

# "A LITTLE BIT OF COUNTRY" MAY 2018 CITY NEWSLETTER

### Mayor

Jeff Acerson

### City Center Offices

100 North State St./Upper Level  
801-785-5043

### Community Development

100 North State St./Lower Level  
785-7687

### Public Works

946 West Center Street  
801-796-7954

### Justice Court

100 North State Street  
Upper Level  
801-785-1971

### Police Department

90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
801-229-7070  
Police Department Offices  
801-769-8600

### Fire/EMS

90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
801-229-7070  
Other Fire Services  
801-229-7327

### Aquatics Center

60 West 60 North  
801-610-4160

### Community/Senior Center

25 North Main  
801-769-8625

### City Website

[www.lindoncity.org](http://www.lindoncity.org)

[www.facebook.com/lindoncity](https://www.facebook.com/lindoncity)



It has been four wonderful months that I have served on the Lindon City Council. It has been a crash course of learning, studying, and attending many meetings. As I have been tutored by city employees, Mayor Acerson, and council members (Bean, Broderick, Hoyt, Lundberg), I have come to know with a certainty that they all have the best interest of our city in mind. They truly desire to do what is best for our city as a whole. We have the most qualified, caring, hard-working, and dedicated people that I been privileged to work with and appreciate.

One of my responsibilities is to assist the Public Safety Department, which include the Police, Fire and EMS, now located in their new facility. These men and women are dedicated to serving and protecting our citizens when unfortunate circumstances arise in our lives and neighborhoods. With our new state-of-the-art facility and respective technology, they are better prepared to meet all of our needs in an expeditious way. When you see one of them in your neighborhood, please let them know of your support and appreciation for the work they do.

One thing that continues to attract me to living here in Lindon is the small-home-town feel we get when we drive throughout our community. It still feels "a little bit country," and is a wonderful reminder to me of the small community of Monroe, Utah, in which I was raised. It's a community effort of caring and watching out for our friends and neighbors. I wouldn't want to live anywhere else.

As we prepare for summer and the exciting events that will take place throughout our county, I would encourage everyone to mark your calendar for this year's Lindon Days Celebration which will be held August 6 - 11th. There will be a few new additions to this week's festivities, along with many of our traditional favorites.

Thank you for making Lindon City the best place to live in Utah.



Daril Magleby, Councilmember

### Lindon Days is fast approaching!

If you are interested in volunteering or participating in Lindon Days please contact Cyndi Hall, Lindon Days Volunteer Coordinator at (801)769-8625 or at [chall@lindoncity.org](mailto:chall@lindoncity.org)

### 2018 MONUMENT TO FREEDOM



All are invited to attend as the community of Lindon will hold our annual Memorial Day Ceremony honoring all Lindon veterans for their military service. *Each year, the Lindon City Police Department, with the full support of the Mayor and City Council, spearheads the effort to collect and authenticate the names of any current or former Lindon residence who served our country in the armed forces – Army, Navy, Air Force, Marines, and Coast Guard for the memorial at the cemetery. Submissions can be sent via email to Chief Adams at [jadams@lindoncity.org](mailto:jadams@lindoncity.org), or by calling the police department at 801-769-8600.* This effort culminates each Memorial Day as a spectacular, one-hour program that is held including a special message from an honored veteran, patriotic music by a Lindon Youth Choir, the reading of the role of honor, a 21-gun salute followed by the playing of Taps and the solemn placing of a traditional wreath upon the monument by an honored guest.

**MAY 28, 2018, 9:00 A.M.  
LINDON CITY CEMETERY  
550 NORTH 200 EAST**

If you have any questions contact Chief Josh Adams at 801-769-8600 or by email to [jadams@lindoncity.org](mailto:jadams@lindoncity.org).

