

# Exhibit F

(Diagram of premise to be licensed)

1. Diagram of Premise submitted with state application
2. Diagram of Premise submitted with county application
3. Letter from Community Development and Diagram of Premise submitted with building permit
4. Modification of Premise for MMK Limited submitted





## A1.1

TYPE OF DOCUMENT \_\_\_\_\_ DATE \_\_\_\_\_

☐ PRELIMINARY DRAWINGS  
NOT FOR CONSTRUCTION

☐ BID DOCUMENTS  
NOT FOR CONSTRUCTION

☒ SECURITY PLAN \_\_\_\_\_ 9/16/2015

ALAN B. CARTER ARCHITECT, LLC  
P.O. BOX 151  
GRANBY, COLORADO 80446  
PHONE (719) 557-3005 FAX (719) 557-0443  
www.ab-c-architect.com e-mail: contactus@ab-c-architect.com

**SP1.1**

Sheet

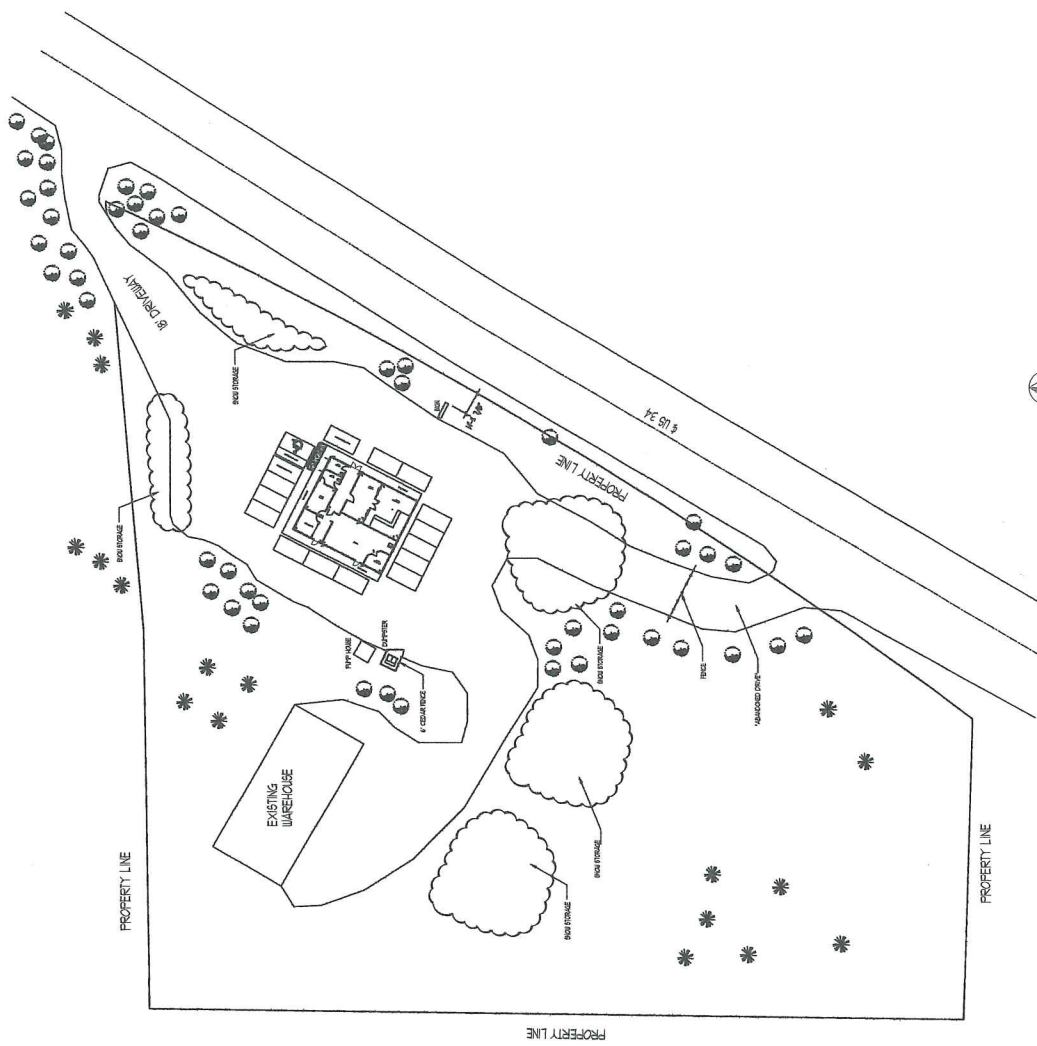
**A RETAIL FACILITY FOR**  
**MMK LTD.**  
**GRAND LAKE**  
**GRAND COUNTY, COLORADO**

