

# "A LITTLE BIT OF COUNTRY" APRIL 2021 CITY NEWSLETTER

### Mayor

Jeff Acerson

### City Center Offices

100 North State St./Upper Level  
801-785-5043

### Community Development

100 North State St./Lower Level  
801-785-7687

### Public Works

946 West Center Street  
801-796-7954

### Justice Court

100 North State Street  
Upper Level  
801-785-1971

### Police Department

90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
801-229-7070  
Police Department Offices  
801-769-8600

### Fire/EMS

90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
801-229-7070  
Other Fire Services  
801-229-7327

### Aquatics Center

60 West 60 North  
801-610-4160

### Community/Senior Center

25 North Main  
801-769-8625

### City Website

[www.lindoncity.org](http://www.lindoncity.org)  
[www.facebook.com/lindoncity](https://www.facebook.com/lindoncity)



## LINDON

### Notice to Residents:

The Pressurized Irrigation System will be available for use sometime around the end of April to the first part of May. Call the Public Works office with any questions at 801-796-7954.

## SPRING IS BUDGET SEASON

Spring is here and what does that mean in the Finance Department at Lindon City? It means Budget Season!

Lindon City's fiscal year is July 1<sup>st</sup> to June 30<sup>th</sup>. The City Council adopts a budget each year before June 22<sup>nd</sup> which goes into effect on July 1<sup>st</sup>. The budget is an important document which serves as the City's financial plan and provides the guidance necessary to implement the goals and plans of the Mayor and City Council.



### The Budget Process

An annual Budget Kick-off Meeting was held in February at which the Mayor, City Council and Department Heads met to discuss and brainstorm City issues. This influences the City's budget by addressing new projects and goals that stem from concerns raised by staff, Council Members and members of our community. These items may be immediately addressed or may need many years of planning, such as major road or utility construction projects.

### Public Meetings

- April**
  - 19<sup>th</sup>: Public Hearing to Adopt Tentative Budget
- May**
  - 3<sup>rd</sup>: Budget Work Session
  - 17<sup>th</sup>: Public Hearing to Adopt Proposed Budget
- June**
  - 21<sup>st</sup>: Public Hearing to Adopt Final Budget

Department Heads submitted their budget requests last month and the City Administrator and I will meet with them to address any necessary changes. I will present budget drafts to the City Council and the public as listed to the left. These meetings and work sessions help guide the development of the City Budget through input by Department Heads and direction and prioritization from the Mayor and City Council.

The public is encouraged to participate in the budget process by attending and commenting in these public hearings.

Please check out the City's [Current Budget](#) document for the 2020-2021 Fiscal year.

Kristen Colson  
Lindon City Finance Director



**SPRING CITY-WIDE CLEAN UP!**  
**April 10<sup>th</sup> – 20<sup>th</sup>**

**Dumpsters will be available at the following locations:**

- City Center Arena – 200 North Main Street
- Hollow Park – 300 East 400 North
- Lindon View Park – 350 North 780 East
- Pheasant Brook Park – 400 North 800 West

**New Location:**

- Anderson Farms Park – 1500 West Lancaster Way (in future Lindon City Park)



We want to give a **HUGE THANK YOU** to our **Little Miss Lindon Royalty** for putting together Easter boxes for our residents. They stuffed over 9000 eggs! These girls are simply the best and their service to the community is so appreciated! Boxes were handed out to those who reserved the fun Easter Egg Hunt boxes at the Community Center. Thank you for your service!

**NOTICE TO RESIDENTS**

State law requires cities to notify homeowners about the public vs. private ownership of water and sewer lines. Any necessary repairs to the water line that runs between the home and the water meter are the responsibility of the homeowner and any

necessary repairs to the sewer main are the responsibility of the homeowner, as show above. These responsibilities may be different for homeowners in an HOA or on private roads.