### PLANNING COMMISSIONER OPENING!



The City is looking to fill a vacancy on the Planning Commission's seven-member board. The Planning Commission is regulated by Utah State and Lindon City Code and works to promote

orderly development within the community. The Planning Commission reviews conditional use permits, subdivisions, and site plans for commercial and industrial development. Items which are referred to the Planning Commission for recommendation to the City Council include General Plan Amendments, rezoning, annexations, ordinance amendments, and other items as directed by the Council. If you are interested in serving as a Commissioner, please fill out an application and return it to the Planning Department at 100 North State Street (lower level parking lot). [Click here](#) for the application.



The State Department of Environmental Quality issued the dates when open burning is possible this year. They have also reminded us of the regulations

which require completion and approval of [an on-line open burn permit application](#) for anyone wanting to open-burn for any reason. Open Burn Season-Permits may be issued between March 30 and May 30 and between September 15 and October

30. This rule allows open burning of clippings, bushes, plants, and prunings from trees incident to property and residential clean-up activities. No trash, rubbish, tires, or oil are included in the material to be burned, used to start fires, or used to keep fires burning. [Click here](#) for more information.

## 2018 Movies in the Park

AmBank and Lindon Parks & Recreation are excited to bring you the 2018 season of Movies in the Park. All movie showings are **FREE** and will begin at dusk. Come have a great time with your family, friends and our great community! Huge shout out to AmBank for sponsoring this community event! We hope to see you all there!



- June 1st: Despicable Me 3:** Pheasant Brook Park (400 N 800 W)
- June 22nd: The Emoji Movie:** Pioneer Park (150 S 500 E)
- July 13th: Hoodwinked:** City Center Park (200 N State Street)
- August 7th: Coco:** (Lindon Days) Pioneer Park (150 S 500 E)



### Lindon COED T-Ball, Coach Pitch & Machine Pitch



Lindon City Youth Baseball offers a league provided for children to introduce the basic skills and fundament of baseball. Leagues are noncompetitive program designed to teach skill development in fielding,

throwing and hitting a safety modified baseball. No score or standings will be kept. Sportsmanship, fun and fair play will be emphasized. The league will run June 5th-June 30th. Two games will be played each week. Games will be held Tuesday and Thursdays for



T-Ball & Machine Pitch. Games will be held Wednesday and Friday for Coach Pitch. All games will be held at Pheasant Brook Park (400 North 800 West).

**Registration Deadline:** May 5th (late registration May 6th-12th, space permitting) T-Ball (ages 4-5) Coach Pitch (ages 6-7) Machine Pitch (ages 8-9) **Fee:** \$45

**TEAM INFO & FRIEND REQUEST:** Teams will be formed based on elementary school boundary. Participants are allowed to request ONE friend to play with on the same team. Friends MUST request each other and sign up BEFORE the league deadline for the best possible chance to be placed on the same team. Friend requests are NOT GUARANTEED, but we do make our best effort to fulfill them. If the person you requested did not request your child, chances are they will not be placed on the same team. If you want to request more than one friend, please sign up as a TEAM.

**TEAM REGISTRATION:** To avoid confusion, coaches who want to create a team are required to fill out a team roster form at the Lindon Community Center. A digital copy is also available by e-mailing the league coordinator, Jacob Boone, at [jboone@lindoncity.org](mailto:jboone@lindoncity.org). This form will help us ensure the placement of the correct players on your team. Max per team varies for each sport. Max numbers CANNOT be exceeded. Players who are listed on your team roster will be placed on your team ONLY if they register BEFORE the program deadline. Those who are listed on your roster but miss the deadline will NOT be guaranteed a spot on your team.

[Click Here to Register](#)

**UTAH ELITE SUMMER SOCCER CAMP**



Utah's ELITE soccer camp is here in Lindon City! Have your child trained by former college soccer athletes this summer. [Click Here](#) to visit the website for information and registration!  
**Dates:** June 25-29

**Location:** Pheasant Brook Park (400 N 800 W)  
Ages 4-5: \$30 (M-F 9:00-9:45AM)  
Ages 6-7: \$40 (M-F 10:00-11:00AM)  
Ages 8-9: \$50 (M-F 12:00-1:15PM)  
Ages 10-12: \$60 (M-F 1:30-3:00PM)