DATE: 05/20/2010

TYPE OF DOCUMENT: SITE PLAN

DATE: 05/20/2010

ALAN P. CARTER ARCHITECT, LLC  
 100 BOX 10  
 GRAND, COLORADO 80446  
 PHONE: (303) 851-2000  
 FAX: (303) 851-2000  
 WWW: www.alanp.carterarchitect.com



NOTE:  
 \* THIS IS A PRELIMINARY SITE PLAN. IT IS NOT INTENDED AS A BASIS FOR ANY DECISIONS. THE CLIENT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

EXISTING DECIDUOUS TREES  
 EXISTING CONIFEROUS TREES

NOTE:  
 \* THIS IS A PRELIMINARY SITE PLAN. IT IS NOT INTENDED AS A BASIS FOR ANY DECISIONS. THE CLIENT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

## Patty Brown

---

**From:** Bill E. Gray <bgray@co.grand.co.us>  
**Sent:** Wednesday, January 20, 2016 12:53 PM  
**To:** prempel@co.grand.co.us; 'Patty Brown'  
**Subject:** FW: mmk limited floor plan  
**Attachments:** 1. FLOOR PLAN.pdf

Kevin Speier contacted me regarding the status of the building permit for change of occupancy for a retail use. I informed him that the floor plan submitted for the County marijuana (MJ) license and the building permit do not match. This is at least is what I remember. He has forwarded a Floor Plan for us to review. If you would, please take time to review. If this floor plan matches our office could proceed to complete the building permit review and issue a permit for the requested change of occupancy. We could also simply require that this condition be met before any license is issued. This difference could affect the license hearing for MMK.

Please let me know if we have matching floor plans.

Thanks  
Bill

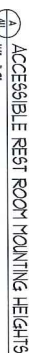
**From:** Kevin Speier [<mailto:kjspeier@mmklimited.com>]  
**Sent:** Wednesday, January 20, 2016 12:24 PM  
**To:** [bgray@co.grand.co.us](mailto:bgray@co.grand.co.us)  
**Subject:** mmk limited floor plan

Bill,  
here is a copy of the proper floor plan. this is the one we submitted to you for community development approval and the one we submitted with our county application to sara. let me know if this is different than the one you have with our certificate of occupancy change.  
thanks again!  
Kevin Speier  
4694380094  
[kjspeier@mmklimited.com](mailto:kjspeier@mmklimited.com)



Bdg Dept

DOORS SHALL NOT SAG AND THE CLEAR FLOOR SPACE OR CLEARANCE FOR ANY FUTURE EXCESSION, WHERE THE ROOM IS FOR INDIVIDUAL USE AND A CLEAR FLOOR SPACE IS PROVIDED WITHIN THE ROOM BEYOND THE ARC OF THE DOOR SAG.



# A1.1

A RETAIL FACILITY FOR  
MMK LTD.  
GRAND LAKE  
GRAND COUNTY, COLORADO

2/6/01

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www.ab-carchitect.com e-mail: contactus@ab-carchitect.com

### LEGEND

LOCALITIES USED FOR THE STUDY

SEARCH

**MMK Limited**  
**DBA: Grand Life Solutions**  
10863 US HWY 34,  
Grand Lake, CO 80447  
Tuesday, January 26, 16<sup>1</sup>

**Modification of Premise**  
**402R-00478**  
**Grand County**

1. Marijuana Enforcement Division Report of Changes; DR8545
2. Money order
3. Current Floor plan for licensed premise
4. Proposed Floor plan changes for the licensed premise
5. Revised lease due to the modification

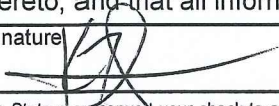
**RECEIVED**  
**2016 JAN 28 PM 1:15**  
**GRAND COUNTY**  
**CLERK AND RECORDER**

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Kevin Speier C.E.O., Matthew Brien C.O.O.  
[Kjspeier@mmklimited.com](mailto:Kjspeier@mmklimited.com), [Mwbrien@mmklimited.com](mailto:Mwbrien@mmklimited.com)  
Contact: 610-6083772; 469-438-0094  
Mailing Address: PO Box 2541, Granby, CO 80446