**LINDON BASEBALL**



Sign up your kids ages 4-9 for Lindon Baseball. Our leagues are non-competitive and will teach players the

fundamentals and sportsmanship. T-Ball (Ages 4-5) & Machine Pitch (Ages 8-9) will be played on Tuesdays & Thursdays. Coach Pitch (Ages 6-7) will be played on Wednesdays & Fridays. **Games will be played at 5, 6, or 7pm.** **If we surpass our regular number of participants, games could start as early as 4:30.**

**REGISTRATION DATES:** April 12

**FEE:** \$40

**LOCATION:** Pheasant Brook Park (400 N. 800 W. Lindon)

**BASEBALL HITTING CLINIC**



Lindon will be offering a two week hitting clinic for our upcoming Machine Pitch league. Sign your child up to become familiar with

our machine before the season begins. Participants will be coaches on the basics of hitting, pitch timing, and base running. This two day clinic is intended to help the skills and



development of machine pitch baseball players to improve before the season starts. Limited Space!

**DATES:** Saturdays, May 22 & 29  
**AGES:** 8-9  
**FEE:** \$15  
**TIME:** 10:00-11:00 AM  
**LOCATION:** Pheasant Brook Park (400 N 800 W, Lindon)

# Nailed it!

Do you love the hit show Nailed It!? This is a great chance for your kiddo to try their hand at a variety of ways to 'Nail' their own creativity. We will have a fun time learning new ways to paint, decorate treats, sculpt and more! All in an attempt to 'Nail' our ability to recreate a work of art. Kids can work in teams or on their own to recreate their own masterpiece each week. **Please Note: This class will repeat the lesson plans for the February classes that we offered.**

**DATES:** Thursdays, April 15 – May 13 (no class 4/29)  
**GRADES:** Kindergarten-6th  
**FEE:** \$32  
**TIME:** 4:15-5:15 PM  
**LOCATION:** Lindon Community Center (25 N Main)

## CO-ED LINDON FLAG FOOTBALL



Lindon City's new flag football league will be starting this year! We are excited to bring this league to our recreation programs. We are providing a small-sized league to focus on skill development and sportsmanship. Field and team sizes are based on helping the players develop knowledge of the game, and to help focus on fundamentals of football. This will provide an opportunity to learn the basics such as lineups, play clocks,

routes, and penalties. All leagues are recreational, scores and standings won't be kept. All games will be played at Fryer park. The fields will be marked with signs showing which is field one, and which is field two. Games will be played on Saturday mornings starting at 9:00AM for one hour. Practice length, time & location will be at the coaches discretion.

**REGISTRATION DEADLINE:** June 19  
**SEASON DATES:** Saturdays, July 31-Aug 28 (5 weeks)  
**LEAGUES:** Ages 6-7, Ages 8-9 & Ages 10-12  
**FEE:** \$35  
**LOCATION:** Fryer Park (600 N Main Street, Lindon)

## 3D ART DESIGN



Do you have a child who loves hands-on creation? In this class, students will

be able to bring their artistic ideas out of the second dimension and into the real world. Each class will involve short instruction in a 3D medium such as clay, paper, soap etc. followed by the creation of an original work of art. Join us if your child wants to create art that "pops!"

**DATES:** Wednesdays, April 14- May 12 (no class 4/28)  
**GRADES:** 1st-6th  
**FEE:** \$30  
**TIME:** 4:15- 5:15 PM  
**LOCATION:** Lindon Community Center (25 N Main)

## LINDON SUMMER CLASSES

We have some fun and exciting classes lined up for summer! All class information and online registration will be available on our recreation website by April 9<sup>th</sup>.

[Click here](#) to check out the list of classes being offered!

## LINDON DAYS JR. RODEO QUEEN PAGEANT

Lindon City invites girls ages 12-17 to compete for the title of Lindon Days Jr. Rodeo Queen.



**Date:** Saturday, May 8th  
**Ages:** 12-17  
**Time:** 10 am  
**Location:** Lindon Community Center (25 N. Main)

Clinic Contact: Shawnee Rasmussen  
[Lindonrodeoroyalty@gmail.com](mailto:Lindonrodeoroyalty@gmail.com)  
 385-535-7719

## LINDON DAYS JR. RODEO QUEEN CLINIC!



Come and learn the ropes of what it takes to be a rodeo queen! We will be coaching on each of the contest categories: modeling,

impromptu questions, speech, personal interview and horsemanship. Horses are welcome but not required. Bring your questions! Parents are welcome! Not competing this year? You can still come and learn. This clinic is free! Please RSVP.