**ADULT COED KICKBALL**



Lindon Parks and Recreation will be starting up an Adult COED Kickball League this summer. This league is for people 16 years and older. This fun playground game is making a huge comeback with adults

nationwide. It's not just for kids anymore. This is a great low stress/high activity game that allows adults to get some exercise, socialize, and have fun. Great for businesses, clubs, church groups, etc. If you are a "win at all costs" player, this league is not for you, but if you like to compete and have fun doing it, you won't be disappointed! Teams must consist of men and women and always have at least four of each gender

on the field. 10 players play the field, all kick in the line-up. Game times are for 50 minutes, games will be held between 6PM & 9PM

**Season:** Each team is guaranteed 8 games with a single elimination tournament at the end of the season. Games will be held on Tuesday nights from 6-9 pm starting May 29th. Each game will be approximately 50 minutes. Games will be held at City Center Park (200 N State St)

**Team Fee:** \$285

**Registration Deadline:** May 21st

**League Coordinator:** Jacob Boone, [jboone@lindoncity.org](mailto:jboone@lindoncity.org)



We are gearing up for summer here at the Lindon Community Center. Summer classes and registration should be up no later than May 14<sup>th</sup>. Check out what we will be offering this year! More information to come!

- Bike Brigade**
- Gym Games**
- Tie Dye**
- Huck Finn Swim Club**

- Book Club**
- Gymnastics**
- Musical Theater**
- Kids Craft Club**
- & More!**

**Aquatics Center Beginning of the Season hours:**



- Saturday, May 26<sup>th</sup> - 11:00 to 6:00 PM
- Monday, (Memorial Day) May 28<sup>th</sup> - 11:00 to 6:00 PM.
- Tuesday, May 29<sup>th</sup> – Thursday, May 31<sup>st</sup> 3:30 -8:30 PM (shortened hours due to school still in session)
- Friday June 1<sup>st</sup> – regular hours begin.
- Swim Lessons and Swim Team Registration is now open. [Click here](#) to register
- Swim Team Tryouts on May 11<sup>th</sup> – 2:00-4:00 PM and May 12<sup>th</sup> 10:00 – 1:00 PM

Swim Team Registration will follow tryouts on May 14<sup>th</sup>. Must attend tryouts to make team!

**Call the Aquatics Center at 801-610-4160 for more information or email Alan at [awalker@lindoncity.org](mailto:awalker@lindoncity.org)**

**LINDON SENIOR CENTER NEWS**



*Things to Watch for in May*

- 🚩 **Monday – Games: 12:30 pm**
- 🚩 **Tuesday – Pickle Ball: 10:00 am**
- 🚩 **Wednesday – TOPS: 10:30 am**

- ✚ Wednesday/3<sup>rd</sup> – Bunco: 12:30 pm
- ✚ Wednesday – Family History Class: 1:00 pm
- ✚ Thursday/1<sup>st</sup> & 3<sup>rd</sup> - Card Making: 12:30 pm
- ✚ Friday – Bingo: 12:30 pm
- ✚ Memorial Day May 28<sup>th</sup> Center Closed – no lunch will be served.



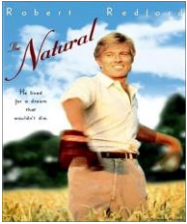
**May Senior Newsletter**  
**May Senior Lunch Menu**

For more information see the senior newsletter or contact the Senior Center Front Desk at 801-769-8625

**Come eat lunch with us at the Senior Center!**

Please call or let the front desk know if you will be attending lunch by 1:00 pm the day before (801-769-8625). This ensures there will be enough for everyone! A \$3.00 donation is greatly appreciated! We would love to provide transportation to and from the center for lunch! Call to schedule: 801-769-8625

**Senior Monthly Outing - Movie at Scera Theater!**



**When:** Tuesday May 8th  
**Meet:** Lindon Senior Center and bus to the Scera theater in Orem  
**Time:** Leaving center at 9:30  
**Contact Cyndi for more information**  
**801-769-8627**

**Starring Robert Redford and Robert Duvall (1984)**

An unknown comes out of seemingly nowhere to become a legendary player with almost divine talent!