DR 8545 (08/29/14)  
**COLORADO DEPARTMENT OF REVENUE**  
 Marijuana Enforcement Division  
 455 Sherman Street, Suite 390  
 Denver, CO 80203

## Marijuana Enforcement Division Report of Changes

Current License Number (All Answers Must Be Printed Legibly or Typewritten)			
feras 4022-00478			
1. Name of Business requesting changes or Person requesting duplicate badge			
MMK Limited			
2. Trade Name			
Grand Life Solutions			
3. Business address or personal address if requesting a duplicate badge		City	State ZIP
10863 US Hwy 34		Grand Lake	CO 80447
<b>Select the Appropriate Section Below and Proceed to The Instructions on Page 2.</b> (Please refer to fee schedule on the website— <a href="http://www.colorado.gov/revenue/med">www.colorado.gov/revenue/med</a> )			
<b>Section A—Duplicate License</b>		<b>Section B</b>	
<input type="checkbox"/> Duplicate Business License	\$	<input type="checkbox"/> Change Corp. or Trade Name Permit (ea)	\$
<input type="checkbox"/> Duplicate Badge	\$	<input type="checkbox"/> Change Location Permit – Medical	\$
		<input type="checkbox"/> Change Location Permit – Retail	\$
		<input checked="" type="checkbox"/> Change, Alter or Modify Premises	
	\$	x	Total Fee \$
<b>Oath of Applicant (For Duplicate License or Badge Only)</b> I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.			
Signature			Date
			1/26/2016
<small>The State may convert your check to a one time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department of Revenue may collect the payment amount directly from your bank account electronically.</small>			Total Amount Due \$ .00

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## Instruction Sheet

### For All Sections, Complete Questions 1-3 Located on Page 1

(Please refer to fee schedule on the website—[www.colorado.gov/revenue/med](http://www.colorado.gov/revenue/med))

#### ☐ Section A

**For a Duplicate Badge or Business License** be sure to include the license number in the upper portion of page 1 and sign at bottom of page 1.

#### ☒ Section B

Check the appropriate box in section C and proceed below.

- 1) **Change Trade Name:** go to page 3 and complete question 1 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- X 2) **To Modify Premise:** go to page 4 and complete question 3. Submit the necessary information and proceed to Oath of Applicant signature.
- 3) **To Change Location:** go to page 3 and complete question 2. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.

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## 1. Change Trade Name

### ☐ Section C

☐ Change of Trade Name / DBA only (Attach the following supporting documents)

1. Copy of Change of Trade Name or Amendment filed with the Colorado Secretary of State
2. Copy of new Trade Name registration

Old Trade Name

New Trade Name

## 2. Change of Location

### A. Address of current premises

Address

City

County

ZIP

### B. Address of proposed new premises (Attach copy of the deed or lease that establishes possession of the premises by the licensee)

Address

City

County

ZIP

### C. New Mailing Address if Applicable.

Address

City

County

ZIP

### D. Attach detailed diagram of the premises including security equipment locations and proof from local licensing authority that the change has been submitted.

### Report and Approval of Local Licensing Authority (City / County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the applicable provisions of Title 12, Article 43.3 or 43.4, C.R.S., as amended. **Therefore, this application is approved.**

Local Licensing Authority (City or County)

Date Filed With Local Authority

Signature

Title

Date

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### 3. Modification of Premises

(Note: Licensees may not modify their licensed premises until approved by state and local authorities.)

#### A. Describe Change proposal

we are minimizing square footage from 3000 sqft to 1040 sqft. we are adding 1 wall and adding 1 internal door.

#### B. If the modification is temporary, when will the proposed change:

Start (MM/DD/YY)

post BOCC approval

End (MM/DD/YY)

pre C.O. receipt

#### C. Will the proposed change result in the licensed premises now being located within 1000 feet of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?

(If yes, explain in detail, describe any exemptions that apply and provide a copy of the exemption or local ordinance) .....

☐ Yes ☒ No

#### D. Attach a diagram of the current licensed premises and a diagram of the proposed changes for the licensed premises include security equipment locations.

