

Planning & Environmental Services Department
905 NW 8th Street
Bentonville, AR 72712
(479) 271-1003
<http://www.co.benton.ar.us/CountyPlanning/Default.aspx>

BENTON COUNTY
PLANNING &
ENVIRONMENTAL SERVICES

Planning Staff
Christopher J. Ryan, AICP, Director
Rinkev Singh, AICP, Planning Manager
Mary McGetrick, Planning Coord.

Project Number

Date Stamp

SITE PLAN REVIEW APPLICATION (Form P5)

Site Plan Review for Large Scale Development (LSD) is applicable for all non-residential, non-agricultural development including new development, redevelopment, building additions, the establishment of new enterprise in previously residential or agricultural building and/or lot, and a significant change in use.

Applications must be submitted in person. Please make an appointment with a staff planner so that you can discuss your project and they can determine if you have submitted a complete application. PLEASE NOTE: INCOMPLETE APPLICATIONS CANNOT BE ACCEPTED.

Project Type: New Submittal Resubmittal Amended Site Plan

Checklist Summary (see end of application for a complete checklist)

- Completed application with original signatures .
- ~~Eight (8)~~ sets of folded site plans
- Eight (8) sets of color photographs
- Application Fee (cash, check, money order)
- CD, DVD, or memory stick with all of the application files in electronic format (PDF)

Basic Information

Project Title:

Project Description (please use cover letter for large projects):
Handwritten: Warehouse (storage) with 2

Assessor's Parcel Number(s):

Street Address:
Handwritten: - NEW ADDRESS TO BE ASSIGNED BY 9/11

Location (Municipality or Area):

Project Information

Project Land Area (acres/sq. ft.) 5.51 acres
-5.56 acres - West

Land Use: Existing: field Proposed: warehouse storage

Building Size(s) in Existing Structure(s): none Proposed New Structures: 7,500
Sq. Ft.:

Is the lot in a Floodplain? Yes No

Builder/Developer: <u>Center Point Contractors Inc</u> Phone: <u>479 426 7373</u> Fax: <u>479 451 8030</u> Email: <u>Centerpointcontractors@gmail.com</u> Mailing Address: <u>10316 E Hwy 72</u> City: <u>Bentonville</u> Zip: <u>72712</u> <input checked="" type="checkbox"/> Send Certificate of Occupancy to this address	Property Owner: <u>CSM Investments</u> Phone: <u>479 899 5547</u> Fax: _____ Email: <u>Same</u> Mailing Address: <u>9904 Spanker Creek Rd</u> City: <u>Bentonville</u> Zip: <u>72712</u> <input type="checkbox"/> Send Certificate of Occupancy to this address
Engineer/Surveyor: <u>Bates & Associates,</u> Phone: <u>479-442-9350</u> Fax: <u>521-9350</u> Email: <u>geoff@nwabatesinc.com</u> Mailing Address: <u>91 W. Colt Sq. Dr. Suite 3</u> City: <u>Fayetteville</u> Zip: <u>72703</u>	Architect: _____ Phone: _____ Fax: _____ Email: _____ Mailing Address: _____ City: _____ Zip: _____

All communication will be with Bates & Associates

Applicant's Signature: Shelli McDaniel Date: 6/6/13

Owner Certification

I certify under penalty of the laws of the State of Arkansas that I am the property owner of the property that is the subject matter of this application and I am authorizing to and hereby do consent to the filing of this application and acknowledge that the final approval by Benton County, if any, may result in restrictions, limitations and construction obligations being imposed on this real property.

Owner/Authorized Agent Signature: Shelli McDaniel Date: 6/6/13

Print Name: Shelli McDaniel

An authorized agent for the owner must attach a notarized letter of authorization from the legal property owner. Written authorization from the legal property owner is required at the time of application or the documents will not be accepted.

Design Professional Information (as applicable)

Company: BATES & ASSOCIATES

Contact Name: Geoffrey Bates
LAST FIRST MI

License Type and Number: AR Engineer 1335

Telephone: (479) 442-9350 Fax No: ()

Alt. Tel: () Cell No.: ()

Address: Colt Square Dr. Fayetteville AR 72701
STREET CITY STATE ZIP

E-Mail 1: geoff@^{now}batesinc.com E-Mail 2: Centerpointcontractors@
gmail.com

OFFICE USE ONLY

Application Fee: \$ 300.00 Check Number: _____

Accepted as Complete by: RINKEY SINGH Date: June 7, 2013

Date of 1st Planning Board Meeting: _____ Date of Public Hearing: _____

Approved by Planning Board: Yes No Date: _____ Reviewed by: _____ Date: _____