**Date:** Saturday, April 24<sup>th</sup>  
**Time:** 6:30 PM  
**Location:** Lindon Horse Arena (200 N. Main)

Clinic Contact: Shawnee Rasmussen  
[Lindonrodeoroyalty@gmail.com](mailto:Lindonrodeoroyalty@gmail.com)  
 385-535-7719

## Public Works Pointers

### STORMWATER

#### WHAT IS IT? WHY IS IT IMPORTANT?



Stormwater is precipitation (from either rain or snow melt) that falls on impervious surfaces, like streets

or the roof of our house, and flows over them and into storm drains that lead directly to our lakes and rivers.

Water flowing over hard surfaces picks up pollutants along the way. Common pollutants include yard waste, motor oil, leaf litter, trash and salt used during the winter. Runoff containing these pollutants and flowing into storm drains is NOT treated before flowing directly into our lakes and waterways.

#### YOU CAN HELP KEEP OUR WATERWAYS CLEAN BY:

- Never pile landscaping materials in the street. Please have all deliveries such as soil or bark delivered onto your property, not in the street or gutter.
- Using de-icing products sparingly and according to manufacturer's instructions
- Clean leaves, sediment and trash out of gutters and dispose of in garden or trash.
- Apply lawn and garden chemicals sparingly and according to instructions

## Lindon City Cemetery



As the warmer spring weather approaches it is time for the cemetery to receive its first mowing of the year. Here is a reminder of some of the guidelines for decorations which add to the beauty and character of the cemetery and also keep our maintenance staff safe.

**Grave decorations must be placed directly on top of the headstone.** Any object placed in the grass area or extending over the grass area will be removed and discarded.

- Any objects driven into the ground such as wires, ornamental iron, shepherd hooks, solar lights, sticks, pegs, flags,

toys, air socks, balloons, outdoor lighting, pinwheels, etc. are not permitted and will be discarded.

- Shepherd hooks or similar ornamental iron for hanging decorations are only permitted if secured to the headstone by means of holes drilled into the headstone or by other secure attachment directly on top of the headstone.
- Glass, porcelain, bottles, picture frames, breakable containers or any items deemed hazardous, inappropriate or conflicting with maintenance of a cemetery may be removed and discarded at any time by cemetery personnel.
- Outlining of headstones using bricks, rocks, flowers or other decorations or device is prohibited.

Thank you so much for your help in keeping our cemetery beautiful **and** safe for those who work to maintain it.



Did you know that the earth has its very own holiday? Earth Day is April 22<sup>nd</sup> and was established in order to raise awareness about our responsibility to care for our planet. Check out these

awesome facts about recycling and encourage your family and friends to participate in our local recycling program in honor of Earth Day! Call the city today to sign up!

- **On average only 30% of our waste is recycled even though 70% of what we throw out is recyclable.**
- **Recycling one aluminum can save enough energy to listen to a full album on your iPod.**
- **Recycling 100 cans could light your bedroom for two whole weeks.**

- **The average household throws away 13,000 separate pieces of paper each year. Most is packaging and junk mail.**

[Click here](#) for the list of Recyclable Materials.

[2021 Trash & Recycling Pick-Up Schedule](#)

*If you are interested in ordering a recycling can please contact the Lindon City Utilities Clerk at 801-785-5043 or by email at [slaidler@lindoncity.org](mailto:slaidler@lindoncity.org)*

### LINDON SENIOR CENTER NEWS



Things are changing every day. The best way for us to get updated information to you about the Center activities, Covid vaccines, changes in the schedule and all the other happenings is through email. We send 1-2 emails a week with updates and information. If you are not receiving these emails please consider giving us your email address so we can stay connected. Send an email to [jjensen@lindoncity.org](mailto:jjensen@lindoncity.org) to join the fun! And just a reminder to please be patient as we begin to return to a more normal schedule. We are being cautiously optimistic! If you would like to use the exercise equipment or computer lab upstairs, or the billiard room, they are now open. You will need to call in advance 😊

Also, please wear a mask when walking around and visiting with each other. We want to be very careful and safe for everyone. Also, please note the Holy Cow Boutique will be here the last week of April 26<sup>th</sup> -30<sup>th</sup>. Please do not come for lunch before 11 am.