#### E. Attach any existing lease that is revised due to the modification.

#### Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature

Title

owner/LEO

Date

1/26/2016

#### Report and Approval of Local Licensing Authority (City / County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the applicable provisions of Title 12, Article 43.3 or 43.4, C.R.S., as amended. **Therefore, this application is approved.**

Local Licensing Authority (City or County)

Date Filed With Local Authority

Signature

Title

Date

#### Report of State Licensing Authority

The foregoing has been examined and complies with the filing requirements of Title 12, Article or 43.4, C.R.S., as amended.

Signature

Title

Date

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CLERK AND RECORDER

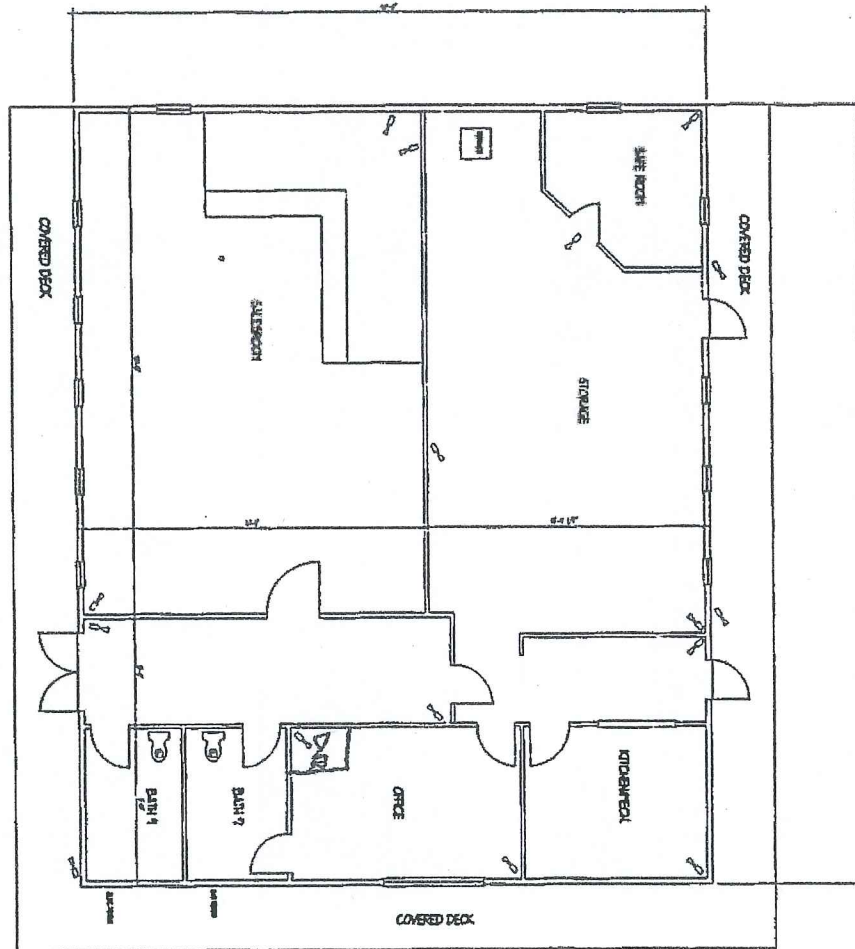


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PLAN ROOM BLK A



Unit A  
10863 US HWY 34  
80446  
Grand Lake CO

A1.1

A NEW FACILITY FOR  
SPARTAK - MMK

GRAND LAKE  
GRAND COUNTY, COLORADO

TYPE OF DOCUMENT

DATE

☐ PRELIMINARY  
☐ FOR PERMITS  
☐ FOR CONSTRUCTION  
☐ RECORD PLAN

1/28/16

ALAN D. CARTER ARCHITECT, LLC  
P.O. BOX 81  
GRANDY, COLORADO 80446  
PHONE: 970-884-4444 FAX: 970-884-4444  
WWW.ADCARTERARCHITECT.COM

