|---------------------------------------|---------------|
| Books in stock Nov.15th. 1919         | 30838         |
| Books brought to charge Nov.22nd 1919 | <u>      </u> |
|                                       | 30838         |
| Books issued to Nov.22nd 1919         | <u>1340</u>   |
|                                       | <u>29498</u>  |

Issues were made as follows:-

|           |    |      |
|-----------|----|------|
| Transport | -- | 1220 |
| London    | -- | 120  |

Books indented for week ending Nov.22nd 1919 -- Nil

Special concessions granted to Officers and men by Publishers for books not in stock --- 9



1.D.2. Continued.UNIVERSITIES.

Arrangements are well in hand for the winding up of the Section. Captain Clarke goes off strength on the 30th inst. Captain Holme's return to Australia via America is duly authorised and his passage thither has been asked for early in December. It is expected that all matters needing the personal attention of the Committee will be completed by then, and that if W.O. O'Malley remains on the strength till 31.12.19 he will be able to attend routine cases that crop up and also sort out and dispose of the large accumulation of University pamphlets and other papers of the Section.

Captain Clark attended a meeting of the Imperial Education Committee on the 20th instant.

GENERAL.

Departments 1.D.2 and 1.D.3 are now located directly under 1.D.1. This will facilitate the working of 1.D.1. and enable a further reduction in staff.

|                         | <u>Offs.</u> | <u>O/Ranks.</u> |
|-------------------------|--------------|-----------------|
| Strength as at 15.11.19 | 16           | 72              |
| M/O during week         | 4            | 8               |
| STRENGTH as at 22.11.19 | 12           | 64              |
| Attached to 1.D.2.      | 1            | 1               |
|                         | <u>13</u>    | <u>65</u>       |

*H. Hasler*  
Capt

Lieut.-Colonel. 1.D.1.

13.57



AUSTRALIAN IMPERIAL FORCE.

DEPARTMENT OF REPATRIATION & DEMOBILISATION.

PROGRESSIVE REPORT FROM DEPT. 1.D.1. FOR WEEK ENDING 28.11.19.

Sub-Branch 1.D.1.B. - Discharges.

Summary of work done by this Sub-Branch during the period under review is attached (Annexure 'A')

Sub-Branch. 1.D.1.C. Leave ALL Reasons.

Summary of work done by this Sub-Branch during the period under review is attached. (Annexure 'B')

All cases where leave without pay had been granted to June next year were reviewed during the week. In cases where it was considered that a shorter period than that granted would suffice a Circular letter was sent to those concerned intimating that in view of the shipping difficulties their leave would be curtailed, by three months making the termination date 30th March 1920. A total of 22 such letters were despatched. Up to date, however, only seven replies have been received, but in most cases those concerned have expressed their willingness to conform with the amended conditions. Attached is weekly report showing number of 539s. dealt with by this Sub-Branch.

Sub-Branch 1.D.1.D.

Weekly returns have been issued regularly.

The following D.29s. have been dealt with by this Sub-Branch during the period under review, and passed to the various Branches as shown:-

| <u>Passed to.</u>      | <u>No. of D.29s.</u> |
|------------------------|----------------------|
| 1.D.                   | 233                  |
| 5.D.                   | Nil                  |
| Officer i/c Records    | 546                  |
| Liaison, A.I.F. Depots | <u>313.</u>          |
|                        | <u>1092</u>          |

1.D.2.

N.M.E. Records.

The following are the figures in connection with the compilation of Forms D.29 (Record of Non-Military Employment).

Reference.

|     |   |
|-----|---|
| "A" | 540 Forms of expired cases received                     |
| "B" | 540 Forms dealt with and passed to 5.D.                 |
| "C" | D.29 Forms completed and passed to 1.D.1. for despatch. |

|                  | <u>"A"</u>  | <u>"B"</u>  | <u>"C"</u>  |
|------------------|-------------|-------------|-------------|
| Previous totals  | 6480        | 5465        | 5380        |
| Figures for week | <u>73</u>   | <u>374</u>  | <u>396</u>  |
|                  | <u>6553</u> | <u>5839</u> | <u>5776</u> |

Sub-Branch. 1.D.1.E.

The number of passes issued by this Sub-Branch during the period under review is 8. Extensions - Nil. Railway warrants 12.

1.D.3.

To date 4398 D.29 Forms have been completed, 105 having been dealt with this week.

GENERAL.

The working of Sub-Branches 1.D.2. & 1.D.3 are almost wound up and on the 1st proximo 5 Officers, 11 W.Os & Sgts & 11 O/Ranks will march out and become available for embarkation to Australia. Preparations are in hand to enable the various card systems to be dispensed with by a Board of Survey.