**PET OF THE MONTH**



The North Utah Valley Animal Shelter has many fantastic animals waiting for loving homes. One such animal is Pond. Pond is a female black/white Border Collie mix. Pond is about 4-6 months old and considered a medium dog. She has been up for adoption

since 4/23/2018. She loves people and is very excitable. She has little to no training yet but is very sweet and smart! Her adoption price is \$157.00 each. For more information about Pond, or any of our other outstanding pets, contact us at (801) 785-3442 or [Click here](#) to visit our website. We are located at 193 N 2000 West in Lindon, UT.

**Public Works Pointers**



Lindon has not restricted outdoor watering to certain days of the week, however, in order to conserve our limited water resources, we do require outdoor watering to take place between the hours

of 6 pm and 10 am. Thank you for observing these watering

hours and remember to turn off your sprinklers if it's raining! Also, in order to prevent flooding, please make sure that our storm drains are kept free from debris.

*Thank you for your help and cooperation this watering season. If you have any questions please contact the Public Works offices at 801-796-7954*

**May: Keep Your Spring Cleaning Green!**

**LINDON MONTHLY RECYCLE FACTS**



When you're cleaning out your closets this spring don't forget that Lindon City offers a cheap and convenient way to recycle. All those old books, kids' school projects, etc. can easily be recycled. Sign up for commingled curbside recycling today! Your recycle container will be emptied

by Republic Services every other Friday. Call the city today to sign up. Recycling containers are a cheap alternative to second and third garbage containers. [Click here](#) for recycling schedule.

If you are interested in ordering a recycling can please contact the Lindon City Utilities Clerk at 801-785-5043 or by email at [slaidler@lindoncity.org](mailto:slaidler@lindoncity.org).

**Lindon Marina**

Lindon Marina is now in full operation for this Season! We have 260 yards of sand beach and picnic areas. Day passes are only \$5 a day per car. We rent paddle boards, kayaks, double kayaks, canoes, pedal boats (all starting at \$10 an hour), small sailboats, and day sailors (holds four).

We have over twenty sailboats as a marina and several licensed captains who can take out groups on our 25-foot Sailboats (See Timpanogos Yacht Club and Lindon Marina Facebook page) for evening and dinner sails. We will



also be sponsoring sailboat lessons and races and we will provide sailboats and instruction for race teams (4 per boat) Season Passes for daily access to the marina is \$80 or entrance fee \$5 per day per car, launch fees for your boat \$8 per day and \$12 a night



for overnight camping. The fishing has been great this year and we are looking forward to another great season at the Lindon Marina. Check out of web page at [lindonmarina.com](http://lindonmarina.com) or Facebook page at "[Lindon Marina](#)" as well as "[Timpanogos Yacht Club](#)." We also have a general store on the premises. See you soon at the Marina!



TEACHING EXCELLENCE GRANT AWARDS

The Mayor and City Council of Lindon City offer a Teaching Excellence Education Grant program every academic school year. Ten awards of \$100 each are awarded each year. Teachers in schools serving Lindon children are eligible to apply for these grants. As city officials and parents, we are very aware of the value of good education and the importance of the resources available to teachers. We are happy to be able to support our schools through this program. Following are two additional teachers (out of the ten) that received the grants and what they were able to accomplish with their grant money this year.

Dear Lindon City,

Trevor Kunkel and I would like to thank you for the grant! Mr. Kunkel and I were able to combine our grant money and supply both our classes with a classroom set of compasses! The photos show our students working on their final project which consisted of using only a compass, straightedge and the constructions we learned in class to create a piece of artwork.

In the past, we have required students to provide their own compass which can sometimes be a financial burden to some families. This year we were able to give them the option to use our classroom set or to bring their own.

Again, thank you for providing this grant to help the 9th graders from Lindon experience the wonders that can come from combining geometry and art into one!

Angela Moulton, MSCIN  
Department of Mathematics  
Oak Canyon Jr. High