*Or for more information, please contact the Senior Center Front Desk at 801-769-8625*



[Senior Center April Menu](#)  
[Senior Center April Newsletter](#)



### Bingo is Back!

Fridays at NOON in the Senior Dining Room. Please call to reserve your spot at 801-769-8625.



### Bunco is Back too!

Wednesday, April 21<sup>st</sup> at NOON in the Senior Dining Room. Please call to reserve your spot at 801-769-8625



## #CRUSHINGCOVID

Revere Health is now offering free COVID-19 vaccines in American Fork, Salem & St. George to all eligible Utahns. Appointments can only be scheduled online at <https://vaccine.reverehealth.com/email/validate> and are available Monday through Friday beginning at 4:00 PM. Let's crush COVID-19 together. [Click here](#) for Flyer.

### SERVICES - SENIOR HEALTH CHALLENGE!

Challenge yourself or compete with others by logging your physical activity in the month of



June. This event is free to individuals age 50+ living in Summit, Utah & Wasatch counties. The participant with the most hours in each age bracket will win a Fitbit watch! For more information visit [mountainland.org/health](http://mountainland.org/health).

Any questions please call Jimmy Golding, Nutrition Volunteer Coordinator at MAG Aging and Family Services at 801-229-3821.

### SEEDLING TREES AND SHRUBS AVAILABLE



The Utah County Conservation Districts are hosting the annual 2021 seedling tree sale

this year. There are 20 species of shrubs and trees from \$1.50-\$4.00. The sale will be held on Friday and Saturday April 11-12, 2021. We'll be distributing the pre-purchased species at two Utah County locations: Lehi and Spanish Fork. At the Lehi location we will sell any left-over trees on those days.

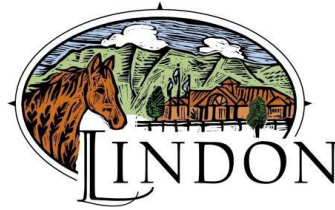
For ordering information, please go to [UACD.org](http://UACD.org) and click on the Utah County tree sale button. Click here for ordering form. We love to encourage planting beautiful trees and shrubs in our communities! [Click Here](#) for ordering form

### PET OF THE MONTH



The North Utah Valley Animal Shelter has many fantastic animals waiting for loving homes. One such is animal is Arabella. Arabella is about 1-3 years old. She has been available for adoption since

3/29/2021. Arabella can be pretty shy and timid, but she likes to be petted. She will need someone who is willing to put in some time and have patience while she warms up to people. She does a really cute little meow to get your attention. Arabella seems to get along okay with other cats and they may help her feel more comfortable while she adjusts to a new home. Because of how shy she is, she would do best in a home without children or dogs. Her adoption fee includes a 1-year rabies vaccination, up-to-date vaccination records, and a spay/neuter voucher. Her adoption price is \$60.00. For more information on Arabella or any of our other outstanding pets, contact us at (801) 785-3442 or [Click here](#) to visit our website. We are located at 193 N 2000 W in Lindon.