During the period ending midnight 28/29.11.19 the Staff of this Department has been further reduced by personnel marching out for return to Australia either on "Family Ship" or in the normal way.

|                         | <u>Officers.</u> | <u>O/Ranks.</u> |
|-------------------------|------------------|-----------------|
| Strength as at 22.11.19 | 12               | 64              |
| M/o during week         | -                | 8               |
| Strength as at 29.11.19 | 12               | 56              |
| Attached to I.D.2.      | 1                | 1               |
|                         | <u>13</u>        | <u>57</u>       |

  
 Lieut.-Colonel. I.D.1.



RETURN SHEWING AMENDMENTS TO STAFF.

Appendix "F"

Branch.1.D.

Month. Ending Nov. 30th. 1919.

| Reg. No. | Rank.       | Name.           | Unit.            | Taken on Strength. | Struck Off Strength. | Remarks.                  |
|----------|-------------|-----------------|------------------|--------------------|----------------------|---------------------------|
|          | Lt.Col.     | Whitham.W.L.    | 49th.Bn.         | 3-11-19.           |                      | From Australia House.     |
|          | Captain.    | Gleeson J.      | 4th D.A.C.       |                    | 1-11-19.             | To D.A.A.G. for disposal. |
|          | Lieut.      | Crain H.T.      | 40th Btn.        |                    | do                   | do.                       |
|          | Lieut.      | Bowden R.J.     | 3rd A.G.H.       |                    | do                   | do                        |
|          | Lieut.      | Stanbury E.B.   | Aust Corps.      |                    | 4-11-19.             | do                        |
|          | Lieut.      | Painter E.A.    | 39th Btn.        |                    | do                   | do                        |
|          | Lieut.      | Bool A.L.       | 38th Btn.        |                    | 7-11-19              | do                        |
|          | Lieut.      | Kenafick T.     | 32nd Btn.        |                    | 10-11-19             | do                        |
|          | Lieut.      | Lee H.          | 33rd Battn.      |                    | 11-11-19             | do                        |
|          | Colonel.    | Bruche J.H.     | 5th D.H.Q.       |                    | 15-11-19             | do                        |
|          | Major.      | Wisdom F.A.     | 8th B.H.Q.       |                    | do                   | do                        |
|          | Lieut.      | Gordon L.H.R.   | 1st F.A.B.       |                    | do                   | do                        |
|          | Major.      | Drake-Brockman. | 9th F.C.E.       |                    | 21-11-19.            | do                        |
|          | Captain.    | Griffiths E.    | 3rd Div. Art.    |                    | 26-11-19.            | do                        |
|          | Lieut.      | Peyton A.J.     | 3rd Div. Art.    |                    | do                   | do                        |
| 31231    | Bomdr.      | Cock L.H.       | 54th Batty,      |                    | 1-11-19              | do                        |
| 69       | Corpl.      | Butler A.E.     | 1st Div Sig.Coy. |                    | 31.10.19.            | do                        |
| 123      | Driver.     | Quinsey H.C.    | 38th Baty.       |                    | 3-11-19.             | do                        |
| 651      | Private.    | Turnbull W.A.   | 1st M.G.Btn.     |                    | do                   | do                        |
| 85733    | Corporal.   | Collins J.H.    | Spec.Serv.       |                    | do                   | do                        |
| 2048     | Private.    | Stephens W.E.   | 57th Battn.      |                    | do                   | do                        |
| 2393     | Sergeant.   | Peel F.R.       | 31st Battn.      |                    | 4-11-19.             | do                        |
| 8416     | Driver.     | Sorrell H.W.    | 18th Batty.      |                    | 5-11-19.             | do                        |
| 765b.    | Private.    | Robertson P.    | 1st M.G.Btn.     |                    | do                   | do                        |
| 91       | Sergeant.   | Baxter R.A.     | 26th Battn.      |                    | do                   | do                        |
| 2423     | Private.    | Trenchard R.    | 1st Pioneers.    |                    | 7-11-19.             | do.                       |
| 1280     | Corporal.   | McDonell R.A.   | do               |                    | do                   | do                        |
| 7560     | Sapper.     | Campigli C.     | 4th Div.Sigs.    |                    | 10-11-19.            | do                        |
| 2016     | S.Sergt.    | Chamberlain J.  | 50th Battn.      |                    | do                   | do                        |
| 3116a.   | Sergeant.   | O'Connor P.W.   | 38th Battn.      |                    | do                   | do                        |
| 571      | Sergeant.   | Hore T.G.       | 20th Battn.      |                    | 11-11-19.            | do                        |
| 2576     | Sergeant.   | Renwick A.D.    | 6th Battn.       |                    | 12-11-19.            | do                        |
| 9905     | Corporal.   | Longhurst W.A.  | 9th F.C.E.       |                    | do                   | do                        |
| 49       | Private.    | Aitken W.G.     | 38th Battn.      |                    | do                   | do                        |
| 3.       | S.Sergeant. | Taylor S.G.     | 40th Battn.      |                    | 13-11-19.            | do                        |
| 1902a.   | Sapper.     | Guthrie G.E.    | 2nd ALROCoy.     |                    | do                   | do                        |
| 5676     | Sergeant.   | Goglan C.A.     | 20th Battn.      |                    | do                   | do.                       |