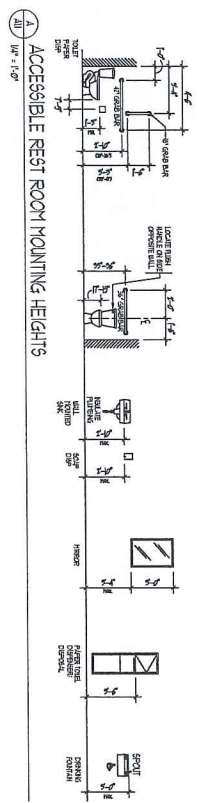
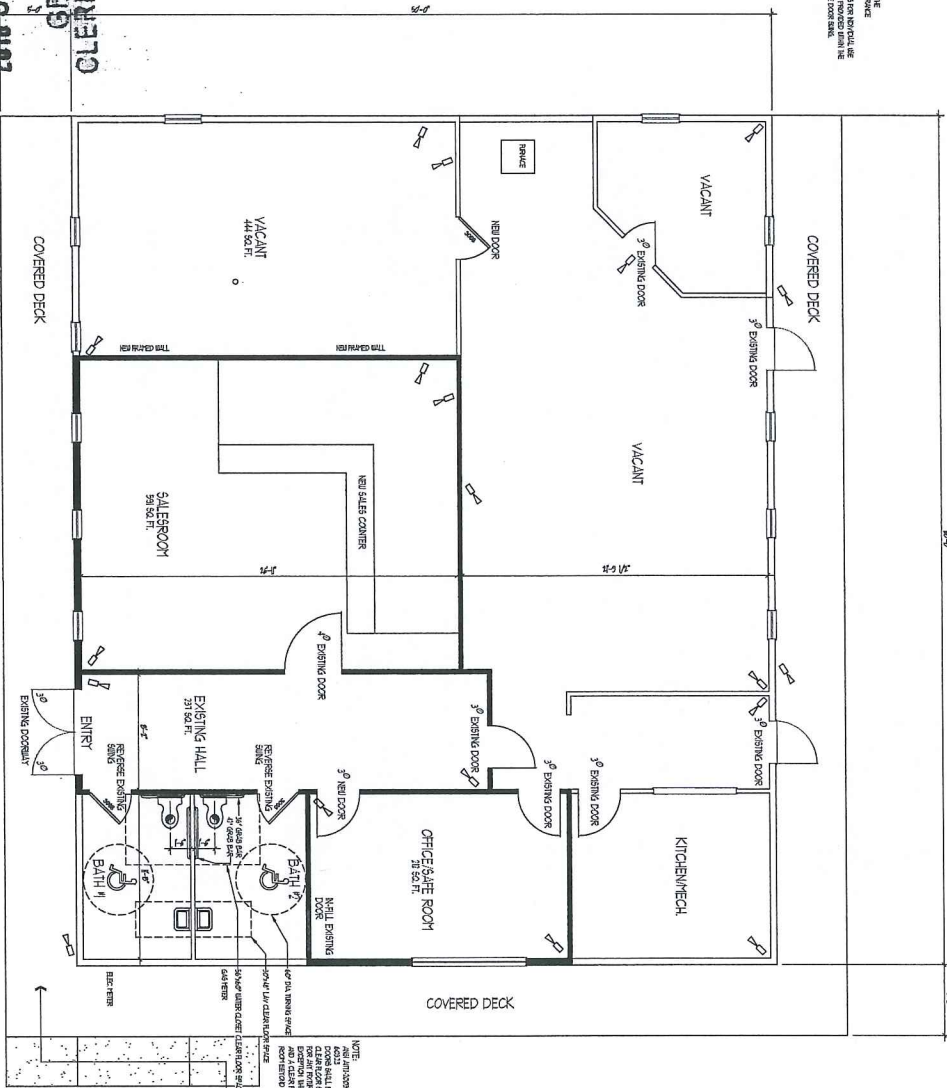
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MAIN FLOOR PLAN  
SHEET 1 OF 1  
DATE: 12/28/15  
SCALE: 1/8" = 1'-0"

Whole building is Unit A.  
Black = licensed premise



NOTE: THE BUILDING SHALL BE IN ACCORDANCE WITH THE 2010 INTERNATIONAL BUILDING CODE (IBC) AND THE 2010 INTERNATIONAL PLUMBING AND MECHANICAL CODE (IMC) AND THE 2010 INTERNATIONAL FIRE AND SAFETY CODE (IFSC).