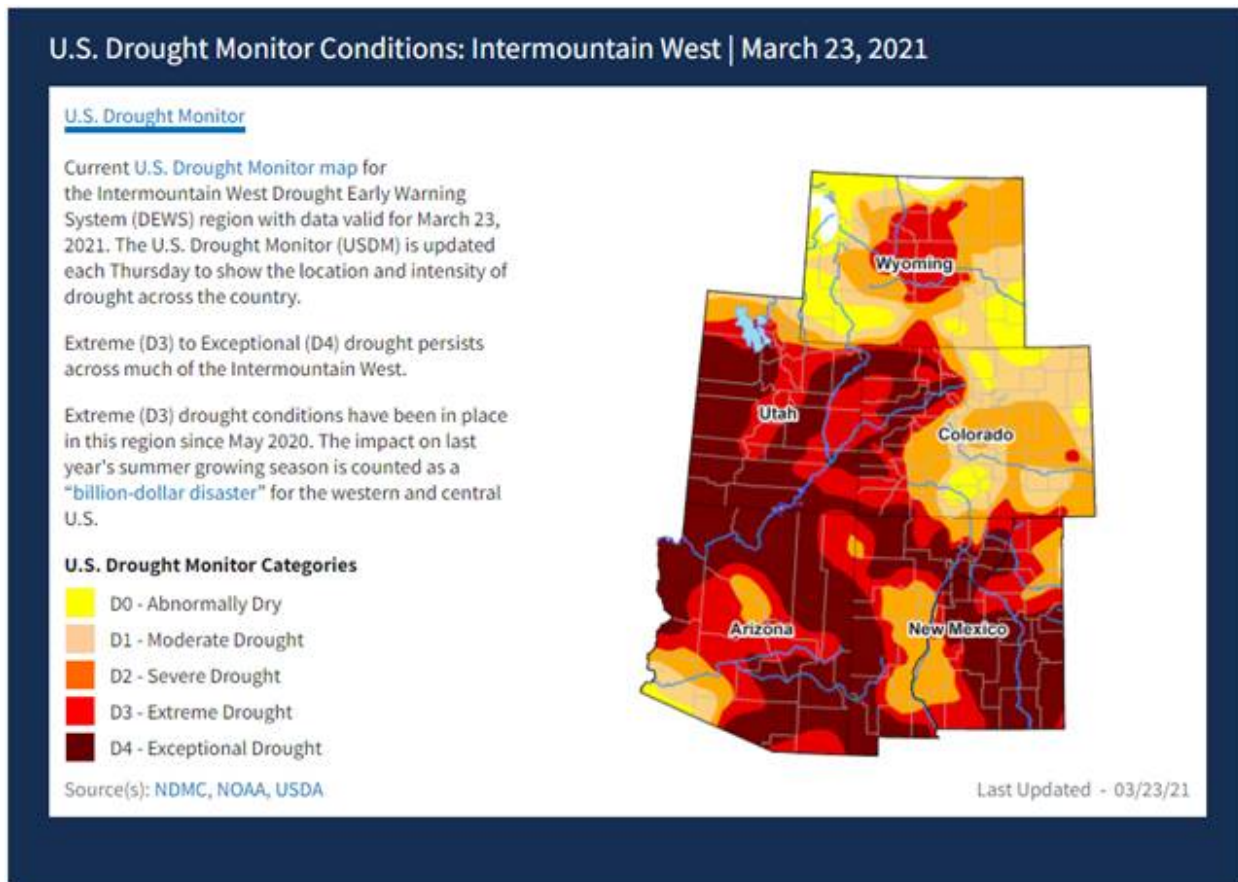


## NOTICE: SECONDARY WATER SYSTEM ANNUAL UPDATE & WATERING RESTRICTIONS

April 2021

Dear Resident,

Spring is here and summer is just around the corner! Unfortunately, we are starting the 2021 year with drought conditions due to very poor winter precipitation; even the governor has also issued a state of emergency due to drought conditions.



<https://www.drought.gov/drought-status-updates/drought-update-intermountain-west-1>

Depending on weather conditions and water availability from the canal system, Lindon City anticipates having water in the secondary water system in late April or early May. (In years past, secondary water has typically been available in the late part of April.)

At this point, Lindon City does not anticipate having any secondary water restrictions but that could change very quickly, and wise water use is always recommended. The Utah State

University Extension Office recommends watering for longer periods less frequently to help your lawn become healthier and greener. Watering on a 3-day schedule is generally adequate for well-established lawns.

To help conserve water, please remember to turn off your automatic timers for your sprinkling systems when it is raining, and adjust your sprinkler heads to keep the water off of your sidewalks and driveways. Please help us use our water wisely by calling Lindon City Public Works (801-796-7954) if you happen to see a broken sprinkler head or a wayward sprinkling system.

Additional information on ways to conserve water can be found here:

<https://conservewater.utah.gov/guide.html>

<https://conservewater.utah.gov/reslawnguide.html>

Lindon City Public Works