| Reg.No. | Rank.       | Name.            | Unit.           | Taken on Strength | Struck Off Strength | Remarks.                                     |
|---------|-------------|------------------|-----------------|-------------------|---------------------|--|
| 1686.   | Pte.        | Gubbins G.F.     | 50th Battn.     |                   | 15-11-19.           | To D.A.A.G. for disposal.                    |
| 7697    | Corporal.   | Archer A.        | 45th Batty.     |                   | do                  | do   |
| 8242.   | Corporal.   | Kelly T.B.       | 1st Tun. Coy.   |                   | 17-11-19.           | do   |
| 771.    | Corporal.   | Craig. W.        | 6th Battn.      |                   |                     | Trans. from Bristol to Longon Area 15-11-19. |
| 17360.  | Private.    | Smith H.H.       | 2nd F.I.A.B.    |                   | 17-11-19.           | To D.A.A.G. for disposal.                    |
| 2406.   | T/Corpl.    | Wallace W.B.     | 41st Battn.     |                   | do                  | do   |
| 2426.   | Corporal.   | McPhee G.        | 43rd Battn.     |                   | 19-11-19.           | do   |
| 1872.   | L/Corpl.    | Barnes E.E.      | 18th Battn.     |                   | 21-11-19.           | do   |
| 5326.   | Gunner.     | Bell E.W.        | 47th Batty.     |                   | 21-11-19.           | do   |
| 1920.   | Private.    | Schofield G.     | 12th Battn.     |                   | 20-11-19.           | do   |
| 2674.   | Sapper.     | Smith W.A.       | 5th Div. Sigs.  |                   | 20-11-19.           | do   |
| 6468.   | Corporal.   | Burke E.W.J.     | 6th Battn.      |                   | 20-11-19.           | do   |
| 655.    | L/Sergt.    | Beale R.W.D.     | 4th M.G. Battn. |                   | 22-11-19.           | do   |
| 1551.   | W. O.       | Lyons G.T.       | 5th D. H. Q.    |                   | 22-11-19.           | do   |
| 76301.  | W.O.        | White N.W.       | A.I.F. Hqrs.    |                   | 24-11-19.           | Trans. to Audit Section A.A.O.C.             |
| 179.    | Sergeant.   | DeHugard. I.B.I. | 3rd Pioneers.   |                   | 22-11-19.           | To D.A.A.G. for disposal.                    |
| 5373.   | Corporal.   | Bernard B.       | 31st Battn.     |                   | 24-11-19.           | do   |
| 6720.   | Corporal.   | Brickhill J.E.   | 11th Battn.     |                   | 25-11-19.           | do   |
| 2091.   | Private.    | Lisle C.R.       | 33rd Battn.     |                   | 24-11-19.           | do   |
| 8089.   | Driver.     | Allen D.E.       | 16th Batty.     |                   | 28-11-19.           | do   |
| 52000.  | Private.    | Egan-O.G.C.      | 28th-Battn.     |                   | 28-11-19.           | do   |
| 6481.   | L/Corporal. | Dunne E.L.       | 4th Battn.      |                   | 28-11-19.           | do   |
| 3465.   | Sergeant.   | Searson C.C.     | 10th Battn.     |                   | 29-11-19.           | do   |
| 53994.  | Sergeant.   | Keene J.         | 33rd Battn.     |                   | 29-11-19.           | do   |
| 7452.   | Sergeant.   | Boon G.          | 9th Battn.      |                   | 29-11-19.           | do   |
| 8210.   | Serperal.   | Caird, -A-       | 1st-A.G.H.      |                   | -                   |  |

Captain,  
for Staff Officer, I.D. R. & D.