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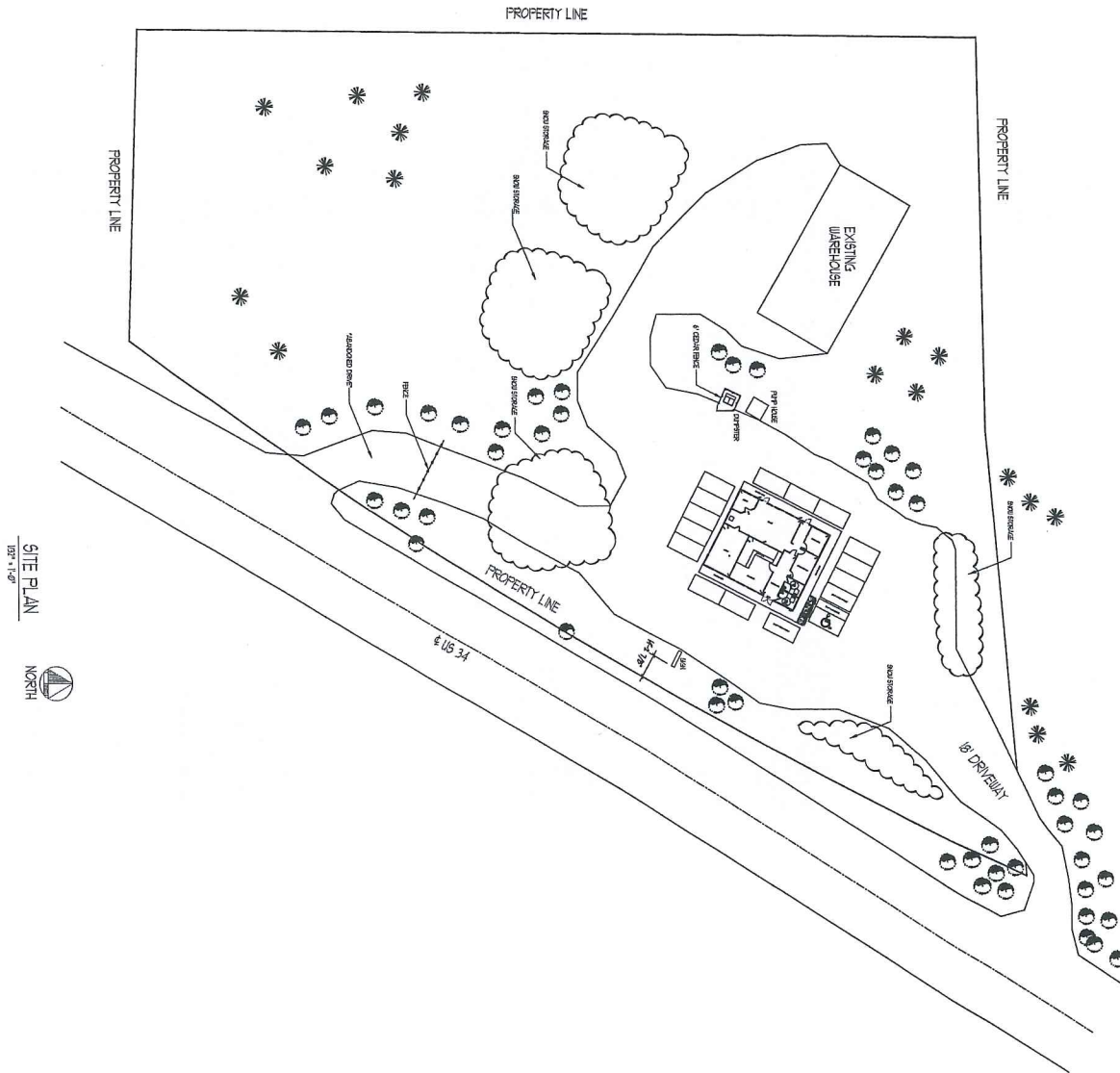
<p><b>A1.1</b></p>	<p><b>A RETAIL FACILITY FOR MMK LTD.</b></p> <p><b>GRAND LAKE GRAND COUNTY, COLORADO</b></p>	<p><b>TYPE OF DOCUMENT</b></p> <p><input type="checkbox"/> PRELIMINARY DRAWINGS NOT FOR CONSTRUCTION</p> <p><input type="checkbox"/> BID DOCUMENTS NOT FOR CONSTRUCTION</p> <p><input checked="" type="checkbox"/> SECURITY PLAN NOT FOR CONSTRUCTION</p> <p><input checked="" type="checkbox"/> REVISIONS</p>	<p><b>DATE</b></p> <p>5/6/2015</p> <p>1/26/2016</p>	<p><b>ALAN B. CARTER ARCHITECT, LLC</b></p> <p>P.O. BOX 151 GRANDY, COLORADO 80446</p> <p>PHONE: (303) 663-3205 FAX: (303) 663-6447</p> <p>www.abcarter.com e-mail: contact@abcarter.com</p>	<p><b>SEAL</b></p>
	<p><b>CHARTER</b></p>	<p><b>DATE</b></p> <p>5/6/2015</p> <p>1/26/2016</p>	<p><b>ALAN B. CARTER ARCHITECT, LLC</b></p> <p>P.O. BOX 151 GRANDY, COLORADO 80446</p> <p>PHONE: (303) 663-3205 FAX: (303) 663-6447</p> <p>www.abcarter.com e-mail: contact@abcarter.com</p>	<p><b>SEAL</b></p>	



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SITE PLAN  
1/2" = 1' = 0"



NOTE:  
• THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF THE ARCHITECT AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

EXISTING DECIDUOUS TREES  
EXISTING CONIFEROUS TREES

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• THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF THE ARCHITECT AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

CHANGES FROM THE PLANS OR SPECIFICATIONS MADE WITHOUT CONSENT OF THE ARCHITECT ARE UNAUTHORIZED AND SHALL RELIEVE THE ARCHITECT OF RESPONSIBILITY FOR ANY AND ALL CONSEQUENCES RESULTING FROM SUCH CHANGES.

SP1.1

A RETAIL FACILITY FOR  
MMK LTD.

GRAND LAKE  
GRAND COUNTY, COLORADO

TYPE OF DOCUMENT  
☐ PRELIMINARY DRAWINGS  
☐ NOT FOR CONSTRUCTION  
☐ BID DOCUMENTS  
☐ NOT FOR CONSTRUCTION  
☒ SITE PLAN  
☒ REVISIONS

DATE  
6/3/2015  
1/26/2016

ALAN B. CARTER ARCHITECT, LLC  
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GRANDY, COLORADO 80446  
PHONE: (303) 887-3009 FAX: (303) 887-0445  
www.abcarter-architect.com e-mail: contactus@abcarter-architect.com

SEAL

Valid Money Order includes: 1. Heat sensitive, red stop sign AND 2. Contains a True Watermark hold up to light to view.



MoneyGram.

INTERNATIONAL MONEY ORDER

86-186  
1031

01/28/2016

To Validate: Touch the stop sign,  
then watch it fade and reappear



20631580940  
MONEY ORDER - UM

MONEY ORDER NUMBER

R206315809403

CALL 1-800-542-3590 TO VERIFY

PAY TO THE  
ORDER OF:  
PAGAR A LA  
ORDEN DE:

Grand County Clerk, Board

IMPORTANT - SEE BACK BEFORE CASHING

MMT Limited, mobile premise

PURCHASER, SIGNER FOR DRAWER / COMPRADOR, FIRMA DEL LIBRADOR  
PURCHASER, BY SIGNING YOU AGREE TO THE SERVICE CHARGE AND OTHER TERMS ON THE REVERSE SIDE

ADDRESS:  
DIRECCION:

10863 US Hwy 84

Payable Through  
BOKF, NA  
Enid, OK

ISSUER/DRAWER  
MONEYGRAM PAYMENT SYSTEMS, INC.

PAY EXACTLY

1,000.00

ONE THOUSAND \*\*\*  
DOLLARS 00 CENTS

60528180801808  
1775200028109940

⑆103101864⑆2063 15809403⑈ 90



Sara L. Rosene  
 Clerk and Recorder  
 308 Byers Avenue  
 P.O. Box 120  
 Hot Sulphur Springs, CO  
 80451  
 (970) 725-3064  
 Fax: (970) 725-0100  
 www.co.grand.co.us



**Print Date:**  
 02/01/2016 1:18:27  
 PM

### Grand County Clerk and Recorder

Transaction #: 87164

Receipt #: 84732

Cashier Date: 02/01/2016 1:18:19 PM  
 (PBROWN)

Customer Information	Transaction Information	Payment Summary
Q MMK LTD	Date Received: 02/01/2016 OVER Source Code: THE COUNTER Q Code: MAIL Return Code: CLERK KEEPS Trans Type: Recording Agent Ref Num:	Total Fees \$1000.00 Total Payments \$1000.00

#### 1 Payments

CHECK 20631580940	\$1000.00
-------------------	-----------

#### 0 Recorded Items

#### 0 Search Items

#### 1 Miscellaneous Items

(MJ) MARIJUANA MODIFICATION OF PREMISE RETAIL MJ STORE		
MARIJUANA	1000	\$1000.00